

Housing Authority of New Haven

Karen DuBois-Walton, Ph.D. President

#### AGENDA

REGULAR MEETING OF THE BOARD OF COMMISSIONERS HOUSING AUTHORITY OF THE CITY OF NEW HAVEN 360 ORANGE STREET NEW HAVEN CT 06511 TUESDAY, MARCH 19<sup>th</sup>, 2024 at 4:00 P.M. <u>https://v.ringcentral.com/join/215683616</u> Dial: 1-650-4191505 Access Code / Meeting ID: 215 683 616

#### 1. Roll Call

- 2. Approval of the Minutes From February 20<sup>th</sup>
- **3.** Bills and Communications
- 4. Public Comments (3 Minutes per Individual /15 Minutes per Group)
- 5. President's Report

#### **ACTION ITEMS**

#### **FINANCE COMMITTEE:**

NONE

#### P&D COMMITTEE:

- 1. **Resolution #03-08/24-R;** Resolution Authorizing Change Order #2 to Advance Security Integration, LLC DBA Security 101 for Security Camera, Vehicle and Pedestrian Access Gate Upgrades at Essex Townhouses in an Amount Not to Exceed \$57,120.00 bringing the Adjusted Contract Value from \$209,150.29 to \$266,270.29
- 2. **Resolution #03-09/24-R**; Resolution Authorizing Ratification of Change Order #17 to A. Prete Construction Company, Inc. for Crawford Manor Health & Safety Contract in the Amount Not to Exceed \$5,000.00 Bringing the Adjusted Contract Value from \$4,039,768.22 to \$4,044,768.22
- Resolution #03-10/24-R; Resolution Authorizing The Housing Authority Of The City Of New Haven ("HANH") To Assign To The Glendower Group, Inc. ("Glendower") The Right To Acquire The Membership Interests Of MMA Eastview Terrace, LLC And BFIM Special Limited Partner, Inc. (Formerly Known As MMA Special Limited Partner, Inc.)
- 4. **Resolution #03-11/24-R**; Authorizing A Modification To The Purchase Price For The Real Property Located At 133 Hamilton Street, New Haven Connecticut

#### **SERVICES COMMITTEE:**

- 5. **Resolution #03-12/24-R;** Approval of the Memorandum of Understanding for Data Sharing between the Housing Authority of the City of New Haven D/B/A as Elm City Community and the City of New Haven, acting by and through its Health Department for compliance under the HUD Lead Safe Housing Rule
- 6. Resolution #03-13/24-R; Resolution Ratifying The Memorandum Of Understanding (MOU) Between The Elm City Communities/Housing Authority Of The City Of New Haven (ECC/HANH) And The United Way Of Greater New Haven Coordinated Access Network (GNHCAN) For A Referral Policy And Procedure For The HCV Administrative Plan Homeless Preference

 Resolution #03-14/24-R; Resolution Authorizing Change Order Number Six (6) To The Contract With Hazpro Environmental Abatement Company (Contract # 20PSX0154) Through The State Of Connecticut, The Department Of Administrative Services For Removal & Disposal Of Asbestos, Mold & Other Materials Set To Expire On July 30, 2026, For An Additional Amount Of \$310,000.00 Bringing The Total Not To Exceed Contract Amount From \$149,790.00 To \$459,790.00

# **ADJOURNMENT**

# MINUTES REGULAR MEETING OF THE BOARD OF COMMISSIONERS HOUSING AUTHORITY OF THE CITY OF NEW HAVEN 360 ORANGE STREET NEW HAVEN CT 06511 TUESDAY, MARCH 19<sup>th</sup> 2024 at 4:00 P.M.

<u>Those present included</u>: William Kilpatrick, Chairman Alberta Witherspoon, Commissioner Kevin Alvarez, Commissioner Elmer Rivera, Commissioner Rolan Joni Young, McCarter & English LLP Various staff and public attendees via RingCentral

The Regular Meeting of the Board of Commissioners of the Housing Authority of New Haven was called to order at 4:06 p.m.

At Roll Call, Karen DuBois-Walton was present in person in the boardroom along with, Chairman Kilpatrick, Commissioner Alverez, and Commissioner Witherspoon.

# Approval of the Minutes from the Tuesday, February 20th, 2024, Meeting:

Motion to approve the minutes was moved by Commissioner Witherspoon and seconded by Commissioner Alverez.

<u>Aged Accounts Payable Report</u> totaling \$ 43,700.08 (listed on page 3), this excludes paid invoices on report). This list consists of invoices that have been received and entered in the system but may not be ready for payment. A register of the paid invoices may be provided at the February 20, 2024, Board of Commissioners meeting.

**Bank Book Check Register** totaling \$ 3,439,301.89 (listed on page 13). This list consists of invoices that have been paid from January 1 – January 30, 2023. A. Prete Construction Company (\$55,550) for Crawford Manor Health and Safety # 15; Paul B. Bailey Architect (\$ 133,836) for ST. Luke Survey & design; Anthem Blue Cross/Blue Shield (\$ 469,227) for two months of Medical and one-month Dental/Vision benefits; Can I Live, Inc (\$7,875) for resident owed business; Housing Insurance Services, Inc. (\$ 278,365) for McConaughy RAD; 212 Exchange Street LLC (\$ 30,350) snow removal various sites; Patterson & Associate Consulting, LLC (\$ 26,680) for consulting services; HD Supply Facilities Maintenance, Ltd (\$ 41,902) for supplies agency-wide; Reitman Personnel Services, Inc. (\$ 61,171) for agency-wide temporary Services; Home Depot (\$81,846) for agency-wide materials; United Illuminating (\$ 196,713) for various sites; Southern Connecticut Gas (\$ 122,205) for agency-wide gas service; Regional Water Authority (\$85,371) For agency-wide services. The total of both registers is \$ 3,483,001.97

Public Comments: None

President's Report

To: ECC/HANH Board of Commissioners From: Karen DuBois-Walton, Ph.D., President Date: February 20, 2024

- RE: President's February 2024 Report
  - I. Administrative

Our team continues to work toward our strategic pillars:

- House more families (more quickly) in the highest quality housing in communities of their choice
- Support residents' ability to live their best life and achieve goals that move them toward greater housing and life choices
- Cost effective and cost-efficient delivery of services in ways that maximize impact in our community (jobs, contracting, economic development) and
- Spark policy change that creates growth in housing market especially for families in need of affordable housing

Happy New Year! Happy Black History Month! Happy Heart Health Month!

It has been a whirlwind start to 2024 with progress noted in many areas. The 2024 Legislative Session has begun and our team and partners are working hard to advance bills around housing investment and home renter protections. On Friday February 16th, at the invitation of Rep. Eleni Kavros DeGraw, Co-Chair of the CT Legislative Planning and Development Committee, I had the opportunity to present on a panel with other experts on the human and economic cost of the crisis of homelessness and housing affordability. To important watch the recording of this hearing, please click here: https://ctn.com/ctnplayer.asp?odID=22651. Additionally, we have been meeting with legislators and other partners as we build support and coalition around these potential bills.

Work is well underway on the Choice Neighborhood Planning Grant with a well-attended meet and greet for all committee members and others who are interested. On February 8<sup>th</sup> we gathered at II Gabbiano to introduce team members to each other and present the planning team selected under our agreement with Torti Gallas.

As successful recipients of HUD's Mobility Related Services Awards alongside the State of CT Department of Housing, we are excited to have attended the kick off meeting along with the other selected sites and to continue our work to finalize the mobility plan that will guide this work.

As part of our participation in the Urban Institute Economic Upward Mobility coalition, Latoya Mills and I, along with Eliza Halsey, Community Services Administrator for the City of New Haven traveled to DC on January 24<sup>th</sup> and 25<sup>th</sup> to participate in a two-day convening with partners from around the country as we develop our local approach to enhance economic mobility for families.

Recruitment is underway for the new Sr. VP of 360 MGT and this month we were able to host two finalists who are under consideration. The candidates had the opportunity to tour some sites, meet team members and further explore the opportunity. We look forward to wrapping this recruitment up in the coming week.

I am pleased to have been invited to participate in the strategic planning being conducted by new Superintendent of Schools, Dr. Madeline Negron as she charts a new course for New Haven Public Schools. The kickoff held on February 8, 2024 was well attended by District personnel and community partners. As a partner to the District, and home to 30% of the NHPS student population, we find it important to weigh in the strategic plan for meeting the needs of all students.

Thank you to our team members who led our agency's Go-Red for Heart Health event. In addition to offering a heart-healthy lunch, attendees benefitted from presentations and sharing around heart health. We look forward to continuing the wellness series.

Finally, I want to comment our CED department for their innovative and engaging programming including youth led programs like a new Book Club that is being offered in alignment with Black History Month and the February 16<sup>th</sup> trip to New York City to see the Broadway Show "MJ".

Time Extension Granted per Resolution #02-25/10-R

- No Cost time extension with Banton Construction for Robert T. Wolfe Life Health and Safety Upgrades PH1 from December 2, 2023 to January 16, 2024
- No Cost time extension with Banton Construction for Robert T. Wolfe Life Health and Safety Upgrades PH2 from December 2, 2023 to January 16, 2024
- No Cost time extension with Tri-Con Construction for 57 Mountaintop Lane Renovations from December 24, 2023 to February 22, 2024
- No Cost time extension with Security 101 for Essex Security Upgrades from December 31, 2023 to July 31, 2024
- No Cost time extension with Security 101 for George Crawford Security Upgrades from December 31, 2023 to March 28, 2024
- No Cost time extension with Security 101 for Robert T. Wolfe Security Upgrades from December 31, 2023 to February 29, 2024
- No Cost Time Extension to the contract of Talent Management with KJR Consulting which expires on July 31, 2023. Extension effective August 1, 2023 thru July 31, 2024.
- No Cost time extension with Carne Inn Group, LLC dba Residence Inn for relocation services for 57 Mountain Top Lane PO # 22916 from December 31, 2023, to January 31, 2024.
- No Cost time extension with F.W. Webb for Plumbing & Heating Supplies & Equipment off State of Connecticut Contract # 15PSX0193 PO # 22219-13719 from December 31, 2023, to December 31, 2024.
- No Cost time extension with A & A Office Systems, Inc for Scanning Services for LIPH PO # 22202-13703 from January 29, 2024 to June 30, 2024.

II. Finance

**DECEMBER 2023 YTD Financials** 

The financial report covers three months (October 1 through December 31) of data. Total Revenues are \$52,338,079 Total Expenses are \$26,740,852 (including depreciation expense of \$568,858). The excess of revenue over expenses is reduced by \$(22,677,709) capitalized expenditures. Depreciation expense add-back is \$568,858. The HANH Net Surplus of \$3,488,377 was as follows:

## MTW Programs

Low Income Public Housing

Net surplus is \$1,992,851 versus a budget net surplus of \$217,488 for an overall favorable variance of \$1,775,363.

Section 8 Housing Choice Voucher

Net deficit is \$(2,537,123) versus a budget surplus of \$330,544. The unfavorable variance is \$(2,867,667). <u>Non-MTW Programs</u>

- ➢ Business Activities showed surplus of \$253,665 compared with a budgeted deficit of \$(210,056), resulting in a favorable variance of \$463,721.
- Central Office Cost Center shows a net surplus of \$3,778,983 compared to a budgeted surplus of \$604,922 resulting in a favorable variance of \$3,173,061.

| December 2023   |             |              |              |                |                |              |              |              |             |              |              |                |
|---|-------------|--------------|--------------|----------------|----------------|--------------|--------------|--------------|-------------|--------------|--------------|----------------|
| Column1   | MTW Budget  | MTW Actual   | Variance     | NON-MTW Budget | NON-MTW Actual | Variance2    | ELIMS Budget | ELIMS Actual | Variance3   | Total Budget | Total Actual | Total Variance |
| 70500 TENANT REVENUE                                  | 446,285     | 560,745      | 114,460      | 25,750         | -              | (25,750)     | -            | -            | -           | 472,035      | 560,745      | 88,710         |
| 70600 HUD REVENUE                                     | 30,823,231  | 47,627,971   | 16,804,740   | 53,076         | 29,863         | (23,213)     | -            | -            | -           | 30,876,307   | 47,657,833   | 16,781,527     |
| 70000 OTHER REVENUE                                   | 3,000       | 229,770      | 226,770      | 5,807,763      | 8,688,802      | 2,881,039    | (2,864,648)  | (4,799,071)  | (1,934,424) | 2,946,115    | 4,119,500    | 1,173,386      |
| 71600 GAIN/LOSS ON SALE OF CAPITAL ASSETS             | -           | -            | -            | -              | -              | -            | -            | -            | -           | -            | -            | -              |
| 70000 TOTAL REVENUE                                   | 31,272,516  | 48,418,486   | 17,145,970   | 5,886,588      | 8,718,664      | 2,832,076    | (2,864,648)  | (4,799,071)  | (1,934,424) | 34,294,457   | 52,338,079   | 18,043,622     |
| 91000 OPERATING ADMINISTRATIVE                        | 4,070,405   | 5,647,102    | 1,576,697    | 2,578,259      | 1,840,661      | (737,598)    | (2,864,648)  | (4,799,071)  | (1,934,424) | 3,784,016    | 2,688,692    | (1,095,324)    |
| 92500 TENANTS SERVICES                                | 52,676      | 82,090       | 29,413       | 606,335        | 435,132        | (171,202)    | -            | -            | -           | 659,011      | 517,222      | (141,789)      |
| 93000 UTILITIES                                       | 355,613     | 389,807      | 34,193       | 105,393        | 51,482         | (53,911)     | -            | -            | -           | 461,007      | 441,288      | (19,718)       |
| 94000 MAINTENANCE                                     | 1,041,405   | 1,024,756    | (16,649)     | 215,855        | 152,202        | (63,653)     | -            | -            | -           | 1,257,260    | 1,176,958    | (80,302)       |
| 95000 PROTECTIVE SERVICES                             | 61,711      | 47,993       | (13,718)     | 7,560          | 32,054         | 24,494       | -            | -            | -           | 69,271       | 80,048       | 10,776         |
| 96100 INSURANCE PREMIUMS                              | 203,556     | 210,423      | 6,867        | 93,097         | 87,268         | (5,830)      | -            | -            | -           | 296,654      | 297,691      | 1,037          |
| 96000 GENERAL EXPENSE                                 | 92,241      | -            | (92,241)     | 100,000        | -              | (100,000)    | -            | -            | -           | 192,241      | -            | (192,241)      |
| 96200 OTHER   | 455,467     | 483,569      | 28,102       | -              | -              | -            | -            | -            | -           | 455,467      | 483,569      | 28,102         |
| 96800 SEVERANCE EXPENSE                               | -           | -            | -            | 2,348,422      | 2,354,325      | 5,903        |              |              | -           | 2,348,422    | 2,354,325    | 5,903          |
| 96900 TOTAL OPERATING EXPENSES                        | 6,333,075   | 7,885,740    | 1,552,665    | 6,054,922      | 4,953,124      | (1,101,798)  | (2,864,648)  | (4,799,071)  | (1,934,424) | 9,523,348    | 8,039,792    | (1,483,556)    |
| 97100 EXTRAORDINARY MAINTENANCE                       | 316,375     | 25,131       | (291,244)    | 6,250          | -              | (6,250)      | -            | -            | -           | 322,625      | 25,131       | (297,494)      |
| 97200 CASUALITY LOSSES - NON CAPITALIZED              | -           | -            | -            | -              | -              | -            | -            | -            | -           | -            | -            | -              |
| 97300 HAP EXPENSE                                     | 18,592,767  | 18,107,071   | (485,697)    | -              | -              | -            | -            | -            | -           | 18,592,767   | 18,107,071   | (485,697)      |
| 97400 DEPRECIATION EXPENSE                            | 274,258     | 381,949      | 107,691      | 187,512        | 186,910        | (602)        | -            | -            | -           | 461,769      | 568,858      | 107,089        |
| 90000 OTHER EXPENSES                                  | 19,183,400  | 18,514,150   | (669,250)    | 193,762        | 186,910        | (6,852)      | -            | -            | -           | 19,377,161   | 18,701,060   | (676,102)      |
| TOTAL EXPENSES  | 25,516,474  | 26,399,890   | 883,415      | 6,248,683      | 5,140,033      | (1,108,650)  | (2,864,648)  | (4,799,071)  | (1,934,424) | 28,900,510   | 26,740,852   | (2,159,658)    |
| RAD/DEV - MTW Fund Expenditures                       | (1,847,500) | (1,357,724)  | 489,776      | (3,064,318)    | (21,319,985)   | (18,255,667) |              |              | -           | (4,911,818)  | (22,677,709) | (17,765,891)   |
| Investment in the financing of affordable housing Dev |             | -            | -            | -              | -              | -            |              |              | -           | -            | -            | -              |
| Reserve for interest on N/R                           |             | -            | -            | -              | -              | -            |              |              | -           | -            | -            | -              |
| 10010 Operating Transfer In                           | 244,347     | 1,018,340    | 773,993      | 3,634,767      | 21,587,093     | 17,952,326   | -            | -            | -           | 3,879,114    | 22,605,433   | 18,726,319     |
| 10020 Operating Transfer Out                          | (3,879,114) | (22,605,433) | (18,726,319) | -              | -              | -            |              |              | -           | (3,879,114)  | (22,605,433) | (18,726,319)   |
| 10000 EXCESS OF REVENUE OVER (UNDER) EXPENSES         | 273,774     | (926,220)    | 1,199,995    | 208,355        | 3,845,739      | 3,637,384    |              | -            |             | 482,129      | 2,919,518    | (2,437,389)    |
| ADJ FOR DEPREICATION EXPENSE                          | 274,258     | 381,949      | 107,691      | 187,512        | 186,910        | (602)        | -            | -            | -           | 461,769      | 568,858      | 107,089        |
| 350 SURPLUS / (DEFICIT)                               | 548,032     | (544,271)    | (1,092,304)  | 395,866        | 4,032,648      | 3,636,782    | -            | -            | -           | 943,898      | 3,488,377    | 2,544,478      |

# **III.Operations**

# A. Vacancy Rate

HANH's current occupancy rate for the month for November 2023 is 97.54%. The agency goal is 96.00%. Attainment of this goal remains the primary objective for the Operations Department.

# B. Rent Collection

Rent Collection – HANH's rent collection for the year to date ending the month of November 2023 is 67.72%. The agency goal is 95%. After many months of successfully reducing the TAR from a high in 2014, HANH saw the TAR reduced by over 75% prior to the COVID-19 pandemic. Rent collection has been poor over the past year and a half, however, staff is working with residents to get into compliance and to obtain rent relief resources through the city and state.

# **Total Collected**

|           | CY 2023 | CY 2024 | Variance |
|-----------|---------|---------|----------|
| January   | 65.57%  | 64.54%  | -1.03    |
| February  | 65.59%  | 69.55%  | 3.96     |
| March     |         |         |          |
| April     |         |         |          |
| May       |         |         |          |
| June      |         |         |          |
| July      |         |         |          |
| August    |         |         |          |
| September |         |         |          |
| October   |         |         |          |
| November  |         |         |          |
| December  | 61.77%  |         |          |
| Average   | 61.04%  | 66.40%  | 5.42     |

# **IV.Community and Economic Development (CED) Monthly Report**

# V.Planning and Modernization

HUD Emergency Safety and Security Grants:

P&M applied to HUD for 2022 funding to address security upgrades at Robert T. Wolfe and George Crawford Manor. The grant has enabled our high-rise Elderly and Disabled communities to have the extra layer of security necessary to exclude the influx of an uninvited element. The maximum award per HA annually is \$250,000. Application was submitted June 15, 2022, and the full amount was awarded, October 3, 2022. Contracts for the two (2) camera systems were submitted for BOC approval in May 2023, and funds were obligated on time. ECC has until 9/25/2024 to expend the funds. Construction is underway at both developments. Cameras are up and running at Robert T. Wolfe, 95%, and 90% completed at George Crawford Manor.

P&M applied to and was awarded \$250K from HUD for Emergency Safety and Security 2023 funding to address security upgrades at Essex Townhouses, a family development with 35 apartments. We will be replacing an antiquated camera system and damaged access control gates. Application submitted prior to due date of 6/28/2023. Work began in November, and is at 15%, currently paused due to weather conditions. Construction completion anticipated in May, 2024 with project closeout anticipated July, 2024. *Lead-Based Paint Capital Fund Program—Lead Grant Funding Years 2017 and 2020* 

**HUD Housing Related Hazards 2020** 

• P&M responded to the HUD NOFA for the Housing Related Hazards for Fiscal Year 2020, due May 25, 2021. On September 29, 2021, ECC was awarded \$3,999,993 to address the following Hazards at Scattered Sites, Essex, Crawford Manor, Wolfe: Smoke and Carbon monoxide, Radon, Mold and Vermin (high-rise buildings). Work will include inspections, testing, installation of equipment, treatments and post-abatement testing, as required. The grant covers abatements in buildings encompassing 402 units. Scheduling/testing has begun with CO & smoke detectors (HUD stated priority), Radon testing and mitigation. Mold is being addressed in conjunction with Lead abatement projects as well as separately. Inspections for the Vermin (Bedbugs, rodents and cockroaches) portion of the grant has begun. A 3<sup>rd</sup> Quarterly benchmark report has been sent to the HUD Washington and our Regional offices. We worked directly with the HUD Washington LBP and Housing Related Hazards Team and our Field Office regarding applicability of coverage for the grants as we progress through the construction and ongoing abatement design and procurement of contractors. Current obligation of funds is at 59% and expenditure of funds at 42%.

HUD Lead Grant 2020--ECC applied and was awarded \$3,700,000, in May 2021.

What we have completed to date:

- Obligated and expended all \$986,260 of the 2017 LBP Grant funding.
- Tested all (299) LIPH family property units at risk for Lead Based Paint (Built before 1978).
- Units testing positive for lead were organized by priority in order of importance to address--Amalgamated Prioritization Chart. Highest priority, units with children under the age of 6 years and actionable levels of lead.
- We are addressing units <u>even if</u> there are no children, now, as these could be rented in the future to a family with young children.
- ECC met with State of Connecticut and HUD Washington Lead Teams to align goals and verify plan of action.
- Applied for six-month extension for obligation deadline on the HUD LBP 2020 Grant. Ultimately, did not require the extension, as the grant was obligated in time.
- Immediate action--Completed:

- Trained in-house staff to perform Interim Controls and to Follow Lead Safe Renovating practices
- Interim Controls: Targeted highest priority units, temporarily removing lead dust while design and solicitation process was in progress
  - Highest priority Scattered site properties (10 houses-17 units)
  - McConaughy Terrace exterior source of lead dust--our largest Family development (201 units).
- Removed Lead painted doors and friction components at McConaughy Terrace...no lead painted doors left at McConaughy Terrace (201 units).
- Design, Abatement and Construction Complete for Lead Abatement in the following properties:
  - Lead Groups 1, 2 and 3: 10 houses (17 units lead safe) in our Scattered Sites West Portfolio. Lead, encapsulated, including replacement of peeling porch components and encapsulation of some siding. These houses came first as they were highest on our Amalgamated Prioritization Chart. Essex Townhouses (34 units Lead Free, and 1 unit Lead Safe) ...all known lead components have been removed from 34 units, not just encapsulated. The remaining has lead which is not damaged or a friction or biting surface. A lead management plan will be provided.
  - McConaughy (201 units moved to redevelopment effort...however, units all had Interim Controls performed; More permanent Abatement to accompany redevelopment.
- Redesign: Upon receipt of the 2<sup>nd</sup> Lead Based Paint grant, design of remaining units were upgraded to remove instead of just encapsulate certain components, keeping to the priorities established by the testing. This was made possible due to the additional HUD funding and provides residents and ECC a more permanent and lasting solution to the Lead. With the obligation of Group D houses (21), only one 2-family house of the original 299 properties remains to be addressed by Planning and Modernization: 759 Quinnipiac Avenue, identified as Group A. The cost of construction for Group A came in significantly above the TDC for the 2 units. Project currently under reconsideration.
- Other Housing Related Hazards: ECC added elimination of other Housing Related Hazards upon receipt of a 3<sup>rd</sup> HUD grant \$3,999,993, where inspections identified significant mold, CO and Smoke detectors, vermin and Radon to mitigate or remove. Work on the multiple hazards started:
- All units with identified Radon, throughout the LIPH portfolio have been mitigated with installed piping and exhaust fan systems and confirmation testing. All properties have been inspected for needed CO and Smoke detectors and designs for more reliable hardwired systems is complete. Vermin are being addressed in conjunction with other construction projects. Mold is being addressed largely in the scattered sites AMPs, and at Essex Townhouses and with some properties with Lead Abatement work, others, separately. CO and Smoke detector project was put out for solicitation and received no bids. A smaller project went out for Solicitation as a pilot. No responses. 57 Mountaintop went out for solicitation for mold abatement. Responses were over threshold. The project was bid again and awarded. Construction and was substantially complete in November 2023.

Solicitations Awarded:

- Group B: 3 Single-Family Houses in the Scattered Site West portfolio (Construction start, September 2, 2022; 100% Completed))
- Group C: 8 Units in 4 houses in the Scattered Site East portfolio--Solicitations went out for Bid, July 2022: Construction 100% Completed.

- Group A: 1 house, Scattered Sites East portfolio, Lead, mold and asbestos abatement with site safety and historic preservation requirements; Solicitation out for Bid September 2022, originally going to the October Board, for construction start in Spring, 2023; 2 Bids were received. Contractor with lowest responsible Bid was awarded the contract in December 2022. The Contractor withdrew and the project is resolicited, bids due March 17, 2023. Two (2) viable bids were received; however, no contract was awarded due to cost for bids being too high. Scope removal plans and re-solicitation scheduled in July. Project under reconsideration.
- Group D: 21 houses in the Scattered Sites East portfolio (houses currently without children under the age of 6 years but needing lead abatement for future family rentals). 3 bids received, for solicitation in February, 2023, including some mold abatement, bids due March 20, 2023. Rebid solicited with 3 bids received. Contract for BOC approval, May, 2023. Contract awarded. Construction started in 6 houses. 4 units completed. Four houses under construction. On schedule. Testing results are shared with residents and explained, if needed. State of CT Lead education packet is shared and consultants are available for any technical clarification. Prior to Covid, Lead education packets were available in our lobby. We will be starting to make these available, again. Ongoing Lead Management Plans are being developed for completed Construction projects, as required by HUD regulations.

#### **P&M Projects 2020-2023**

- Crawford Manor: ADA Entrance and Access Improvements and Fire Panel and Fire Pump Replacement: ECC rescinded previously awarded contract due to COVID considerations. Project was repackaged to perform PH1- ADA entry and fire pump renovations. PH 2, Fire Panel replacement work which requires entry into resident units in an Elderly development, was postponed until deemed safe to proceed, due to COVID. Seven (7) bids were received for Phase 1 vestibule and fire pump replacement. In March 2021, Board approved contract award. ADA entry vestibule is completed, and in use. The fire pump is installed. Fire Marshal required a change in electrical panels, a change order which added time. A portion of the work has been paid for by CARES funding. Work extended to March 31, 2022, to accommodate the Fire Department Fire Watch schedule. PH 2, was re-bid, for the Fire Panel and addressable fire alarm system and Life Health and Safety Upgrades. Resolution was brought to the Board of Commissioners, in April, 2022. Time extended due to long lead times on equipment. Installation of Fire Alarm Panel 100% complete as of June 2023. Booster pump system for Domestic Water replaced for 15 story building. Firefighters' communication system (BDA) installed. Final contract items, replacement of Main Electrical Power Distribution Panel to be completed and closed out by February 2023. 95% Complete.
- 437 M&N Eastern Street: P&M solicited A&E and environmental design services for a vacancy rehabilitation project. 437 M&N Eastern Street sustained significant structural and cosmetic damage due to a fire. Solicitation received several bids; contract awarded. Roofing condition requires corrective structural fortification. Project was out for bid with bids due before Thanksgiving. Due to receiving only one bid, ECC resolicited the project and bids were due January 4, 2023. Contract awarded and NOA provided. Construction 100% completed and project closed out.
- 57 Mountaintop: Scattered Sites East single-family home with extensive mold, requiring relocation of the household residents. Joint project between Operations Department and Planning & Modernization (P&M). Operations to address immediate mold abatement and miscellaneous housing upgrades to allow resident to return to the house. P&M has contracted with an Architect and Environmental consultant to design a remedy for long term

remediation of the moisture source(s) which fed the mold and miscellaneous building and site upgrades. Operations has performed much of the needed immediate work. A solicitation went out to perform the mold preventative and restorative work needed. Responses above procurement threshold. Resolicitation proved successful, and construction start and finish will be in December, 2023. Clearance testing will be performed to establish house readiness for occupancy. Final Cleaning and testing scheduled.

- George Crawford Structural Evaluation: ECC is conducting a structural evaluation of 90 Park Street, which is on the National Register of Historic Places. This structural evaluation will not only provide information on the condition of the structure of the building for current life safety but will also provide information valuable to any future plans for the building. A contract was finalized with a structural engineering firm, and a final report has been submitted. A design for report recommendations is part of corrective work in advance of and in coordination with future development plans. Design completed January, 2024, under review.
- 546 Woodward Avenue: Contractor completed the roof work for 3 units, and contract closed out.

# VI. The Glendower Group

- Farnam Courts Phase II
  - For the purpose of Financing Glendower bifurcated the redevelopment of Phase II into two phases 4% and 9%.
  - Glendower Farnam Courts 4%, LLC (closest to Farnam 1), consists of 45 units and Glendower Farnam Courts 9%, LLC consists of 66 units including 52 affordable, a community building, and a park.
  - 100% drawing completed on January 24, 2020.
  - Haynes Construction has been selected to be the General Contractor for Phase II.
  - Farnam Courts Phase II 4%
    - Successfully closed on July 7, 2020.
    - Notice to proceed issued to begin work on July 13, 2020.
    - Construction completed and keys turned over on 10/13/21.
    - Closeout process ongoing. Waiting on Environmental closeout reports and updated O&M Manuals with survey.
    - Conversion to permanent completed on February 28, 2023.
  - Farnam Courts Phase II 9%
    - Successfully closed on December 17, 2020
    - Notice to proceed issued to begin vertical and demolition work on December 18, 2020.
    - Demolition of former Farnam buildings completed.
    - Phase 2b building construction was completed in May 2022. Fencing and the playground installation began 9-12-22.
    - HTCC application submitted on June 1, 2021, for additional funding in the amount of \$500,000 due to offset the cost of the sharp increase in lumber pricing across construction nationally caused by the Covid pandemic. Awarded the full amount on October 8, 2021.
    - Conversion to permanent financing targeted for 2<sup>nd</sup> quarter of 2024.
  - Westville Manor

- The Authority submitted a 9% LIHTC application in November 2016 to complete the offsite component on the Rockview Phase II site and was awarded. Contract closing for Rockview Phase 2 occurred on June 20, 2019.
- The Authority issued an RFQ for a Master Planner for Westville Manor and selected a team composed of Ken Boroson Architects and Torti Gallas Planners.
- The planning team has begun scheduling the necessary steps to prepare for the first application for on-site redevelopment with a target of January 2022. This application will address the first phase of Westville Manor consisting of 50 total units and will include the 21 unit 3-story main building.
- It is anticipated that funding for the final Westville Manor on-site phase consisting of 59 units will be submitted under the 9% LIHTC CHFA round in 2022 or 2023.
- The master Planning Team held a series of meetings and charrettes in September 2018 and will completed a final recommendation to stakeholders in January 2019. The Authority submitted a RAD application for Westville Manor and was awarded.
- It was determined that a Planned Development District (PDD) was the best approach to the redevelopment of the site. A PDD application was submitted to the City of New Haven in January 2019 that will include the redevelopment of 109 units on site of which 80% will be RAD replacement units and 20% unrestricted. The Board of Alders approved the PDD in April 2019.
- Submitted a 9% LIHTC application for on-site Phase 1 on January 12, 2022. This application was not awarded. The application will be resubmitted under the CHFA 2023 9% LIHTC round (due January 11, 2023).
- Anticipated closing in 4h quarter of 2024.
- RAD Portfolio Award
  - The Authority received a portfolio award, inclusive of 13 developments, detailed herein. They have been grouped as follows:
    - Group I: Motley, Bush, Harvey and Newhall Garden • Development completed and leased.
      - Development completed and leased. Shown IIA: Wayarly and Stanlay Justice and Fult
    - Group IIA: Waverly and Stanley Justice and Fulton Park

       Development completed and leased.
    - Group IIB: Valley Townhomes
      - Submitted financing template to the Resource desk on November 2, 2021
      - HUD concept call completed on October 7, 2021.
      - Closing anticipated to be the December 2022. Targeting October 2022 CHFA board approval.
      - Closing completed on December 23,2022.
      - Demolition of existing buildings began on January 6, 2023.
      - Demolition of all buildings was completed in March 2023
      - Construction of the new buildings began in May 2023. Construction to be completed by April 2024.
      - Final construction completion is expected in March 2024
    - Group III: McQueeney, and Celentano
      - Closed February 27, 2020.
      - Construction began on March 9, 2020.

- Construction activities are COVID delay of 8 weeks. State and nationwide slowdowns and shutdowns were monitored for possible schedule overruns.
- Final completion for McQueeney October 31, 2021
- Final completion for Celentano October 31, 2021
- Conversion to permanent financing converted on June 1, 2022.
- Group IV: Ruoppolo and Fairmont,
  - Closed on March 11, 2021.
  - Construction began March 15, 2021
  - Final completion for Fairmont Heights May 31, 2022
  - Final completion for Ruoppolo Manor May 31, 2022.
  - Glendower is working on adding elevator code upgrades to Fairmont scope.
  - Conversion to permanent financing targeted for 2<sup>nd</sup> quarter 2024.
- McConaughy Terrace
  - For the purpose of Financing Glendower bifurcated the redevelopment into two phases 4% and 9% Low Income Housing Tax Credit applications.
  - Glendower McConaughy Terrace 4%, LLC will consist of 92 affordable units and Glendower McConaughy Terrace 9%, LLC will consist of 104 affordable and 26 market rate units.
  - 90% drawing completed on October 31, 2021 for the 9% phase.
  - LaRosa Building Group, LLC has been selected to be the General Contractor for the Development.
- McConaughy Terrace 4%
  - Submitted a LIHTC application to CHFA on November 12, 2021. Application awarded in conjunction with the 9% award identified below.
  - Closing anticipated to be in 1<sup>st</sup> quarter of 2022.
  - 92 total units, 66 rehab 26 new construction.
  - Closing completed on November 28, 2023.
  - Construction began on December 8, 2023.
  - Construction to be completed by March 2025.
- McConaughy Terrace 9%
  - Submitted a LIHTC application to CHFA on November 12, 2021.
  - Application was awarded under the 2021 competitive LIHTC round. The 9% LIHTC award also included approval of the 4% award.
  - Closing anticipated to be on the 1<sup>st</sup> quarter of 2023.
  - Phase includes the rehab of 130 units, 104 RAD units, and 26 to be market rate.
  - Closing completed on November 20, 2023.
  - Construction began on December 8, 2023.
  - Construction to be completed by March 2025.
- Scattered Sites

- Scattered site is multifamily redevelopment which includes 88 units located in various part of the city. The developments are: 23 Chamberlain Street, 54 Kingswood Drive, 63 Fulton Street, 425 Eastern Street, 437 Easter Street, 1361 Quinnipiac Ave, 1368 Quinnipiac Ave, 1370 Quinnipiac Ave, 1376 Quinnipiac Ave, 1378 Quinnipiac Ave,1381 Quinnipiac Ave, and 1435 Quinnipiac Ave.
- Submitted a 9% LIHTC application on January 12, 2022. Project was not awarded.
- Application will be resubmitted under the DOH DEP round.
- Anticipated closing in 4th quarter of 2024.
- 34 Level Street/The Heights at Westrock
  - Submitted a HUD Section 202 Supportive Housing for the Elderly application to HUD in January 2023.
  - The development includes 50 supportive housing units.
  - DECD Brownfields award of \$999,000 received in June 2023 to assist in clean up and removal of former nursing home.
  - Closing anticipated to be on the 4th quarter of 2024.
- St Luke's Apartments, Whalley Ave.
  - Submitted a CIF application on June 30, 2023.
  - State DOH engagement pre-application submitted May 2023.
  - The development includes up to 54 housing units, including 8 market units

Architectural Plans being reviewed to

# MEMORANDUM

| TO:                | Board of Commissioners  |
|--------------------|---|
| DATE:              | February 20, 2024   |
| FROM:              | Karen DuBois-Walton, President  |
| RE:                | Resolution Authorizing The Write-Off Of Former Tenant Accounts Receivable (TAR) For The Low-Income Public Housing (LIPH) Program For The Period Ending 12/31/2023 In The Amount Of \$13,275.85  |
| ACTION:            | <b>Recommend that the Board of Commissioners pass Resolution</b> # 02-01/24-R   |
| TIMING:            | Immediately   |
| <b>DISCUSSION:</b> | ECC/ECC/HANH has accounts receivable balances for individuals that are no longer tenants.<br>These balances need to be removed from our Financial Reporting systems. In writing these<br>accounts off for financial reporting purposes, the accounts receivable detail will still remain<br>in our Low-Income Housing system for possible collection efforts. The dollar amounts will<br>simply not carry over to the Financial Reporting system, thus lowering the net accounts<br>receivable balance to an amount closer to what is expected to be collected as required under<br>Generally Accepted Accounting Principles (GAAP) for financial statement reporting.<br>Any tenant leaving ECC/HANH with an outstanding balance is to be denied re-admission to<br>ECC/HANH and all other PHA's until all outstanding obligations are satisfied. Therefore,<br>information regarding any outstanding accounts receivable will be maintained on Tenant<br>Ledgers in the Low-Income Housing component of our computer system for review and<br>possible reporting as allowed by HUD. |
|                    | ECC/HANH is currently carrying a \$13,275.85 balance for 13 vacated tenants from the 1 <sup>st</sup> Quarter FY 2024, a period ending 12/31/2023. This amount includes residents that are deceased, terminally ill and in nursing homes. It also includes residents that have been evicted or skip leaving no forwarding address.   |
| FISCAL IMPACT:     | None  |
| STAFF:             | John Rafferty, Sr. VP of Finance, IT & Administration   |

#### ELM CITY COMMUNITIES Housing Authority of The City of New Haven

#### RESOLUTION # 02-01/24-R

#### RESOLUTION AUTHORIZING THE WRITE-OFF OF FORMER TENANT ACCOUNTS RECEIVABLE (TAR) FOR THE LOW-INCOME PUBLIC HOUSING (LIPH) PROGRAM FOR THE PERIOD ENDING 12/31/2023 IN THE AMOUNT OF \$13,275.85

WHEREAS, ECC/HANH is responsible for the management and operation of all projects under the Federal Consolidate Program; and

WHEREAS, in the course of such operation, certain tenants of these developments discontinue occupancy leaving outstanding balances for rents and other charges with the ECC/HANH; and

WHEREAS, efforts were made to collect all outstanding balances while tenants remain in residence; and

WHEREAS, ECC/HANH has previously contracted with Collection Company of America during FY 2009 to pursue collection of outstanding balances, but effects proved to be unsuccessful; and

WHEREAS, ECC/HANH is currently carrying \$13,275.85 balance for 13 vacated tenants through December 31, 2023, and

WHEREAS, while ECC/HANH will remove the balances from ECC/HANH's Financial Reporting systems, the financial obligations of these former tenants will remain in the Low-Income Housing System for possible future collections; and

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE HOUSING AUTHORITY OF THE CITY OF NEW HAVEN THAT:

- 1. The write-off for financial reporting purposes of all former tenant's accounts receivable balances accrued through December 31, 2023 for LIPH program in the amount of \$13,275.85 be and hereby is authorized and directed; and
- 2. The President be and is hereby authorized, empowered, and directed to take any and all such action ancillary, related and/or necessary action to fulfill the foregoing purposes and the purposes of this resolution; and
- 3. This resolution shall take effect immediately.

I hereby certify that the above resolution was adopted by a majority of the Commissioners present at a meeting duly called at which a quorum was present, on February 20, 2023.

Motion by Commissioner Witherspoon seconded by Commissioner Alverez

Karen DuBois-Walton, Ph.D. Secretary/President.

REVIEWED: MCCARTER & ENGLISH, LLP GENERAL COUNSEL Date

# Rolan Joni Young, Esq. A Partner

# **MEMORANDUM**

TO: Board of Commissioners

DATE: February 20, 2024

FROM: Karen DuBois-Walton, Ph.D., President

RE: Resolution Authorizing Ratification of Change Order #16 to A. Prete Construction Company, Inc. for Crawford Manor Health & Safety Contract in the Amount Not to Exceed \$32,084.67 Bringing the Adjusted Contract Value from \$4,007,684.22 to \$4,039,768.89

ACTION: Recommend that the Board of Commissioners adopt Resolution #02-02/24-R

#### TIMING: Immediately

DISCUSSION: At Crawford Manor, 90 Park Street, ECC/HANH determined a need to perform building common area and unit health and safety upgrades, separately. As Phase 1, due to COVID safety concerns, ECC/HANH solicited bids and awarded a contract to renovate the vestibule entrance for improved security and accessibility and replace the building fire pump since this work did not require contractors to work in residents' apartments. Phase 1 work was completed in 2022.

> As a second phase, ECC/HANH publicly issued Invitation for Bids #PM-22-IFB-593 Crawford Manor Fire Alarm, Life, Health and Safety Upgrades Rebid including fire alarm system replacement, electrical work, plumbing, painting and other work in occupied apartments. At the April 2022 Board meeting, the Commissioners authorized award of contract to A. Prete Construction Company, Inc. in the amount of \$3,317,703.00 for completion in 240 calendar days from Notice to Proceed.

As work progressed, conditions arose that required contract modifications. On September 15, 2022, ECC/HANH executed Change Order #1 in the amount of \$166,588.04 for unit heater/split system adjustment and water booster pump replacement bringing the adjusted contract value from \$3,317,703.00 to \$3,484,291.04.

ECC/HANH has also authorized:

- CO #2 for door modifications required by the Fire Marshall in the amount of \$27,430.29
- CO #3 for shower and bathroom exploratory repairs in the amount of \$64,922.33
- CO #4 for isolation valve replacement in the amount of \$23,524.01

- CO #5 for existing boiler exhaust repairs, community room abatement, main building shut-off valve replacement in the amount of \$33,267.03
- CO #6 no cost time extension until March 3, 2023 for long lead time for various fire alarm system components.
- CO #7 no cost time extension until April 2, 2023 for supply chain delays for the lead time for booster pump components

The combined value of Change Orders 1 through 7, \$315,731.70, was less than 10% of the contract value and did not require Board authorization. The adjusted contract value through Change Order #7 was \$3,633,434.70.

On March 21, 2023, the Board authorized:

- CO #8 in the amount not to exceed \$194,398.13 to install a new Bi-Directional Amplification System (BDA) to meet the new City of New Haven Fire Department standards.
- CO #9 for nine (9) additional range hood circuits in the amount of \$5,400.
- CO #10 for Replacement of additional main water shutoff bypass to main water line and meter not to exceed \$13,521.55

Following authorization of Change Orders #8 through #10, the adjusted contract value increased from \$3,633,434.70 to \$3,846,754.38.

ECC/HANH also authorized Change Order #11 a no-cost time extension until November 17, 2023 due to supply chain issues related to fire alarm system components and change order items.

On April 18, 2023, the Board authorized Change Order #12 in the amount not to exceed \$145,515 for extended contract general conditions. Following authorization of Change Order #12, the adjusted contract value increased from \$3,846,754.38 to \$3,992,269.38.

The City Fire Marshal required replacement of emergency building lighting prior to sign-off on the new fire alarm system installation. On May 1, 2023, ECC/HANH issued Construction Change Directive #2 authorizing the contractor to proceed with the emergency building lighting at a not to exceed value of \$32,500 less \$14,500 billed against the contract allowance of \$20,000 for a not to exceed change of \$18,000 with final value to be included in a change order.

On May 16, 2023, the Board authorized Resolution # 05-31/23-R authorizing Change Order #13 in the amount of \$17,537.04, for replacement of emergency lighting throughout the building as directed by the City Fire Marshal. Following authorization of Change Order #13, the adjusted contract value increased from \$3,988,606.42 to a not to exceed value of \$4,009,806.42. ECC/HANH also authorized no cost Change Order #14 extending time until February 13, 2024 and credit Change Order #15 for work not required (\$2,122.20) and extending time until April 13, 2024 bringing the adjusted contract value from \$4,009,806.42 to \$4,007,684.22.

During the preparation process for the building electrical switchgear replacement, a decision was made to provide a second generator on site as added protection for a smooth transition to the new electrical system. On February 5, 2024, ECC/HANH issued Construction Change Directive #5 in the amount not to exceed \$29,913.67.

ECC/HANH is proposing ratification of Change Order #16 for a second on-site generator including expedited time costs in the amount of \$32,084,67. Following ratification of Change Order #16, the contract adjusted value will increase from \$4,007,684.22 to \$4,039,768.89.

In accordance with resolution #10-129/18-R for the Revised Procurement Policy approved by the Board of Commissioners on October 16, 2018, all Contracts greater than \$150,000.00 inclusive of all optional years and all Change Orders and amendments in excess of 10% or \$50,000.00 (whichever is higher) and which result in a total contract greater than \$150,000.00 must be approved by the Board of Commissioners prior to execution. We request Board of Commissioners ratification of Change Order #16 in the amount not to exceed \$32,084.67, increasing contract value from \$4,007,684.22 to \$4,039,768.89.

FISCAL IMPACT: Not to Exceed \$32,084.67

#### SOURCE OF FUNDS: CFP 2023 funds

STAFF: Hannah Sokal-Holmes, Vice-President, Planning & Modernization

Motion by Commissioner Witherspoon seconded by Commissioner Alverez

#### ELM CITY COMMUNITIES Housing Authority of the City of New Haven

Resolution #02-02/24-R

# RESOLUTION AUTHORIZING RATIFICATION OF CHANGE ORDER #16 TO A. PRETE CONSTRUCTION COMPANY, INC. FOR CRAWFORD MANOR HEALTH & SAFETY CONTRACT IN THE AMOUNT NOT TO EXCEED \$32,084.67 BRINGING THE ADJUSTED CONTRACT VALUE FROM \$4,007,684.22 TO \$4,039,768.89

WHEREAS, at Crawford Manor, 90 Park Street, ECC/HANH determined a need to perform building common area and unit health and safety upgrades separately; and

WHEREAS, as Phase 1, due to COVID safety concerns, ECC/HANH solicited bids and awarded a contract to renovate the vestibule entrance for improved security and accessibility and replace the building fire pump since this work did not require contractors to work in residents' apartments; and

WHEREAS, Phase 1 work was completed in 2022; and

WHEREAS, as a second phase, on October 25, 2021, ECC/HANH publicly issued Invitation for Bids #PM-21-IFB-546 for Crawford Manor Fire Alarm, Life, Health and Safety Upgrades including fire alarm system replacement, electrical work, plumbing, painting and other work in occupied apartments; and

WHEREAS, on September 15, 2022, ECC/HANH executed Change Order #1 in the amount of \$166,588.04 for unit heater/split system adjustment and water booster pump replacement bringing the adjusted contract value from \$3,317,703.00 to \$3,484,291.04; and

WHEREAS, ECC/HANH also authorized:

- CO #2 for door modifications required by the Fire Marshall in the amount of \$27,430.29
- CO #3 for shower and bathroom exploratory repairs in the amount of \$64,922.33
- CO #4 for isolation valve replacement in the amount of \$23,524.01
- CO #5 for existing boiler exhaust repairs, community room abatement, main building shut-off valve replacement in the amount of \$33,267.03
- CO #6 extending time until March 3, 2023 for long lead time for various fire alarm system components; and CO #7 extending time until April 2, 2023 for supply chain delays for the lead time for booster pump components; and

WHEREAS, the combined value of Change Orders 1 through 7, \$315,731.70, was less than 10% of the contract value and did not require Board authorization; and

WHEREAS, the adjusted contract value through Change Order #7 was \$3,633,434.70; and

WHEREAS, on March 21, 2023, the Board authorized:

- CO #8 in the amount not to exceed \$194,398.13 to install a new Bi-Directional Amplification System (BDA) to meet the new City of New Haven Fire Department standards.
- CO #9 for nine (9) additional range hood circuits in the amount of \$5,400.
- CO #10 for Replacement of additional Main water shutoff bypass to main water line and meter not to

WHEREAS, ECC/HANH also authorized Change Order #11 extending time until November 17, 2023 due to supply chain issues related to fire alarm system components and change order items; and

WHEREAS, on April 18, 2023, the Board authorized Change Order #12 in the amount not to exceed \$145,515 for extended contract general conditions; and

WHEREAS, following authorization of Change Order #12, the adjusted contract value increased from \$3,846,754.38 to \$3,992,269.38; and

WHEREAS, the City Fire Marshal required replacement of emergency building lighting prior to sign-off on the new fire alarm system installation; and

WHEREAS, on May 1, 2023, ECC/HANH issued Construction Change Directive #2 authorizing the contractor to proceed with the emergency building lighting at a not to exceed value of \$32,500 less \$14,500 billed against the contract allowance of \$20,000 for a change not to exceed \$18,000; and

WHEREAS, on May 16, 2023, the Board authorized Resolution # 05-31/23-R authorizing Change Order #13 in the amount of \$17,537.04, for replacement of emergency lighting throughout the building as directed by the City Fire Marshal; and

WHEREAS, following authorization of Change Order #13, the adjusted contract value increased from \$3,988,606.42 to a not to exceed value of \$4,009,806.42; and

WHEREAS, ECC/HANH also authorized no cost Change Order #14 extending time until February 13, 2024 and credit Change Order #15 for work not required (\$2,122.20) and extending time until April 13, 2024 bringing the adjusted contract value from \$4,009,806.42 to \$4,007,684.22; and

WHEREAS, during the preparation process for the building electrical switchgear replacement, a decision was made to provide a second generator on site as added protection for a smooth transition to the new electrical system; and

WHEREAS, on February 5, 2024, ECC/HANH issued Construction Change Directive #5 in the amount not to exceed \$29,913.67; and

WHEREAS, ECC/HANH is proposing ratification of Change Order #16 for a second on-site generator including expedited time costs in the amount not to exceed \$32,084.67; and

WHEREAS, following ratification of Change Order #16, the contract adjusted value will increase from \$4,007,684.22 to \$4,039,768.89; and

WHEREAS, in accordance with resolution #10-129/18-R for the Revised Procurement Policy approved by the Board of Commissioners on October 16, 2018, all Contracts greater than \$150,000.00 inclusive of all optional years and all Change Orders and amendments in excess of 10% or \$50,000.00 (whichever is higher) and which result in a total contract greater than \$150,000.00 must be approved by the Board of Commissioners prior to execution. We request Board of Commissioners ratification of Change Order #16 in the amount not to exceed \$32,843.67 for second emergency generator including expedited time costs during electrical switchgear replacement bringing the adjusted contract value from \$4,007,684.22 to \$4,039,768.89.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE HOUSING AUTHORITY OF THE CITY OF NEW HAVEN THAT:

- 1) Change Order #16 to contract #PM-22-C-593 with A. Prete Construction Company, Inc. in the amount not to exceed \$32,084.67 for second emergency generator including expedited time costs during electrical switchgear replacement bringing the adjusted contract value from \$4,007,684.22 to \$4,039,768.89 is hereby ratified.
- 2) The Executive Director-President be and hereby is authorized, empowered and directed to execute and deliver an agreement and expend the authorized funds.
- **3)** The Executive Director-President be and hereby is authorized, empowered and directed to take any and all such ancillary action necessary and appropriate to fulfill the intent of the foregoing.
- 4) The resolution shall take effect immediately.

I hereby certify that the above resolution was adopted by a majority of the Commissioners present at a meeting duly called at which a quorum was present, on February 20, 2024.

Motion by Commissioner Witherspoon seconded by Commissioner Alverez

Karen DuBois-Walton, Ph. D. Secretary/President

Date

REVIEWED: MCCARTER & ENGLISH, LLP GENERAL COUNSEL

By:

Rolan Joni Young, Esq. A Partner

# MEMORANDUM

- To: Board of Commissioners
- From: Karen DuBois-Walton, Ph.D., Executive Director
- Date: February 20, 2024
- RE: RESOLUTION RATIFYING, AUTHORIZING, AND TO THE EXTENT NECESSARY, REAUTHORIZING CERTAIN ACTS IN CONNECTION WITH THE HOUSING AUTHORITY OF THE CITY OF NEW HAVEN TO ENTER INTO A HOUSING ASSISTANCE PAYMENT (HAP) CONTRACT WITH BEACON COMMUNITIES SERVICES LLC FOR FORTY (40) PROJECT BASED UNITS FOR INITIAL TERM OF TWENTY (20) YEARS WITH AN OPTION TO RENEW FOR AN ADDITIONAL 20 YEARS AT THE AUTHORITY'S SOLE DISCRETION

ACTION: Recommend that the Board of Commissioners adopt Resolution #02-03/24-R

TIMING: Immediately

DISCUSSION: On July 13, 2020, ECC/HANH issued a Request for Proposals (RFP) for Housing Choice Voucher (HCV/Section 8) Project-Based Assistance Program to Support the Development of Affordable Housing. ECC/HANH was seeking proposals from owners of Newly Constructed, Rehabilitated or Existing Units under the Project Based Voucher (PBV) Program. One hundred PBV's were set aside for extremely low and very low-income households with preferences for downtown and neighborhoods with affordable housing undergoing revitalization and housing with accessible units. The RFP was a "rolling process", which is a first come, first serve basis. Proposals will be accepted for consideration on a continuous basis until ECC/HANH determined that funding or vouchers are no longer available for the award.

On August 5, 2020, Beacon Communities Services LLC responded to the RFP. The PBV units are located at Parkside Village 1 on 115 South Montowese Street, Branford.

Beacon Communities LLC will be allocating twenty vouchers immediately to residents on the ECC/HANH Housing Choice Voucher wait list. The remaining twenty vouchers will be allocated to exiting families residing at Parkside Village I. As these existing families move out, the units will be then be occupied by families off the ECC/HANH Housing Choice Voucher Program waitlist.

On September 14, 2022, ECC/HANH entered into a Housing Assistance Payments Contract (HAP) with Beacon Communities Services LLC for the existing twenty (20) units. ECC/HANH is requesting approval of the second stage of this contract for the remaining twenty project-based units to be allocated to residents on the ECC/HANH Housing Choice Voucher wait list.

FISCAL IMPACT:Not to exceed \$396,323.40 annuallySTAFF:Coreen Toussaint VP of Housing Choice Voucher

# ELM CITY COMMUNITIES Housing Authority of the City of New Haven

# **RESOLUTION # #02-03/24-R**

RESOLUTION RATIFYING, AUTHORIZING, AND TO THE EXTENT NECESSARY, REAUTHORIZING CERTAIN ACTS IN CONNECTION WITH THE HOUSING AUTHORITY OF THE CITY OF NEW HAVEN TO ENTER INTO A HOUSING ASSISTANCE PAYMENT (HAP) CONTRACT WITH BEACON COMMUNITIES SERVICES LLC FOR FORTY (40) PROJECT BASED UNITS FOR INITIAL TERM OF TWENTY (20) YEARS WITH AN OPTION TO RENEW FOR AN ADDITIONAL 20 YEARS AT THE AUTHORITY'S SOLE DISCRETION

WHEREAS, July 13, 2020 ECC/HANH issued a Request for Proposals (RFP) for Housing Choice Voucher (HCV/Section 8) Project-Based Assistance Program to Support the Development of Affordable Housing; and

WHEREAS, The RFP was a "rolling process", which is a first come, first serve basis and proposals will be accepted for consideration on a continuous basis until ECC/HANH determines that funding or vouchers are no longer available; and

WHEREAS, Beacon Communities LLC responded to the RFP and proposed to allocate 40 Project Based Vouchers; and

WHEREAS, Beacon Communities LLC allocated twenty (20) vouchers to residents on the ECC/HANH Housing Choice Voucher wait list; and

WHEREAS, the remaining twenty (20) vouchers were allocated to existing families residing at Parkside Village I. When these units become vacant, the vouchers will be allocated to applicants on ECC/HANH Housing Choice Voucher waitlist; and

WHEREAS, project-based assistance will be provided for 20 years, subject to the availability of funds, with an option to renew for an additional 20 years at the sole discretion of the Authority for the 20 units set forth in <u>Exhibit A</u> attached hereto; and

WHEREAS, on September 14, 2022, ECC/HANH entered into a Housing Assistance Payments Contract (HAP) with Beacon Communities Services LLC for the existing twenty (20) units; and

WHEREAS, the contract units and the proposed contract rents set forth in <u>Exhibit A</u> and attached hereto are within the reasonable rent limits established by the U.S. Department of Housing and Urban Dev elopement (HUD); and

WHEREAS, the Authority may not enter into a HAP contract for these units until they receive environmental approval under 24 CFR Part 58, subsidy layering review, and all voucher federal requirements of the U.S. Department of Housing and Urban Development; and

WHEREAS, ECC/HANH is requesting approval of the second stage of this contract for the remaining twenty project-based units to be allocated to residents on the ECC/HANH Housing Choice Voucher wait list. This agreement would commence upon approval of the TCO and confirmation of compliance of voucher HUD requirements.

# NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE HOUSING AUTHORITY OF THE CITY OF NEW HAVEN THAT:

- 1) The President be and hereby is authorized, empowered and directed to act on behalf of HANH/ECC to take all such actions as are necessary or appropriate to cause to be prepared, execute and finalize, upon such terms as the President deems necessary and appropriate and in the best interest of HANH/ECC, to enter into a staged Housing Assistance Payments (HAP) Contract with Beacon Communities LLC for the remaining twenty (20) project based units.
- 2) The President be and is hereby authorized, empowered and directed to take any and all such action and execute such documents as necessary to effectuate the terms and conditions of this Resolution, and to take any and all necessary action ancillary and related thereto.
- 3) The resolution shall take effect immediately.

I hereby certify that the above resolution was adopted by a majority of the Commissioners present at a meeting duly called at which a quorum was present, on February 20, 2024.

Motion by Commissioner Witherspoon seconded by Commissioner Alverez

Karen DuBois-Walton, Ph. D. Secretary/President

Date

REVIEWED: McCarter & English, LLP General Counsel By: \_\_\_\_\_\_ Rolan J. Young, Esq A Partner

# MEMORANDUM

- To: Board of Commissioners
- From: Karen DuBois-Walton, Ph.D., Executive Director
- Date: February 20, 2024
- RE: RESOLUTION RATIFYING, AUTHORIZING AND TO THE EXTENT NECESSARY REAUTHORIZING THE HOUSING ASSISTANCE PAYMENTS (HAP) CONTRACT WITH CASA OTONAL DBA CASA FAMILIA I, LP FOR TWELVE PROJECT BASED VOUCHERS FOR AN ADDITIONAL (15) YEARS FOR AN ANNUAL HAP CONTRACT AMOUNT OF \$255,240.00 COMMENCING FEBRUARY 12, 2024 AND ENDING FEBRUARY 11, 2039
- ACTION: Recommend that the Board of Commissioners adopt Resolution #02-04/24-R

TIMING: Immediately

DISCUSSION:

On February 12, 2009, ECC enter into a fifteen-year Housing Assistance Payment (HAP) contract with Casa Otonal to provide Project Based Housing Choice Voucher (HCV)/Section 8 rental assistance for twelve (12) residents at Sylvan Ave for a period of (15) fifteen years commencing on February 12, 2009 and ending on February 11, 2024.

ECC/HANH now seeks to renew the existing contract for the (12) twelve residents at Sylvan Ave. for a period of (15) fifteen years commencing February 12, 2024 to February 11, 2039.

In accordance with resolution #10-129/18-R for the Revised Procurement Policy approved by the Board of Commissioners on October 16, 2018, all Contracts greater than \$150,000.00 inclusive of all optional years and all Change Orders and amendments in excess of 10% or \$50,000.00 (whichever is higher) and which result in a total contract greater than \$150,000.00 must be approved by the Board of Commissioners prior to execution. ECC/HANH staff is recommending that the Board of Commissioners ratify the renewal of the HAP contract with Casa Otonal dba Casa Familia I, LP for an additional fifteen (15) years in an amount of \$255,240.00 annually.

FISCAL IMPACT: \$255,240.00 ANNUALLY plus Annual Rental Increases in MTW Funding, subject to rent reasonableness

STAFF: Coreen Toussaint, VP of Housing Choice Voucher

# ELM CITY COMMUNITIES Housing Authority of the City of New Haven

# RESOLUTION # #02-04/24-R

# RESOLUTION RATIFYING, AUTHORIZING AND TO THE EXTENT NECESSARY REAUTHORIZING THE HOUSING ASSISTANCE PAYMENTS (HAP) CONTRACT WITH CASA OTONAL DBA CASA FAMILIA I, LP FOR TWELVE PROJECT BASED VOUCHERS FOR AN ADDITIONAL (15) YEARS FOR AN ANNUAL HAP CONTRACT AMOUNT OF \$255,240.00 COMMENCING FEBRUARY 12, 2024 AND ENDING FEBRUARY 11, 2039

WHEREAS, on February 12, 2009, ECC enter into a fifteen-year Housing Assistance Payment (HAP) contract with Casa Otonal to provide Project Based Housing Choice Voucher (HCV)/Section 8 rental assistance for twelve (12) residents at Sylvan Ave for a period of (15) fifteen years commencing on February 12, 2009 and ending on February 11, 2024; and

WHEREAS, ECC/HANH now seeks to renew the existing contract for the (12) twelve residents at Sylvan Ave. for a period of (15) fifteen years commencing February 12, 2024 to February 11, 2039; and

WHEREAS, the voucher support will ensure quality affordable units; and

WHEREAS, in accordance with resolution #10-129/18-R for the Revised Procurement Policy adopted by the Board of Commissioners on October 16, 2018, all Contracts greater than \$150,000.00 inclusive of all optional years and all Change Orders and amendments in excess of 10% or \$50,000.00 (whichever is higher) and which result in a total contract greater than \$150,000.00 must be authorized by the Board of Commissioners prior to execution; and

WHEREAS, ECC/HANH staff is recommending that the Board of Commissioners ratify, authorize and, to the extent necessary, reauthorize the renewal of the HAP contract with Casa Otonal dba Casa Familia I, LP for an additional fifteen (15) years in an amount of up to \$255,240.00 annually.

WHEREAS, the gross rents shall meet the rent reasonableness and subsidy layering federal requirements.

# NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE HOUSING AUTHORITY OF THE CITY OF NEW HAVEN THAT:

- 1) The renewal HAP contract with Casa Otonal dba Casa Familia I, LP for an additional fifteen (15) years in an amount of up to \$255,240.00 annually be and hereby is ratified, authorized and, to the extent necessary, reauthorized; and
- 2) The President be and is hereby authorized, empowered and directed to take any and all such action and execute such documents as necessary to effectuate the terms and conditions of this Resolution, and to take any and all necessary action ancillary and related thereto; and

3) The resolution shall take effect immediately.

I hereby certify that the above resolution was adopted by a majority of the Commissioners present at a meeting duly called at which a quorum was present, on February 20, 2024.

> Karen DuBois-Walton, Ph. D. Secretary/President

Date

Motion by Commissioner Witherspoon seconded by Commissioner Alverez

**REVIEWED:** McCarter & English, LLP General Counsel

By: \_\_\_\_\_ Rolan Joni Young, Esq A Partner

# MEMORANDUM

- To: Board of Commissioners
- From: Karen DuBois-Walton, Ph.D., Executive Director
- Date: February 20, 2024
- RE: AUTHORIZING AN AGREEMENT WITH IMMIX TECHOLOGY, INC. FOR THE PURCHASE OF SOFTWARE KNOWN AS BOB. AI FOR ONE YEAR WITH THE OPTION TO RENEW FOR (2) TWO ADDITIONAL ONE YEAR TERMS IN AN AMOUNT NOT TO EXCEED \$259,725.33

#### ACTION: Recommend that the Board of Commissioners adopt Resolution #02-05/24-R

- TIMING: Immediately
- DISCUSSION: The Housing Authority of the City of New Haven/Elm City Communities ("ECC" or "HANH") Housing Choice Voucher Department (HCV) which administers vouchers to the New Haven area wishes to purchase and enter into an agreement with Immix Technology, Inc to utilize Bob. AI, an artificial intelligence program. HUD Procurement Policy allows for PHA's to utilize Schedule 70, Information Technology and Consolidated Schedules contracts containing IT SINs from the General Services Administration (GSA). Bob. AI is a Dallas- based software company with the expertise in AI and core business system development, which aims to move PHA's away from paper.

Bob. AI has successfully partnered with the Houston Housing Authority. The software would assist HCV with applications, waitlist management, voucher signing, electronic (e) RFTA's, rental adjustments, relocation, and inspections. This purchase will limit the number of delinquent certifications, and HQS inspections; and provide for a more efficient process.

This resolution seeks authorization from the Board of Commissioners to enter into an agreement with Immix Technology, Inc for the purchase of the software known as Bob. Ai for one year with the option to renew for (2) two additional one-year terms in an amount not to exceed of \$259,725.33.

FISCAL IMPACT: \$259,725.33 (\$111,842.37 first year and \$73,941.48 each the following two years)

STAFF: Coreen Toussaint, Housing Choice Voucher Vice President

# ELM CITY COMMUNITIES Housing Authority of the City of New Haven

## RESOLUTION #02-05/24-R

# AUTHORIZING THE EXECUTION OF AN AGREEMENT WITH IMMIX TECHOLOGY, INC FOR THE PURCHASE OF THE SOFTWARE KNOWN AS BOB. AI FOR ONE YEAR WITH THE OPTION TO RENEW FOR (2) TWO ADDITIONAL ONE YEAR OPTIONS IN AN AMOUNT NOT TO EXCEED \$259,725.33

WHEREAS, the Housing Authority of the City of New Haven/Elm City Communities ("ECC" or "HANH") wishes to purchase and enter into an agreement with general services administration office of it schedule program (GSA) to utilize Bob. AI, an artificial intelligence program; and

WHEREAS, to date, Bob. AI has successfully partnered with the Houston Housing Authority, and as such, ECC's HCV department wishes to utilize the software for with applications, waitlist management, voucher signing, electronic (e)RFTA's, rental adjustments, relocation, and Inspections; and

WHEREAS, this purchase will limit the number of delinquent certifications, non- compliant HQS inspections, and make for a more efficient process; and

WHEREAS, this resolution seeks authorization from the Board of Commissioners to enter into an agreement with Immix Technology, Inc for the purchase of the software known as Bob. Ai for one year with the option to renew for (2) two additional one-year terms in an amount not to exceed of \$259,725.33.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE HOUSING AUTHORITY OF THE CITY OF NEW HAVEN THAT:

- 1) The agreement with Immix Technology, Inc for the purchase of the software known as Bob. AI for one year with the option to renew for (2) two additional one-year terms in an amount not to exceed of \$259,725.33 is hereby authorized; and
- 2) The Executive Director-President be and hereby is authorized, empowered and directed to execute and deliver an agreement and expend the authorized funds as set forth in the recitals hereinabove; and
- **3)** The Executive Director-President be and hereby is authorized, empowered and directed to take any and all such ancillary action necessary and appropriate to fulfill the intent of the foregoing; and
- 4) The resolution shall take effect immediately.

I hereby certify that the above resolution was adopted by a majority of the Commissioners present at a meeting duly called at which a quorum was present, on February 20, 2024.

Karen DuBois-Walton, Ph. D. Secretary/President

 Date

 Motion by Commissioner Witherspoon seconded by Commissioner Alverez

REVIEWED: McCarter & English, LLP General Counsel

By:

Rolan Joni Young, Esq A Partner

# MEMORANDUM

| To:                | Board of Commissioners   |
|--------------------|--|
| Date:              | February 20, 2024  |
| From:              | Karen DuBois-Walton, Ph.D., President  |
| RE:                | Resolution Authorizing Change Order Number Five (5) to the contract with F.W. Webb Company (Contract # 15PSX0193) through the State of Connecticut, the Department of Administrative Services for plumbing & heating parts and equipment set to expire on December 31, 2024 for an additional amount of \$110,000.00 bringing the total not to exceed contract amount from \$245,711.00 to \$355,711.00.   |
| ACTION:            | <b>Recommend that the Board of Commissioners adopt Resolution</b> # 02-06/24-R   |
| TIMING:            | Immediately  |
| <b>DISCUSSION:</b> | HANH has determined a need for plumbing & heating parts and equipment agency<br>wide. The F.W. Webb Company administers statewide Commodity Contracts for<br>use by State Department and Local Governments. Statewide Commodity Contracts<br>are a type of Leverage Procurement Agreement (LPA) used as one of the State's,<br>main procurement vehicles for leveraging its buying power. This objective is<br>accomplished by competitively soliciting quality products by a single lead public<br>agency and making the resulting Contract available to other public agencies.   |
|                    | The State of Connecticut, through the Department of Administrative Services, has a contract with F.W. Webb Company (Contract # 15PSX0193) for plumbing & heating parts and equipment set to expire on December 31, 2024.   |
|                    | On January 2022, HANH issued PO-22219-13719 to F.W. Webb Company for<br>plumbing & heating parts and equipment in the amount of \$45,000.00.<br>On September 14, 2022, HANH approved Change Order Number One (1) PO-22456-<br>3574 with F.W. Webb Company for plumbing & heating parts and equipment in the<br>amount of \$44,711.00.<br>On February 23, 2023, the Board approved Resolution Number #02-14/23-R for<br>Change Order Number Two (2) to the contract with F.W. Webb Wholesale Company<br>for plumbing and heating parts and equipment for an additional amount of<br>\$58,000.00 bringing the total not to exceed contract amount from \$89,711.00 to<br>\$147,711.00.<br>On September 19, 2023, the Board adopted Resolution Number # 09-75/23-R for Change<br>Order Number Three (3) to the contract with F.W. Webb Company (Contract #15PSX0193) t for<br>an additional amount of \$98,000.00 bringing the total not to exceed contract amount from |
|                    | <ul> <li>\$147,711.00 to \$245,711.00.</li> <li>On December 18, 2023, HANH approved of Change Order Number Four (4) PO-22456-3574 with F.W. Webb Company (Contract # 15PSX0193) for a no cost time extension through December 31, 2024.</li> <li>HANH is now seeking authorization of Change Order Number Five (5) to the contract with F.W. Webb Company (Contract # 15PSX0193) for an additional amount of</li> </ul>  |

\$110,000.00 bringing the total not to exceed contract amount from \$245,711.00 to \$355,711.00.

In accordance with resolution 10-129/18-R for the Revised Procurement Policy, adopted by the Board of Commissioners on October 16, 2018, all contracts greater than \$150,000.00 inclusive of all optional years and all Change Orders and amendments in excess of 10% or \$50,000.00 (whichever is higher) and which results in a total contract greater than \$150,000.00 must be authorized by the Board of Commissioners prior to execution.

HANH is now seeking authorization of Change Order Number Five (5) to the contract with F.W. Webb Company (Contract # 15PSX0193) for an additional amount of \$100,000.00 bringing the total not to exceed contract amount from \$245,711.00 to \$355,711.00.

- FISCAL IMPACT: \$70,000.00 Operating funds budgeted FY 2024 \$40,000.00 Operating funds budgeted FY 2025
- STAFF: Lee Purvis, Central Operations Manager

#### ELM CITY COMMUNITIES Housing Authority of the City of New Haven

# Resolution #02-06/24-R

Resolution Authorizing Change Order Number Five (5) to the contract with F.W. Webb Company (Contract # 15PSX0193) through the State of Connecticut, the Department of Administrative Services for plumbing & heating parts and equipment set to expire on December 31, 2024 for an additional amount of \$110,000.00 bringing the total not to exceed contract amount from \$245,711.00 to \$355,711.00

WHEREAS, the Housing Authority of the City of New Haven has a recurring need for plumbing & heating parts and equipment agency wide; and

WHEREAS, the F.W. Webb Company administers statewide Commodity Contracts for use by State Department and Local Governments making the resulting Contract available to other public agencies; and

WHEREAS, the State of Connecticut, through the Department of Administrative Services, has a Contract with F.W. Webb Company (Contract # 15PSX0193) for plumbing & heating parts and equipment set to expire on December 31, 2024; and

WHEREAS, justification for procurements with City or State agencies are noted in the A) HUD Procurement Hand Book 7460.8 Rev-1, Section 8 (Cooperative Purchasing Agreements); B) Federal Procurement Regulation SFR 85.6 (page 527); and C) HANH Procurement Policy (Page 14) Cooperative Purchasing which states "HANH may enter into State and Local Intergovernmental Agreements to purchase or use common goods and services; and

WHEREAS, on January 2022, HANH issued PO-22219-13719 to F.W. Webb Company for plumbing & heating parts and equipment in the amount of \$45,000.00; and

WHEREAS, on September 14, 2022, HANH approved Change Order Number One (1) PO-22456-3574 with F.W. Webb Company for plumbing & heating parts and equipment in the amount of \$44,711.00; and

WHEREAS, on February 23, 2023, the Board adopted Resolution Number #02-14/23-R for Change Order Number Two (2) to the contract with F.W. Webb Wholesale Company for an additional amount of \$58,000.00 bringing the total not to exceed contract amount from \$89,711.00 to \$147,711.00; and WHEREAS, on September 19, 2023, the Board adopted Resolution Number # 09-75/23-R for Change

Order Number Three (3) to the contract with F.W. Webb Company (Contract #15PSX0193) for an additional amount of \$98,000.00 bringing the total not to exceed contract amount from \$147,711.00 to \$245,711.00; and

WHEREAS, on December 18, 2023, HANH approved of Change Order Number Four (4) PO-22456-3574 with F.W. Webb Company (Contract # 15PSX0193) for a no cost time extension through December 31, 2024; and

WHEREAS, HANH is now seeking authorization of Change Order Number Five (5) to the contract with F.W. Webb Company (Contract # 15PSX0193) for an additional amount of \$110,000.00 bringing the total not to exceed contract amount from \$245,711.00 to \$355,711.00; and

WHEREAS, in accordance with resolution 10-129/18-R for the Revised Procurement Policy, adopted by the Board of Commissioners on October 16, 2018, all Contracts greater than \$150,000.00 inclusive of all optional years and all Change Orders and amendments in excess of 10% or \$50,000.00 (whichever is

higher) and which result in a total contract greater than \$150,000.00 must be approved by the Board of Commissioners prior to execution.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE HOUSING AUTHORITY OF THE CITY OF NEW HAVEN **that:** 

- 1. Change Order Number Five (5) to the contract with F.W. Webb Company (Contract # 15PSX0193) for an additional amount of \$110,000.00 bringing the total not to exceed contract amount from \$245,711.00 to \$355,711.00 be and hereby is authorized; and
- 2. The President be and hereby is authorized, empowered and directed to take any and all such action ancillary, related and or/necessary action to fulfill the foregoing purposes and the purposes of this resolution.
- 3. The resolution shall take effect immediately.

I hereby certify that the above resolution was adopted by a majority of the Commissioners present at a meeting duly called at which a quorum was present, on February 20, 2024.

Motion by Commissioner Witherspoon seconded by Commissioner Alverez

Karen DuBois-Walton, Ph. D. Secretary/President

Date

REVIEWED: MCCARTER & ENGLISH, LLP GENERAL COUNSEL

By:\_

Rolan Joni Young, Esq. A Partner

#### MEMORANDUM

| To:         | Board of Commissioners  |  |  |  |  |  |  |  |  |
|-------------|---|--|--|--|--|--|--|--|--|
| From:       | Karen DuBois-Walton, Ph.D., President   |  |  |  |  |  |  |  |  |
|             |   |  |  |  |  |  |  |  |  |
| Date:       | February 20, 2024   |  |  |  |  |  |  |  |  |
| RE:         | Resolution Authorizing Contract Change Order Number Three (3) to the contract with Yale Termite & Pest Control Elimination Corporation to provide pest control services agency wide, for an additional amount of \$75,000.00 bringing the total not exceed contract amount from \$130,500.00 to \$205,500.00.   |  |  |  |  |  |  |  |  |
| ACTION:     | Recommend that the Board of Commissioners adopt Resolution #02-07/24-R  |  |  |  |  |  |  |  |  |
| TIMING:     | Immediately   |  |  |  |  |  |  |  |  |
| DISCUSSION: | The Housing Authority of the City of New Haven (HANH) has determined a need for Pest<br>Control Services agency wide.   |  |  |  |  |  |  |  |  |
|             | HANH conducted a competitive procurement to identify a Contractor to provide these<br>needed services. On April 20,2022 HANH issued an Invitation for Bid # OP-22-C-612<br>Responses were due on May 17, 2022. HANH received (2) response. Yale Termite & Pes<br>Control Elimination Corporation in the amount of \$43,500.00 and from Connecticut Pes<br>Elimination, LLC in the amount of \$68,500.00 |  |  |  |  |  |  |  |  |
|             | Upon completion of the review and evaluations of proposals, it was determined that Yale Termite and Pest Elimination Corporation had submitted the most responsive bid. Award of the Contract for Pest Control Services agency wide is recommended for a period of one (1) year with an option to renew for two (2) additional one (1) year terms for a total amount not to exceed \$130,500.00.        |  |  |  |  |  |  |  |  |
|             | On May 27, 2022, HANH issued PO-22349-13782 with Yale Termite and Pest Elimination Corporation for Pest Control Services in the amount of \$43,500.00.  |  |  |  |  |  |  |  |  |
|             | On February 6, 2023, HANH approved Change Order Number One (1) for the second-year option with Yale Termite and Pest Elimination Corporation for Pest Control Services in the amount of \$43,500.00 bringing the total not exceed amount from \$43,500.00 to \$87,000.00.   |  |  |  |  |  |  |  |  |
|             | On October 26, 2023, HANH approved Change Order Number Two (2) for the third year and final year option to renew with Yale Termite and Pest Elimination Corporation for Pest Control Services in the amount of \$43,500.00 bringing the total not exceed amount from \$87,500.00 to \$130,500.00.   |  |  |  |  |  |  |  |  |
|             | HANH is now seeking approval of Change Order Number Three (3) to the contract with Yale<br>Termite & Pest Control Elimination Corporation, to provide pest control services agency<br>wide, for an additional amount \$75,000.00 bringing the total not exceed contract amount from<br>\$130,500.00 to \$205,500.00.  |  |  |  |  |  |  |  |  |

In accordance with resolution 10-129/18-R for the Revised Procurement Policy, adopted by the Board of Commissioners on October 16, 2018, all Contracts greater than \$150,000.00 inclusive of all optional years and all Change Orders and amendments in excess of 10% or \$50,000.00 (whichever is higher) and which results in a total contract greater than \$150,000.00 must be approved by the Board of Commissioners prior to execution.

HANH is now seeking authorization of Change Order Number Three (3) to the contract with Yale Termite & Pest Control Elimination Corporation, to provide pest control services agency wide, for an additional amount \$75,000.00 bringing the total not exceed contract amount from \$130,500.00 to \$205,500.00.

- FISCAL IMPACT: \$75,000.00 Operating funds budgeted FY 2024
- STAFF: Lee Purvis, Central Operations Manager

#### ELM CITY COMMUNITIES

#### Housing Authority of the City of New Haven

#### RESOLUTION #02-07/24-R

Resolution Authorizing Contract Change Order Number Three (3) to the contract with Yale Termite & Pest Control Elimination Corporation, to provide pest control services agency wide, for an additional amount of \$75,000.00 bringing the total not exceed contract amount from \$130,500.00 to \$205,500.00.

WHEREAS, the Housing Authority of the City of New Haven (HANH) determined a need for Pest Control Services agency wide; and

WHEREAS, on April 20,2022 HANH released an Invitation for Bid #OP-22-C-612. Responses were due on May 17, 2022; and

WHEREAS, HANH received (2) responses, from Yale Termite & Pest Control Elimination Corporation in the amount of \$43,500.00 and from Connecticut Pest Elimination, LLC in the amount of \$68,500.00; and

WHEREAS, upon completion of the review of proposals it was determined that Yale Termite and Pest Elimination Corporation had submitted the most responsive bid; and

WHEREAS, HANH recommended award of the Contract for Pest Control Services agency wide to Yale Termite and Pest Elimination Corporation for period of one (1) year with an option to renew for two (2) additional one (1) year contracts at the discretion of the Contracting Officer for a total amount not to exceed \$130,500.00; and

WHEREAS, on May 27, 2022, HANH approved PO-22349-13782 with Yale Termite and Pest Elimination Corporation for Pest Control Services in the amount of \$43,500.00; and

WHEREAS, on February 6, 2023, HANH approved Change Order Number One (1) for the second-year option with Yale Termite and Pest Elimination Corporation for Pest Control Services in the amount of \$43,500.00 bringing the total not exceed amount from \$43,500.00 to \$87,000.00; and

WHEREAS, on October 26, 2023, HANH approved Change Order Number Two (2) for the third year and final year option to renew with Yale Termite and Pest Elimination Corporation for Pest Control Services in the amount of \$43,500.00 bringing the total not exceed amount from \$87,500.00 to \$130,500.00; and

WHEREAS, HANH is now seeking authorization of Change Order Number Three (3) to the contract with Yale Termite & Pest Control Elimination Corporation, to provide pest control services agency wide, for an additional amount \$75,000.00 bringing the total not exceed contract amount from \$130,500.00 to \$205,500.00; and

WHEREAS, in accordance with resolution 10-129/18-R for the Revised Procurement Policy, adopted by the Board of Commissioners on October 16, 2018 all Contracts greater than \$150,000.00 inclusive of all optional years and all Change Orders and amendments in excess of 10% or \$50,000.00 (whichever is higher) and which results in a total contract greater than \$150,000.00 must be authorized by the Board of Commissioners prior to execution.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE HOUSING AUTHORITY OF THE CITY OF NEW HAVEN **that:** 

1. Change Order Number Three (3) to the contract with Yale Termite & Pest Control Elimination Corporation, to provide pest control services for an additional amount \$75,000.00 bringing the total not exceed contract amount from \$130,500.00 to \$205,500.00 be and hereby is authorized; and

- 2. The President be and hereby is authorized, empowered and directed to take any and all such ancillary, related and or/necessary action to fulfill the foregoing purposes and the purposes of this resolution; and
- 3. The resolution shall take effect immediately.

I hereby certify that the above resolution was adopted by a majority of the Commissioners present at a meeting duly called at which a quorum was present, on February 20, 2024.

Motion by Commissioner Witherspoon seconded by Commissioner Alverez

Karen DuBois-Walton, Ph. D. Secretary/President

Date

REVIEWED: MCCARTER & ENGLISH, LLP GENERAL COUNSEL

By:

Rolan Joni Young, Esq. A Partner

Adjournment Meeting ended at 4:45pm

Motion made by Witherspoon second by Alverez

# MEMORANDUM

TO: All Board of Commissioners

FROM: John Rafferty, CFO

RE: Bills and Communications

DATE: March 19, 2024

Attached please find the following Two (2) lists:

<u>Aged Accounts Payable Report</u> totaling **\$ 113,977.25** (listed on page 3), this excludes paid invoices on report). This list consists of invoices that have been received and entered in the system but may not be ready for payment. A register of the paid invoices may be provided at the March 19, 2024, Board of Commissioners meeting.

Bank Book Check Register totaling \$ 3,029,040.71 (listed on page 13). This list consists of invoices that have been paid from February 1 – February 29, 2024. A. Prete Construction Company (\$23,315) for Crawford Manor Health and Safety # 16; Paul B. Bailey Architect (\$ 10,878) for 34 Level St HUD Application; Can I Live, Inc (\$15,750) for resident owed business -2 months; Patterson & Associate Consulting, LLC (\$ 62,320) for consulting services; JLY Enterprises LLC (\$ 62,644) for Scattered Sites Services; Banton Construction Company (\$89,372) for Wolfe Phase 1 & 2; Haynes Construction Company (\$200,000) for Farnam 2B retainage release; VASE Management LLC (\$ 88,638) for Scattered Sites LEAD services; Reitman Personnel Services, Inc. (\$ 61,127) for agency-wide temporary Services; Home Depot (\$28,515) for agency-wide materials; United Illuminating (\$ 191,096) for various sites; Southern Connecticut Gas (\$ 115,466) for agency-wide gas service; Regional Water Authority (\$79,584) For agency-wide services.

The total of both registers is **\$ 3,143,017.96** Attachments

# Elm City Communities Accounts Payable Reports

| Vendor Name                                     | Invoice #                   | Inv. Date  | Due Date    | GL Post Date | Total     |
|---|-----------------------------|------------|-------------|--------------|-----------|
| City of New Haven                               | LCI Jan 2024                | 01/31/2024 | 03/01/2024  | 02/29/2024   | 27,238.91 |
| City of New Haven                               | LCI Feb 2024                | 02/29/2024 | 03/30/2024  | 02/29/2024   | 27,238.91 |
| Reitman Personnel                               | <u>85087</u>                | 02/23/2024 | 03/24/2024  | 02/29/2024   | 660.45    |
| Services, Inc.                                  | 00001                       | 02/20/2024 | 00/24/2024  | 02/20/2024   | 000.40    |
| Reitman Personnel                               | <u>85087</u>                | 02/23/2024 | 03/24/2024  | 02/29/2024   | 528.36    |
| Services, Inc.                                  |                             |            |             |              |           |
| Reitman Personnel                               | <u>85087</u>                | 02/23/2024 | 03/24/2024  | 02/29/2024   | 902.50    |
| Services, Inc.                                  |                             |            |             |              |           |
| Reitman Personnel                               | <u>85087</u>                | 02/23/2024 | 03/24/2024  | 02/29/2024   | 528.36    |
| Services, Inc.                                  | 05007                       | 00/00/0004 | 00/04/0004  | 00/00/0004   | 704.00    |
| Reitman Personnel                               | <u>85087</u>                | 02/23/2024 | 03/24/2024  | 02/29/2024   | 724.00    |
| Services, Inc.<br>AM/PM Glass & Metal           | <u>7881</u>                 | 02/09/2024 | 03/10/2024  | 02/29/2024   | 246.75    |
| Fab., LLC                                       | <u>7001</u>                 | 02/09/2024 | 03/10/2024  | 02/29/2024   | 240.75    |
| City of New Haven                               | Feb 2024 bulk               | 02/29/2024 | 03/30/2024  | 02/29/2024   | 8.12      |
| Comcast Cable                                   | 8773 40 413                 | 02/16/2024 | 03/17/2024  | 02/29/2024   | 70.93     |
| Home Services & More,                           | <u>259196</u>               | 02/23/2024 | 03/24/2024  | 02/29/2024   | 450.00    |
| LLC   | 200100                      | 02/20/2024 | 00/24/2024  | 02/23/2024   | -30.00    |
| Torello Tire Inc.                               | 127422                      | 09/21/2023 | 10/21/2023  | 02/29/2024   | 361.75    |
| Torello Tire Inc.                               | 127179                      | 10/26/2023 | 11/25/2023  | 02/29/2024   | 637.53    |
| Torello Tire Inc.                               | <u>127187k</u>              | 11/06/2023 | 12/06/2023  | 02/29/2024   | 74.75     |
| Torello Tire Inc.                               | 127955                      | 12/01/2023 | 12/31/2023  | 02/29/2024   | 1,045.09  |
| Torello Tire Inc.                               | 127944                      | 12/19/2023 | 01/18/2024  | 02/29/2024   | 758.54    |
| Torello Tire Inc.                               | 128244                      | 01/12/2023 | 02/11/2024  | 02/29/2024   | 1,011.62  |
|   |                             |            |             |              |           |
| AM/PM Glass & Metal<br>Fab., LLC                | <u>7872</u>                 | 01/26/2024 | 02/25/2024  | 02/29/2024   | 332.50    |
| City of New Haven                               | Feb 2024 bulk               | 02/29/2024 | 03/30/2024  | 02/29/2024   | 5.86      |
| Comcast Cable                                   | 8773 40 413                 | 02/16/2024 | 03/17/2024  | 02/29/2024   | 51.19     |
| Eagle Elevator Company,                         | 274428                      | 02/21/2024 | 03/22/2024  | 02/29/2024   | 1,262.50  |
| Inc.  | 21 4420                     | 02/21/2024 | 00/22/2024  | 02/23/2024   | 1,202.00  |
| Home Services & More,                           | 259591                      | 02/23/2024 | 03/24/2024  | 02/29/2024   | 190.00    |
| LLC   |                             |            |             |              |           |
| Home Services & More,                           | <u>259588</u>               | 02/23/2024 | 03/24/2024  | 02/29/2024   | 190.00    |
| LLC   |                             |            |             |              |           |
| Mechanical Heating and                          | SCCM718035C5-               | 01/26/2024 | 02/25/2024  | 02/29/2024   | 6,550.50  |
| Air Conditioning, Inc                           | <u>861</u>                  |            |             |              |           |
| Machanical Lloating and                         | 800M74902505                | 01/21/2024 | 02/04/2024  | 00/00/0004   | 240.00    |
| Mechanical Heating and<br>Air Conditioning, Inc | <u>SCCM718035C5-</u><br>863 | 01/31/2024 | 03/01/2024  | 02/29/2024   | 240.00    |
| All Conditioning, Inc                           | 000                         |            |             |              |           |
| Mechanical Heating and                          | SCCM718035C5-               | 01/31/2024 | 03/01/2024  | 02/29/2024   | 1,907.76  |
| Air Conditioning, Inc                           | 862                         |            |             |              | .,        |
| -   |                             |            |             |              |           |
| Mechanical Heating and                          | SCCM718035C5-               | 01/31/2024 | 03/01/2024  | 02/29/2024   | 480.00    |
| Air Conditioning, Inc                           | <u>866</u>                  |            |             |              |           |
| Machanical Llasting and                         | SCOM74000505                | 01/21/2004 | 02/04/20204 | 02/20/2024   | 4 007 70  |
| Mechanical Heating and<br>Air Conditioning, Inc | <u>SCCM718035C5-</u><br>864 | 01/31/2024 | 03/01/2024  | 02/29/2024   | 1,907.76  |
|   | 004                         |            |             |              |           |

| Mechanical Heating and<br>Air Conditioning, Inc | <u>SCCM718035C5-</u><br>865 | 01/31/2024  | 03/01/2024  | 02/29/2024 | 240.00   |
|---|-----------------------------|-------------|-------------|------------|----------|
| All Conditioning, Inc                           | 000                         |             |             |            |          |
| Torello Tire Inc.                               | <u>127422</u>               | 09/21/2023  | 10/21/2023  | 02/29/2024 | 261.08   |
| Torello Tire Inc.                               | <u>127179</u>               | 10/26/2023  | 11/25/2023  | 02/29/2024 | 460.12   |
| Torello Tire Inc.                               | 128246                      | 01/11/2024  | 02/10/2024  | 02/29/2024 | 1,152.47 |
| AM/PM Glass & Metal<br>Fab., LLC                | <u>7874</u>                 | 02/02/2024  | 03/03/2024  | 02/29/2024 | 254.75   |
| AM/PM Glass & Metal<br>Fab., LLC                | <u>7875</u>                 | 02/02/2024  | 03/03/2024  | 02/29/2024 | 170.10   |
| AM/PM Glass & Metal<br>Fab., LLC                | <u>7876</u>                 | 02/02/2024  | 03/03/2024  | 02/29/2024 | 228.75   |
| AM/PM Glass & Metal<br>Fab., LLC                | <u>7878</u>                 | 02/05/2024  | 03/06/2024  | 02/29/2024 | 228.00   |
| City of New Haven                               | Feb 2024 bulk               | 02/29/2024  | 03/30/2024  | 02/29/2024 | 5.00     |
| Comcast Cable                                   | 8773 40 413                 | 02/16/2024  | 03/17/2024  | 02/29/2024 | 43.70    |
| Home Services & More,                           | <u>259521</u>               | 02/23/2024  | 03/24/2024  | 02/29/2024 | 190.00   |
| LLC   | 200021                      | 02/20/2024  | 00/24/2024  | 02/23/2024 | 130.00   |
| Torello Tire Inc.                               | <u>127422</u>               | 09/21/2023  | 10/21/2023  | 02/29/2024 | 222.85   |
| Torello Tire Inc.                               | <u>127179</u>               | 10/26/2023  | 11/25/2023  | 02/29/2024 | 392.74   |
| City of New Haven                               | Feb 2024 bulk               | 02/29/2024  | 03/30/2024  | 02/29/2024 | 1.88     |
| Cohen Key Shop                                  | <u>127419</u>               | 02/20/2024  | 03/21/2024  | 02/29/2024 | 9.50     |
| Cohen Key Shop                                  | 127431                      | 02/21/2024  | 03/22/2024  | 02/29/2024 | 1,755.20 |
| Cohen Key Shop                                  | 127452                      | 02/26/2024  | 03/27/2024  | 02/29/2024 | 744.00   |
| Comcast Cable                                   | 8773 40 413                 | 02/16/2024  | 03/17/2024  | 02/29/2024 | 16.43    |
| Home Services & More,<br>LLC                    | 259649                      | 02/15/2024  | 03/16/2024  | 02/29/2024 | 591.00   |
| Torello Tire Inc.                               | <u>127422</u>               | 09/21/2023  | 10/21/2023  | 02/29/2024 | 83.82    |
| Torello Tire Inc.                               | <u>127179</u>               | 10/26/2023  | 11/25/2023  | 02/29/2024 | 147.72   |
| City of New Haven                               | Feb 2024 bulk               | 02/29/2024  | 03/30/2024  | 02/29/2024 | 5.11     |
| Comcast Cable                                   | 8773 40 413                 | 02/16/2024  | 03/17/2024  | 02/29/2024 | 44.64    |
| Mechanical Heating and                          | SCCM718035C5-               | 01/31/2024  | 03/01/2024  | 02/29/2024 | 480.00   |
| Air Conditioning, Inc                           | 867                         |             |             |            |          |
| Torello Tire Inc.                               | <u>127422</u>               | 09/21/2023  | 10/21/2023  | 02/29/2024 | 227.66   |
| Torello Tire Inc.                               | <u>127179</u>               | 10/26/2023  | 11/25/2023  | 02/29/2024 | 401.23   |
| Torello Tire Inc.                               | <u>127419</u>               | 11/14/2023  | 12/14/2023  | 02/29/2024 | 67.00    |
| Torello Tire Inc.                               | <u>128067</u>               | 12/27/2023  | 01/26/2024  | 02/29/2024 | 217.60   |
| Torello Tire Inc.                               | 128201                      | 01/10/2024  | 02/09/2024  | 02/29/2024 | 221.95   |
| City of New Haven                               | Feb 2024 bulk               | 02/29/2024  | 03/30/2024  | 02/29/2024 | 1.24     |
| Comcast Cable                                   | 8773 40 413                 | 02/16/2024  | 03/17/2024  | 02/29/2024 | 10.80    |
| Home Services & More,<br>LLC                    | 259652                      | 02/16/2024  | 03/17/2024  | 02/29/2024 | 394.00   |
| Torello Tire Inc.                               | <u>127422</u>               | 09/21/2023  | 10/21/2023  | 02/29/2024 | 55.08    |
| Torello Tire Inc.                               | <u>127179</u>               | 10/26/2023  | 11/25/2023  | 02/29/2024 | 97.07    |
| AM/PM Glass & Metal                             | 7871                        | 01/25/2024  | 02/24/2024  | 02/29/2024 | 1,016.00 |
| Fab., LLC                                       |                             |             |             |            |          |
| AM/PM Glass & Metal                             | <u>7870</u>                 | 01/25/2024  | 02/24/2024  | 02/29/2024 | 214.00   |
| Fab., LLC                                       | 2022                        | 00/00/000 1 | 00/00/000 4 | 00/00/0004 | 054 75   |
| AM/PM Glass & Metal<br>Fab., LLC                | <u>7877</u>                 | 02/02/2024  | 03/03/2024  | 02/29/2024 | 251.75   |
| City of New Haven                               | Feb 2024 bulk               | 02/29/2024  | 03/30/2024  | 02/29/2024 | 2.79     |

| Comcast Cable                       | 8773 40 413       | 02/16/2024    | 03/17/2024   | 02/29/2024 | 24.43    |
|-------------------------------------|-------------------|---------------|--------------|------------|----------|
| Home Services & More,               | 259465            | 02/21/2024    | 03/22/2024   | 02/29/2024 | 716.00   |
| LLC                                 |                   | 0_/_ // _ 0 / | 00//_0_      |            |          |
| Torello Tire Inc.                   | <u>127422</u>     | 09/21/2023    | 10/21/2023   | 02/29/2024 | 124.59   |
| Torello Tire Inc.                   | <u>127179</u>     | 10/26/2023    | 11/25/2023   | 02/29/2024 | 219.58   |
| Berchem Moses PC                    | <u>196495</u>     | 02/16/2024    | 03/17/2024   | 02/29/2024 | 73.00    |
| Berchem Moses PC                    | <u>196497</u>     | 02/16/2024    | 03/17/2024   | 02/29/2024 | 571.00   |
| Berchem Moses PC                    | 196496            | 02/16/2024    | 03/17/2024   | 02/29/2024 | 2,372.50 |
| Cdw Government Inc                  | PW90886           | 02/29/2024    | 03/30/2024   | 02/29/2024 | 8,944.72 |
| Cdw Government Inc                  | PX37605           | 03/01/2024    | 03/31/2024   | 02/29/2024 | 678.89   |
| Cdw Government Inc                  | PZ52789           | 03/05/2024    | 04/04/2024   | 02/29/2024 | 431.80   |
| Reitman Personnel                   | 85087             | 02/23/2024    | 03/24/2024   | 02/29/2024 | 59.98    |
| Services, Inc.                      |                   |               |              |            |          |
| Reitman Personnel                   | <u>85087</u>      | 02/23/2024    | 03/24/2024   | 02/29/2024 | 59.98    |
| Services, Inc.                      | 05007             | 00/00/0004    | 00/04/0004   | 00/00/0004 | 70.40    |
| Reitman Personnel                   | <u>85087</u>      | 02/23/2024    | 03/24/2024   | 02/29/2024 | 72.48    |
| Services, Inc.<br>Reitman Personnel | <u>85087</u>      | 02/23/2024    | 03/24/2024   | 02/29/2024 | 1,810.00 |
| Services, Inc.                      | 00007             | 02/23/2024    | 03/24/2024   | 02/23/2024 | 1,010.00 |
| Torello Tire Inc.                   | <u>127878</u>     | 11/15/2023    | 12/15/2023   | 02/29/2024 | 173.63   |
| Torello Tire Inc.                   | 127623            | 12/01/2023    | 12/31/2023   | 02/29/2024 | 77.80    |
| Torello Tire Inc.                   | 128608            | 02/09/2024    | 03/10/2024   | 02/29/2024 | 1,003.50 |
| Torello Tire Inc.                   | 128603            | 02/09/2024    | 03/10/2024   | 02/29/2024 | 75.93    |
| Online Information                  | 1242564           | 02/29/2024    | 03/07/2024   | 02/29/2024 | 770.88   |
| Services, Inc                       |                   |               |              |            |          |
| Reitman Personnel                   | <u>85087</u>      | 02/23/2024    | 03/24/2024   | 02/29/2024 | 135.66   |
| Services, Inc.                      | 05007             | 00/00/0004    | 00/04/0004   | 00/00/0004 | 050.00   |
| Reitman Personnel<br>Services, Inc. | <u>85087</u>      | 02/23/2024    | 03/24/2024   | 02/29/2024 | 850.00   |
| Reitman Personnel                   | <u>85087</u>      | 02/23/2024    | 03/24/2024   | 02/29/2024 | 1,189.33 |
| Services, Inc.                      | <u></u>           | 02,20,202     | 00/2 1/202 1 | 02,20,202  | 1,100.00 |
| Reitman Personnel                   | <u>85087</u>      | 02/23/2024    | 03/24/2024   | 02/29/2024 | 169.57   |
| Services, Inc.                      |                   |               |              |            |          |
| Reitman Personnel                   | <u>85087</u>      | 02/23/2024    | 03/24/2024   | 02/29/2024 | 135.66   |
| Services, Inc.<br>Reitman Personnel | 95097             | 02/23/2024    | 03/24/2024   | 02/29/2024 | 940.00   |
| Services, Inc.                      | <u>85087</u>      | 02/23/2024    | 03/24/2024   | 02/29/2024 | 940.00   |
| Reitman Personnel                   | <u>85087</u>      | 02/23/2024    | 03/24/2024   | 02/29/2024 | 700.00   |
| Services, Inc.                      |                   |               |              |            |          |
| Lothrop Associates, LLP             | <u>2257-03-17</u> | 02/29/2024    | 03/30/2024   |            | 203.38   |
|                                     |                   |               |              |            |          |
| Lothrop Associates, LLP             | <u>2257-03-17</u> | 02/29/2024    | 03/30/2024   |            | 406.78   |
| Lothrop Associates, LLP             | <u>2257-03-17</u> | 02/29/2024    | 03/30/2024   |            | 1,491.49 |
| Lound Associates, LLF               | <u>2201-00-11</u> | 0212312024    | 00/00/2024   |            | 1,431.43 |
| Lothrop Associates, LLP             | <u>2257-03-17</u> | 02/29/2024    | 03/30/2024   |            | 2,983.02 |
| - · ·                               |                   |               |              |            |          |

Total payments Due

\$ 113,977.25



#### Housing Authority of New Haven

| Туре           | Check No. | DD No. | Date       |         | Amount      | Status | Void Date | Recorded Payee                       |
|----------------|-----------|--------|------------|---------|-------------|--------|-----------|--------------------------------------|
| DD             | 0         | 31167  | 02/01/2024 | \$      | (730.44)    | Posted |           | Schatara McKiver                     |
| DD             | 0         | 31163  | 02/01/2024 | \$      | (730.44)    | Posted |           | Jasmine Yvonne Johnson               |
| DD             | 0         | 31162  | 02/01/2024 | \$      | (730.44)    | Posted |           | Ashley Shemone Keen                  |
| DD             | 0         | 31168  | 02/01/2024 | \$      | (730.44)    | Posted |           | Shayla Foreman                       |
| DD             | 0         | 31166  | 02/01/2024 | \$      | (551.13)    | Posted |           | Sarah Esther Garcia                  |
| DD             | 0         | 31165  | 02/01/2024 | \$      | (551.13)    | Posted |           | Keara Locke                          |
| DD             | 0         | 31164  | 02/01/2024 | \$      | (730.44)    | Posted |           | Jerry L. Blue                        |
| DD             | 0         | 31169  | 02/01/2024 | \$      | (1,513.25)  | Posted |           | Cohen Key Shop                       |
| DD             | 0         | 31171  | 02/01/2024 | \$      | (403.85)    | Posted |           | Infoshred, LLC                       |
| DD             | 0         | 31170  | 02/01/2024 | \$      | (1,911.00)  | Posted |           | Home Services & More, LLC            |
| DD             | 0         | 31173  | 02/01/2024 | \$      | (31,255.00) | Posted |           | Otis Elevator Company                |
| DD             | 0         | 31172  | 02/01/2024 | \$      | (348.35)    | Posted |           | LaToya Mills                         |
| Check          | 187886    | 0      | 02/01/2024 | \$      | (78.00)     | Posted |           | Adrienne Simpson                     |
| DD             | 187887    | 31136  | 02/01/2024 | \$      | (52.00)     | Posted |           | Afrika Lynette Canady                |
| DD             | 187888    |        | 02/01/2024 | \$      | (123.00)    |        |           | Ana Falero                           |
| Check          | 187889    |        | 02/01/2024 | \$      |             | Posted |           | Ayshnee Butler                       |
| Check          | 187890    |        | 02/01/2024 | \$      | (102.00)    | 1      |           | Beatriz Toro                         |
| Check          | 187891    |        | 02/01/2024 | \$      | (107.00)    |        |           | Brandi R Burgess                     |
| Check          | 187892    |        | 02/01/2024 | \$      | (137.00)    |        |           | Brenda Sparks                        |
| Check          | 187893    |        | 02/01/2024 | \$      | (195.00)    | 1      |           | Cassandra Moore                      |
| Check          | 187894    | 0      | 02/01/2024 | \$      |             | Posted |           | Catalina Soto                        |
| Check          | 187895    |        | 02/01/2024 | \$      | (137.00)    |        |           | Chevonne Boone                       |
| Check          | 187896    |        | 02/01/2024 | \$      | (106.00)    |        |           | Ciera S Lewis                        |
| Check          | 187897    | 0      | 02/01/2024 | \$      | (137.00)    |        |           | Corelle Wallace                      |
| Check          | 187898    |        | 02/01/2024 | \$      | (126.00)    | 1      |           | Djiba Kane                           |
| Check          | 187899    |        | 02/01/2024 | \$      | (241.00)    |        |           | Dozier Dickey                        |
| Check          | 187900    |        | 02/01/2024 | \$      |             | Posted |           | Evelyn Santiago                      |
| Check          | 187901    | 0      | 02/01/2024 | \$      | (195.00)    | 1      |           | Faith H Thompson                     |
| Check          | 187902    |        | 02/01/2024 | \$      | (195.00)    | 1      |           | Gianakos Jenkins                     |
| Check          | 187903    |        | 02/01/2024 | \$      | (130.00)    |        |           | Helen Suggs                          |
| Check          | 187904    |        | 02/01/2024 | \$      | (156.00)    |        |           | Hope Brodie                          |
| Check          | 187904    |        | 02/01/2024 | \$      |             | Posted |           | Iniara Allen                         |
| DD             | 187906    |        | 02/01/2024 | \$      | (162.00)    | 1      |           | Iris Nereida Santana                 |
| DD             | 187907    |        | 02/01/2024 | \$      | (195.00)    |        |           | Isabel Fuentes                       |
| Check          | 187908    | 0      | 02/01/2024 | \$      | (120.00)    |        |           | Jacqueline Banks                     |
| Check          | 187909    | 0      | 02/01/2024 | \$      |             | Posted |           | Jacquline Gallishaw                  |
| Check          | 187910    |        | 02/01/2024 | \$      |             | Posted |           | Jada Nyla Burnett                    |
| Check          | 187910    |        |            | ۰<br>\$ | (128.00)    |        |           | Jannie Ellison                       |
|                | 187912    | 0      | 02/01/2024 | ۵<br>\$ |             | Posted |           | Jhamal Gallimore                     |
| Check<br>Check | 187912    |        |            | э<br>\$ | (52.00)     |        |           | Joshua C Martinez                    |
| Check          | 187913    |        | 02/01/2024 | ۵<br>\$ | (132.00)    |        |           | Joslyn Lockwood                      |
| Check          | 187914    | 0      | 02/01/2024 | ۵<br>\$ |             | Posted |           | Kiara Carmichael                     |
| Check          | 187915    | 0      | 02/01/2024 | э<br>\$ | (47.00)     |        |           | Lakeisha Massey                      |
| Check          | 187918    | 0      | 02/01/2024 | ۵<br>\$ | (171.00)    | 1      |           | Latejsia Massey<br>Latejsa D Garrett |
| Check          | 187917    |        | 02/01/2024 | ۵<br>\$ |             | Posted |           | Latoya D Ganett                      |
| Check          | 187918    |        | 02/01/2024 | э<br>\$ |             | Posted |           | Lindsay Derubis                      |
|                |           |        |            | э<br>\$ |             |        |           |                                      |
| Check          | 187920    |        | 02/01/2024 | ⇒<br>\$ | (165.00)    | Posted |           | Maria R Langston                     |
| Check          | 187921    |        |            |         |             | 1      |           | Martha Moore                         |
| DD             | 187922    |        | 02/01/2024 | \$      | (138.00)    | 1      |           | Mary A Lopez                         |
| Check          | 187923    |        | 02/01/2024 | -       |             | Posted |           | Maryann Jones<br>Mayra Quiles        |
| Check          | 187924    |        | 02/01/2024 | \$      |             | Posted |           | Mayra Quiles                         |
| Check          | 187925    |        | 02/01/2024 | \$      | (156.00)    |        |           | Mecca Malia Anderson                 |
| Check          | 187926    | 0      | 02/01/2024 | \$      |             | Posted |           | Mi-kerria Shaw                       |
| Check          | 187927    |        | 02/01/2024 | \$      | (128.00)    |        |           | Nancy Marilyn Estrada                |
| Check          | 187928    |        | 02/01/2024 | \$      | (102.00)    | 1      |           | Natalie Rodriguez                    |
| Check          | 187929    | 0      | 02/01/2024 | \$      | (99.00)     | Posted |           | Natasha Laureano                     |

| 187930 | 0 02/01/2024  | \$   |   | Posted   | Patty Burruss  |
|--------|---|--|---|--|--|
|        |   |  |   |  | Paula A Barnes   |
|        |   |  |   |  | Perry Flowers  |
|        |   |  |   |  | Preziosa Flores  |
|        |   |  |   |  | Rayquan T Durham   |
|        |   |  |   |  | Rehossem Djirangaye  |
|        |   |  |   |  | Robyn Louise Green   |
|        |   |  |   |  | Rosaura Luciano  |
|        |   |  |   |  | Sarah M Kendrick   |
|        |   | -  |   |  | Sean Michael Flowers   |
|        |   | -  | (156.00)  |  | Shalanda Rena Wiggins  |
|        |   |  | (52.00)   |  | Shaquonda Rashaya Hunte  |
|        |   |  | (163.00)  | Posted   | Shirley A Massey   |
|        |   | -  |   |  | Sor Perez  |
|        |   |  |   |  | Stephanie Sumler   |
| 187945 | 0 02/01/2024  |  | (245.00)  | Posted   | Tamika Bratton   |
| 187946 | 0 02/01/2024  |  | (19.00)   | Posted   | Tania Montanez   |
| 187947 | 0 02/01/2024  | \$   | (234.00)  | Posted   | Tanya Franklin   |
| 187948 | 0 02/01/2024  | \$   | (25.00)   | Posted   | Tanya A. Solomon   |
| 187949 | 31143 02/01/2024  | \$   | (162.00)  | Posted   | Teneshia Monique Harrington  |
| 187950 | 0 02/01/2024  | \$   | (99.00)   | Posted   | Terese Edwina Stevenson  |
| 187951 | 31144 02/01/2024  | \$   | (76.00)   | Posted   | Thelma Goodwin   |
| 187952 | 0 02/01/2024  | \$   | (55.00)   | Posted   | Tiffaine Brodie  |
| 187953 | 0 02/01/2024  | \$   | (56.00)   | Posted   | Tina McDonald  |
| 187954 | 0 02/01/2024  | \$   | (69.00)   | Posted   | Tonya Perkins  |
| 187955 | 0 02/01/2024  | \$   | (128.00)  | Posted   | Trenna Soares  |
| 187956 | 0 02/01/2024  | \$   | (128.00)  | Posted   | Trevon Highsmith   |
| 187957 | 0 02/01/2024  | \$   | (59.00)   | Posted   | Tyquanna Whitaker  |
| 187958 | 0 02/01/2024  | \$   | (52.00)   | Posted   | Tyrell J Pearson   |
| 187959 | 0 02/01/2024  | \$   | (59.00)   | Posted   | Tyshonna Hobby   |
| 187960 | 0 02/01/2024  | \$   | (112.00)  | Posted   | Vanessa Myers  |
| 187961 | 0 02/01/2024  | \$   | (109.00)  | Posted   | Victoria C Allen   |
| 187962 | 0 02/01/2024  | \$   | (147.00)  | Posted   | Yelitza Maria Santiago   |
| 187963 | 0 02/01/2024  | \$   | (98.00)   | Posted   | Yvonne A Barros  |
| 188074 | 0 02/01/2024  | \$   | (2,236.29)  | Posted   | Chamberlain Court Condominium Association, Inc.  |
| 188075 | 0 02/01/2024  | \$   | (3,775.00)  | Posted   | HD Supply Facilities Maintenance, Ltd  |
| 188076 | 0 02/01/2024  | \$   | (157.35)  | Posted   | Ana Bertha Paredes Obregon   |
| 188077 | 0 02/01/2024  | \$   | (3,144.72)  | Posted   | Connecticut Housing Finance Authority  |
| 188078 | 0 02/01/2024  | \$   | (251.00)  | Posted   | Stephanie Marie Cox  |
| 188079 | 0 02/01/2024  | \$   | (140.00)  | Posted   | Lynch, Traub, Keefe, And   |
| 188080 | 0 02/01/2024  | \$   | (2,000.00)  | Posted   | 1689 Litchfield Turnpike, LLC  |
|        |   | \$   | (1,375.00)  |  | John Chanario  |
| 188082 |   | \$   |   |  | Tracey Christian   |
| 188083 |   | \$   |   |  | W.B. Mason Company Inc   |
|        |   |  |   |  | Jazmin Boria   |
|        |   |  | (   |  | Comcast Cable  |
| 188086 | 0 02/01/2024  | \$   | . ,   |  | Comcast Cable  |
|        |   |  |   |  | Comcast Cable  |
|        |   |  |   |  | Comcast Cable  |
|        |   |  |   |  | Comcast Cable  |
|        |   |  |   |  | Comcast Cable  |
|        |   |  |   |  | F.W. Webb Company  |
|        |   |  |   |  | Frontier Communications of Company   |
|        |   |  |   |  | Frontier Communications of Company   |
|        |   |  |   |  | Frontier Communications of Company   |
|        |   |  |   |  |  |
|        |   |  |   |  | Frontier Communications of Company   |
|        |   |  |   |  | Frontier Communications of Company   |
|        |   |  |   |  | Frontier Communications of Company   |
|        |   |  |   |  | Frontier Communications of Company   |
| 188099 | 0 02/01/2024  | \$   |   |  | Frontier Communications of Company   |
| 188100 | 0 02/01/2024  | \$   | (83.25)   | Posted   | Frontier Communications of Company   |
|        | 0.00/01/01/01   | -  | /   |  | F 11 0 1 11 50   |
| 188101 | 0 02/01/2024  | \$   | (76.39)   |  | Frontier Communications of Company   |
|        | 0 02/01/2024<br>0 02/01/2024<br>0 02/01/2024  | \$   | (76.39)   | Posted<br>Posted<br>Posted   | Frontier Communications of Company<br>Frontier Communications of Company<br>Frontier Communications of Company   |
|        | 187946           187947           187948           187949           187950           187951           187952           187953           187954           187955           187956           187957           187958           187959           187950           187951           187952           187953           187954           187955           187956           187957           187958           187959           187960           187963           187963           187963           187963           188074           188075           188076           188077           188080           188081           188082           188082           188083           188084           188085           188086           188087           188089           188089           188090           188092           188093           18 | 187932         0         02/01/2024           187933         0         02/01/2024           187934         0         02/01/2024           187935         0         02/01/2024           187936         0         02/01/2024           187937         31141         02/01/2024           187938         0         02/01/2024           187939         31142         02/01/2024           187940         0         02/01/2024           187941         0         02/01/2024           187942         0         02/01/2024           187943         0         02/01/2024           187944         0         02/01/2024           187945         0         02/01/2024           187946         0         02/01/2024           187947         0         02/01/2024           187948         0         02/01/2024           187949         31143         02/01/2024           187950         0         02/01/2024           187951         31144         02/01/2024           187955         0         02/01/2024           187956         0         02/01/2024           187957         0 </td <td>187932         0         02/01/2024         \$           187933         0         02/01/2024         \$           187934         0         02/01/2024         \$           187935         0         02/01/2024         \$           187936         0         02/01/2024         \$           187937         31141         02/01/2024         \$           187939         31142         02/01/2024         \$           187940         0         02/01/2024         \$           187940         0         02/01/2024         \$           187941         0         02/01/2024         \$           187943         0         02/01/2024         \$           187944         0         02/01/2024         \$           187945         0         02/01/2024         \$           187944         0         02/01/2024         \$           187947         0         02/01/2024         \$           187950         0         02/01/2024         \$           187951         31144         02/01/2024         \$           187953         0         02/01/2024         \$           187954         0         02/01/</td> <td>187932         0         02/01/2024         \$         (159.00)           187933         0         02/01/2024         \$         (193.00)           187935         0         02/01/2024         \$         (193.00)           187935         0         02/01/2024         \$         (126.00)           187937         31141         02/01/2024         \$         (126.00)           187938         0         02/01/2024         \$         (126.00)           187939         31142         02/01/2024         \$         (156.00)           187940         0         02/01/2024         \$         (156.00)           187942         0         02/01/2024         \$         (154.00)           187943         0         02/01/2024         \$         (126.00)           187944         0         02/01/2024         \$         (126.00)           187945         0         02/01/2024         \$         (162.00)           187946         0         02/01/2024         \$         (162.00)           187950         0         02/01/2024         \$         (162.00)           187951         31144         02/01/2024         \$         (69.00)</td> <td>187932         0         02/01/2024         \$         (159.00)         Posted           187933         0         02/01/2024         \$         (179.00)         Posted           187935         0         02/01/2024         \$         (126.00)         Posted           187935         0         02/01/2024         \$         (126.00)         Posted           187936         0         02/01/2024         \$         (126.00)         Posted           187937         31141         02/01/2024         \$         (156.00)         Posted           187949         0         02/01/2024         \$         (156.00)         Posted           187940         0         02/01/2024         \$         (150.00)         Posted           187942         0         02/01/2024         \$         (19.00)         Posted           187944         0         02/01/2024         \$         (19.00)         Posted           187944         0         02/01/2024         \$         (16.00)         Posted           187944         0         02/01/2024         \$         (16.00)         Posted           187943         0         02/01/2024         \$         (16.00)</td> | 187932         0         02/01/2024         \$           187933         0         02/01/2024         \$           187934         0         02/01/2024         \$           187935         0         02/01/2024         \$           187936         0         02/01/2024         \$           187937         31141         02/01/2024         \$           187939         31142         02/01/2024         \$           187940         0         02/01/2024         \$           187940         0         02/01/2024         \$           187941         0         02/01/2024         \$           187943         0         02/01/2024         \$           187944         0         02/01/2024         \$           187945         0         02/01/2024         \$           187944         0         02/01/2024         \$           187947         0         02/01/2024         \$           187950         0         02/01/2024         \$           187951         31144         02/01/2024         \$           187953         0         02/01/2024         \$           187954         0         02/01/ | 187932         0         02/01/2024         \$         (159.00)           187933         0         02/01/2024         \$         (193.00)           187935         0         02/01/2024         \$         (193.00)           187935         0         02/01/2024         \$         (126.00)           187937         31141         02/01/2024         \$         (126.00)           187938         0         02/01/2024         \$         (126.00)           187939         31142         02/01/2024         \$         (156.00)           187940         0         02/01/2024         \$         (156.00)           187942         0         02/01/2024         \$         (154.00)           187943         0         02/01/2024         \$         (126.00)           187944         0         02/01/2024         \$         (126.00)           187945         0         02/01/2024         \$         (162.00)           187946         0         02/01/2024         \$         (162.00)           187950         0         02/01/2024         \$         (162.00)           187951         31144         02/01/2024         \$         (69.00) | 187932         0         02/01/2024         \$         (159.00)         Posted           187933         0         02/01/2024         \$         (179.00)         Posted           187935         0         02/01/2024         \$         (126.00)         Posted           187935         0         02/01/2024         \$         (126.00)         Posted           187936         0         02/01/2024         \$         (126.00)         Posted           187937         31141         02/01/2024         \$         (156.00)         Posted           187949         0         02/01/2024         \$         (156.00)         Posted           187940         0         02/01/2024         \$         (150.00)         Posted           187942         0         02/01/2024         \$         (19.00)         Posted           187944         0         02/01/2024         \$         (19.00)         Posted           187944         0         02/01/2024         \$         (16.00)         Posted           187944         0         02/01/2024         \$         (16.00)         Posted           187943         0         02/01/2024         \$         (16.00) |

| Charal         | 100105 | 0     | 02/01/2024 | ¢       | (205.00)               | Destad | I          |   |
|----------------|--------|-------|------------|---------|------------------------|--------|------------|---|
| Check          | 188105 |       | 02/01/2024 | \$      | (205.80)               |        |            | Frontier Communications of Company                |
| Check          | 188106 |       | 02/01/2024 | \$      | (158.15)               |        |            | Frontier Communications of Company                |
| Check          | 188107 |       | 02/01/2024 | \$      | (117.26)               |        |            | Frontier Communications of Company                |
| Check          | 188108 |       | 02/01/2024 | \$      | (161.09)               |        |            | Frontier Communications of Company                |
| Check          | 188109 |       | 02/01/2024 | \$      | (106.49)               |        |            | Frontier Communications of Company                |
| Check          | 188110 |       | 02/01/2024 | \$      |                        | Posted |            | Frontier Communications of Company                |
| Check          | 188111 |       | 02/01/2024 | \$      | (195.92)               |        |            | Frontier Communications of Company                |
| Check          | 188112 |       | 02/01/2024 | \$      |                        | Posted |            | Frontier Communications of Company                |
| Check          | 188113 |       | 02/01/2024 | \$      | (117.26)               |        |            | Frontier Communications of Company                |
| Check          | 188114 |       | 02/01/2024 | \$      |                        | Posted | -          | Frontier Communications of Company                |
| Check          | 188115 |       | 02/01/2024 | \$      |                        | Posted | -          | Frontier Communications of Company                |
| Check          | 188116 | 0     | 02/01/2024 | \$      |                        | Posted |            | Frontier Communications of Company                |
| Check          | 188117 | 0     | 02/01/2024 | \$      | (198.94)               | Posted |            | Frontier Communications of Company                |
| Check          | 188118 | 0     | 02/01/2024 | \$      | (76.39)                | Posted |            | Frontier Communications of Company                |
| Check          | 188119 | 0     | 02/01/2024 | \$      | (330.58)               | Posted |            | Frontier Communications of Company                |
| Check          | 188120 | 0     | 02/01/2024 | \$      | (117.26)               | Posted |            | Frontier Communications of Company                |
| Check          | 188121 | 0     | 02/01/2024 | \$      | (76.39)                | Posted |            | Frontier Communications of Company                |
| Check          | 188122 | 0     | 02/01/2024 | \$      | (117.26)               | Posted |            | Frontier Communications of Company                |
| Check          | 188123 | 0     | 02/01/2024 | \$      | (198.94)               | Posted |            | Frontier Communications of Company                |
| Check          | 188124 | 0     | 02/01/2024 | \$      | (76.39)                | Posted |            | Frontier Communications of Company                |
| Check          | 188125 | 0     | 02/01/2024 | \$      | (117.26)               | Posted |            | Frontier Communications of Company                |
| Check          | 188126 | 0     | 02/01/2024 | \$      | (1,362.32)             | Posted |            | HD Supply Facilities Maintenance, Ltd             |
| Check          | 188127 | 0     | 02/01/2024 | \$      | (1,170.00)             | Posted |            | Johnson Controls US Holdings LLC                  |
| Check          | 188128 | 0     | 02/01/2024 | \$      | (2,805.12)             | Posted |            | W.B. Mason Company Inc                            |
| Check          | 188129 | 0     | 02/01/2024 | \$      | (4,000.00)             | Posted |            | Area Cooperative Educational Services             |
| Check          | 188130 | 0     | 02/01/2024 | \$      | (348.35)               | Posted |            | Gayatri Rana                                      |
| Check          | 188131 | 0     | 02/01/2024 | \$      | (348.35)               | Posted |            | Melody Ramos                                      |
| Check          | 188132 | 0     | 02/01/2024 | \$      | (1,497.00)             | Posted |            | MTW Collaborative                                 |
| DD             | 0      | 31177 | 02/02/2024 | \$      | (10,327.61)            |        |            | Reitman Personnel Services, Inc.                  |
| DD             | 0      | 31181 | 02/02/2024 | \$      | (35,047.82)            |        |            | Trinity New Haven Housing Two Limited Partnership |
| DD             | 0      |       | 02/02/2024 | \$      | (7,683.92)             |        |            | Trinity New Haven Housing LP                      |
| DD             | 0      |       | 02/02/2024 | \$      | (21,688.69)            |        |            | Trinity Rowe, LP                                  |
| DD             | 0      |       | 02/02/2024 | \$      | (29,796.27)            |        |            | Brookside I Associates LLC                        |
| DD             | 0      |       | 02/02/2024 | \$      | (27,675.39)            |        |            | Brookside 2 Associates LLC                        |
| DD             | 0      |       | 02/02/2024 | \$      | (11,939.61)            |        |            | Trinity New Haven Housing Three LP                |
| DD             | 0      |       | 02/02/2024 | \$      | (25,604.22)            |        |            | Rockview 1 Associates LLC                         |
| DD             | 0      |       | 02/02/2024 | \$      | (5,610.00)             |        |            | M.A.C Computer Consulting, Inc                    |
| DD             | 0      |       | 02/02/2024 | \$      | (8,333.33)             |        |            | Kelly Group Consultants LLC                       |
| DD             | 0      |       | 02/02/2024 | \$      | (1,545.30)             |        |            | Reitman Personnel Services, Inc.                  |
| DD             | 0      |       | 02/02/2024 | \$      | (55,702.61)            |        |            | Haz-Pros Inc                                      |
| Check          | 188133 |       | 02/02/2024 | \$      | (1,849.60)             |        |            | Ricoh USA Inc                                     |
| Check          | 188134 |       | 02/02/2024 | \$      | (1,849.00)<br>(520.19) |        |            | Nica's Market LLC                                 |
|                |        |       | 02/02/2024 | ۰<br>\$ |                        |        |            |   |
| Check          | 188135 |       |            |         | (407.59)               |        |            | W.B. Mason Company Inc                            |
| Check          | 188136 |       | 02/02/2024 | \$      | (12,063.91)            |        |            | Engie North America Inc                           |
| Check          | 188137 |       | 02/02/2024 | \$      | (911.44)               |        | 1          | Engle North America Inc                           |
| Check          | 188138 |       | 02/02/2024 | \$      | (2,112.80)             |        | 1          | Engie North America Inc                           |
| Check          | 188139 |       | 02/02/2024 | \$      | (111.26)               |        | +          | Engie North America Inc                           |
| Check          | 188140 |       | 02/02/2024 | \$      | (7,529.10)             |        | +          | Water Pollution Control                           |
| Check          | 188141 |       | 02/02/2024 | \$      | (2,139.90)             |        |            | Water Pollution Control                           |
| Check          | 188142 |       | 02/02/2024 | \$      | (6,337.20)             |        |            | Water Pollution Control                           |
| Check          | 188143 |       | 02/02/2024 | \$      | (120.00)               |        |            | Water Pollution Control                           |
| Check          | 188144 |       | 02/02/2024 | \$      | (4,481.10)             |        |            | Water Pollution Control                           |
| Check          | 188145 |       | 02/02/2024 | \$      | (4,536.90)             |        | l          | Water Pollution Control                           |
| Check          | 188146 |       | 02/02/2024 | \$      | (1,662.00)             |        |            | Bryant Thomas                                     |
| Check          | 188147 |       | 02/02/2024 | \$      | (176.66)               |        |            | Frontier Communications of Company                |
| DD             | 0      |       | 02/05/2024 | \$      | (8,243.42)             | Posted | 1          | Ringcentral, Inc                                  |
| Check          | 188148 |       | 02/05/2024 | \$      | -                      | Posted | 02/05/2024 | Bryant Thomas                                     |
| Check          | 188149 | 0     | 02/05/2024 | \$      | (813.60)               | Posted |            | Water Pollution Control                           |
| Check          | 188150 | 0     | 02/05/2024 | \$      | (1,573.50)             | Posted | ļ          | Water Pollution Control                           |
| Check          | 188151 | 0     | 02/05/2024 | \$      | (2,507.00)             | Posted |            | Water Pollution Control                           |
| Check          | 188152 | 0     | 02/05/2024 | \$      | (630.30)               | Posted | <u> </u>   | Water Pollution Control                           |
| Check          | 188153 | 0     | 02/05/2024 | \$      | (3,852.00)             | Posted |            | Water Pollution Control                           |
|                | 188154 | 0     | 02/05/2024 | \$      | (992.40)               | Posted |            | Water Pollution Control                           |
| Check          | 100104 |       |            |         |                        |        |            |   |
| Check<br>Check | 188155 |       | 02/05/2024 | \$      | (150.00)               | Posted |            | Tracey Y Pue                                      |

|                |                  | -     |            | 1.       | <i>(</i>                  |        | 1          |   |
|----------------|------------------|-------|------------|----------|---------------------------|--------|------------|---|
| Check          | 188157           |       | 02/06/2024 | \$       | (2,565.71)                |        |            | Engie North America Inc                           |
| Check          | 188158           |       | 02/06/2024 | \$       | (310.98)                  |        |            | Online Information Services, Inc                  |
| Check          | 188159           |       | 02/06/2024 | \$       | (2,153.40)                |        |            | Water Pollution Control                           |
| Check          | 188160           |       | 02/06/2024 | \$       | (3,102.00)                |        |            | Water Pollution Control                           |
| Check          | 188161           |       | 02/06/2024 | \$       | (1,980.73)                |        | -          | Water Pollution Control                           |
| Check          | 188162           |       | 02/06/2024 | \$       | (1,664.10)                |        |            | Water Pollution Control                           |
| Check          | 188163           |       | 02/06/2024 | \$       | (771.00)                  |        |            | Water Pollution Control                           |
| Check          | 188164           |       | 02/06/2024 | \$       | (2,671.50)                |        | -          | Water Pollution Control                           |
| Check          | 188165           |       | 02/06/2024 | \$       |                           | Posted |            | Water Pollution Control                           |
| Check          | 188166           |       | 02/06/2024 | \$       | (1,813.20)                |        | -          | Water Pollution Control                           |
| Check          | 188167           |       | 02/06/2024 | -        | (2,246.70)                |        |            | Water Pollution Control                           |
| Check          | 188168           |       | 02/06/2024 | \$<br>\$ | (2,027.40)                |        |            | Water Pollution Control                           |
| Check          | 188169<br>188170 |       | 02/06/2024 | \$<br>\$ | (1,490.70)                |        |            | Water Pollution Control                           |
| Check          | 188170           |       | 02/06/2024 | »<br>\$  | (1,138.80)<br>(13,906.20) |        |            | Water Pollution Control Water Pollution Control   |
| Check          | 188172           |       | 02/06/2024 | \$       |                           |        |            | Water Pollution Control                           |
| Check          | 188172           |       | 02/06/2024 | ۵<br>۶   | (14,220.30)               |        |            |   |
| Check<br>Check | 188173           |       | 02/06/2024 | ۵<br>۶   | (15,028.20)<br>(5,535.00) |        |            | Water Pollution Control Water Pollution Control   |
| Check          | 188174           |       | 02/06/2024 | \$       | (1,895.00)                |        |            | Whitney Towers LLC                                |
| DD             | 0                |       | 02/07/2024 | \$       | (13,212.63)               |        |            | CWPM, LLC   |
| DD             | 0                |       | 02/07/2024 | ۵<br>\$  | (13,212.03)<br>(840.64)   |        | 1          | Housing Authority of the City of New Haven        |
| DD             | 0                |       | 02/07/2024 | э<br>\$  | (382.08)                  |        | 1          | New Horizon Communications Corp                   |
| DD             | 0                |       | 02/07/2024 | ۵<br>\$  | (5,536.53)                |        |            | Housing Development Fund, Inc.                    |
| DD             | 0                |       | 02/07/2024 | \$       | (8,010.00)                |        | 1          | Nonprofit HR Solutions LLC                        |
| DD             | 0                |       | 02/07/2024 | \$<br>\$ | (2,413.90)                |        | 1          | Sparks Security LLC                               |
| DD             | 0                |       | 02/07/2024 | \$       | (1,940.00)                |        |            | Enviromed Services, Inc.                          |
| DD             | 0                |       | 02/07/2024 | \$       | (18,788.98)               |        |            | Tri-Con Construction Manager, Llc                 |
| DD             | 0                |       | 02/07/2024 | \$       | (344.90)                  |        |            | Cohen Key Shop                                    |
| DD             | 0                |       | 02/07/2024 | \$       | (189.68)                  |        |            | MINITPRINT Inc d/b/a Docuprintnow                 |
| DD             | 0                |       | 02/07/2024 | \$       | (426.85)                  |        |            | Cdw Government Inc                                |
| DD             | 0                |       | 02/07/2024 | \$       | (6,922.12)                |        |            | Home Services & More, LLC                         |
| DD             | 0                |       | 02/07/2024 | \$       | (325.00)                  |        |            | WebHouse Inc                                      |
| DD             | 0                |       | 02/07/2024 | \$       | (2,359.65)                |        |            | Holly A Bryk                                      |
| DD             | 0                |       | 02/07/2024 | \$       | (21,000.00)               |        |            | Standard & Poor's Financial Services LLC          |
| Check          | 188176           |       | 02/07/2024 | \$       | (690.00)                  |        |            | Advance Security Integration LLC dba Security 101 |
| Check          | 188177           |       | 02/07/2024 | \$       | (258.31)                  |        |            | Comcast Cable                                     |
| Check          | 188178           | 0     | 02/07/2024 | \$       | (314.31)                  |        |            | Comcast Cable                                     |
| Check          | 188179           | 0     | 02/07/2024 | \$       | (50.34)                   | Posted |            | Federal Express Corp.                             |
| Check          | 188180           | 0     | 02/07/2024 | \$       | (158.15)                  | Posted |            | Frontier Communications of Company                |
| Check          | 188181           | 0     | 02/07/2024 | \$       | (76.39)                   | Posted |            | Frontier Communications of Company                |
| Check          | 188182           | 0     | 02/07/2024 | \$       | (3,489.50)                | Posted |            | Group Sales Box Office LLC                        |
| Check          | 188183           | 0     | 02/07/2024 | \$       | (4,782.24)                | Posted |            | Johns Refuse & Recycling, LLC                     |
| Check          | 188184           | 0     | 02/07/2024 | \$       | (100.52)                  | Posted |            | Marshall J Toth                                   |
| Check          | 188185           | 0     | 02/07/2024 | \$       | (17.52)                   | Posted |            | Online Information Services, Inc                  |
| Check          | 188186           | 0     | 02/07/2024 | \$       | (1,237.46)                |        |            | Southern Connecticut Gas                          |
| Check          | 188187           | 0     | 02/07/2024 | \$       | (4,142.10)                | Posted |            | Verizon Wireless                                  |
| Check          | 188188           |       | 02/07/2024 | \$       | (1,450.26)                | Posted |            | Verizon Wireless                                  |
| Check          | 188189           | 0     | 02/07/2024 | \$       | (3,098.73)                | Posted |            | Verizon Wireless                                  |
| Check          | 188190           | 0     | 02/07/2024 | \$       | (302.61)                  |        |            | W.B. Mason Company Inc                            |
| Check          | 188191           | 0     | 02/07/2024 | \$       | , ,                       | Posted |            | Water Pollution Control                           |
| Check          | 188192           | 0     | 02/07/2024 | \$       | (199.20)                  | Posted | 1          | Water Pollution Control                           |
| Check          | 188193           |       | 02/07/2024 | \$       | (867.30)                  |        |            | Water Pollution Control                           |
| Check          | 188194           | 0     | 02/07/2024 | \$       | (5,421.60)                | Posted |            | Water Pollution Control                           |
| Check          | 188195           |       | 02/07/2024 | \$       | (14,224.20)               | Posted |            | Water Pollution Control                           |
| Check          | 188196           | 0     | 02/07/2024 | \$       | (5,778.60)                | Posted |            | Water Pollution Control                           |
| Check          | 188197           |       | 02/07/2024 | \$       | (2,833.20)                | Posted |            | Water Pollution Control                           |
| Check          | 188198           |       | 02/07/2024 | \$       | (441.30)                  |        | 1          | Water Pollution Control                           |
| Check          | 188199           |       | 02/07/2024 | \$       | (17,720.10)               |        |            | Water Pollution Control                           |
| Check          | 188200           |       | 02/07/2024 | \$       | (11,495.70)               |        |            | Water Pollution Control                           |
| Check          | 188201           |       | 02/07/2024 | \$       | -                         | Posted | 02/07/2024 | VASE Management LLC                               |
| Check          | 188202           |       | 02/07/2024 | \$       | (88,638.28)               |        | 1          | VASE Management LLC                               |
| Check          | 188203           |       | 02/07/2024 | \$       | (159.90)                  |        |            | Frontier Communications of Company                |
| Check          | 188204           |       | 02/07/2024 | \$       | (225.63)                  |        | 1          | F.W. Webb Company                                 |
| Check          | 188205           |       | 02/07/2024 | \$       | (4,253.38)                |        |            | Ricoh USA Inc                                     |
| DD             | 0                | 31202 | 02/08/2024 | \$       | (2,897.50)                | Posted | 1          | Sylva Developers, LLC                             |

| Check          | 188206           | 0.0 | 02/08/2024               | \$      | (150.00)                | Postod | Ernestine Barnes   |
|----------------|------------------|-----|--------------------------|---------|-------------------------|--------|--|
| DD             | 0                |     | 02/08/2024               | э<br>\$ | (150.00)<br>(26,314.65) | 1      | CWPM, LLC  |
| DD             | 0                |     | 02/09/2024               | \$      | (305.00)                | 1      | Kone Inc.  |
| DD             | 0                | 1   | 02/09/2024               | ۰<br>\$ | (8,666.67)              |        | NuEnergen, LLC   |
| DD             | 0                |     | 02/09/2024               | \$      | (286.32)                | 1 1    | Holly A Bryk   |
| DD             | 0                |     | 02/09/2024               | \$      |                         | Posted | Cohen Key Shop   |
| DD             | 0                |     | 02/09/2024               | \$      | (5,025.00)              |        | Otis Elevator Company  |
| DD             | 0                |     | 02/09/2024               | \$      | (1,350.00)              | 1 1    | Home Services & More, LLC                                    |
| DD             | 0                |     | 02/09/2024               | \$      | (15,177.94)             | 1      | Mechanical Heating and Air Conditioning, Inc                 |
| DD             | 0                |     | 02/09/2024               | \$      | (2,676.80)              | 1      | Sparks Security LLC  |
| Check          | 188207           |     | 02/09/2024               | \$      | (200.00)                | 1      | Ace Van & Storage, Inc.                                      |
| Check          | 188208           |     | 02/09/2024               | \$      | (237.35)                | 1      | Aramark Refreshment Services                                 |
| Check          | 188209           |     | 02/09/2024               | \$      | (150.00)                | 1      | Dominique Simone Campbell                                    |
| Check          | 188210           | 0 ( | 02/09/2024               | \$      | (2,250.00)              | 1      | Gantz LLC  |
| Check          | 188211           | 0 ( | 02/09/2024               | \$      | (1,800.00)              | 1 1    | GNH II DE, LLC   |
| Check          | 188212           | 1   | 02/09/2024               | \$      | (4,745.24)              |        | HD Supply Facilities Maintenance, Ltd                        |
| Check          | 188213           | 0 ( | 02/09/2024               | \$      | (56,310.22)             | 1 1    | Marcum LLP   |
| Check          | 188214           | 0 ( | 02/09/2024               | \$      | (905.00)                | 1      | Supreme Corporation  |
| Check          | 188215           |     | 02/09/2024               | \$      | (1,723.00)              | 1      | Blam LLC   |
| Check          | 188216           | 0 ( | 02/09/2024               | \$      | (912.50)                |        | Tarin Evans  |
| Check          | 188217           | 1   | 02/09/2024               | \$      | (635.00)                | 1      | AM/PM Glass & Metal Fab., LLC                                |
| Check          | 188218           |     | 02/09/2024               | \$      | (3,750.00)              | 1 1    | Eagle Elevator Company, Inc.                                 |
| Check          | 188219           | 0 ( | 02/09/2024               | \$      | (400.00)                | Posted | Johnson Controls Inc   |
| Check          | 188220           | 0 ( | 02/09/2024               | \$      | (36.27)                 | Posted | Network Electric And Security Systems, LLC                   |
| Check          | 188221           | 0 ( | 02/09/2024               | \$      | (61.32)                 | Posted | Online Information Services, Inc                             |
| Check          | 188222           | 0 ( | 02/09/2024               | \$      | (16,101.55)             | Posted | Stanley Convergent Security Solutions, INc.                  |
| Check          | 188223           | 0 ( | 02/09/2024               | \$      | (315.78)                | Posted | W.B. Mason Company Inc                                       |
| Check          | 188224           | 0 ( | 02/09/2024               | \$      | (1,125.00)              | Posted | Andrea Gary  |
| Check          | 188225           | 0 ( | 02/09/2024               | \$      | (10,878.02)             | Posted | Paul B. Bailey Architect                                     |
| Check          | 188226           | 0 ( | 02/09/2024               | \$      | (284.36)                | Posted | Comcast Cable  |
| Check          | 188227           | 0 ( | 02/09/2024               | \$      | (292.40)                | Posted | Frontier Communications of Company                           |
| Check          | 188228           | 0 ( | 02/09/2024               | \$      | (1,574.52)              | Posted | Frontier Communications of Company                           |
| Check          | 188229           | 0 ( | 02/09/2024               | \$      | (25.00)                 | Posted | Iris M. Collazo  |
| Check          | 188230           | 0 ( | 02/09/2024               | \$      | (1,300.67)              | Posted | Laz Parking  |
| Check          | 188231           | 0 ( | 02/09/2024               | \$      | (200.00)                | Posted | Massmutual Va.   |
| Check          | 188232           | 1   | 02/09/2024               | \$      | (1,450.00)              | Posted | Philadelphia Indemnity Insurance Company                     |
| Check          | 188233           |     | 02/09/2024               | \$      | (1,136.46)              | 1      | W.B. Mason Company Inc                                       |
| Check          | 188234           |     | 02/09/2024               | \$      | (200.00)                |        | Tracey Y Pue   |
| DD             | 0                | 1   | 02/12/2024               | \$      | (252.00)                |        | MINITPRINT Inc d/b/a Docuprintnow                            |
| DD             | 0                |     | 02/12/2024               | \$      | (288.43)                | 1      | MINITPRINT Inc d/b/a Docuprintnow                            |
| DD             | 0                |     | 02/12/2024               | \$      | (200.05)                | 1      | Corporate Mailing Services LLC                               |
| DD             | 0                | 1   | 02/12/2024               | \$      | (160.00)                | 1      | KJR Consulting   |
| DD             | 0                | 1   | 02/12/2024               | \$      | (9,900.00)              | 1      | Nonprofit HR Solutions LLC                                   |
| Check          | 188235           |     | 02/12/2024               | \$      | (453.28)                |        | Aramark Refreshment Services                                 |
| Check          | 188236           |     | 02/12/2024               | \$      | (8,910.86)              |        | City of New Haven  |
| Check          | 188237           |     | 02/12/2024               | \$      | (11,150.00)             | 1      | Engie North America Inc                                      |
| Check          | 188238           |     | 02/12/2024               | \$      | (6,935.47)              | 1 1    | Engie North America Inc                                      |
| Check          | 188239           |     | 02/12/2024               | \$      |                         | Posted | Engle North America Inc                                      |
| Check<br>Check | 188240<br>188241 |     | 02/12/2024<br>02/12/2024 | \$      | (192.38)<br>(300.00)    | 1 1    | Federal Express Corp.  |
| Check          | 188241           |     | 02/12/2024               | ъ<br>\$ | (300.00)                | 1 1    | Johnson Controls US Holdings LLC<br>Regional Water Authority |
| Check          | 188242           |     | 02/12/2024               | э<br>\$ | (1,617.03)              | 1 1    | Skyview Ridgefield LLC                                       |
| Check          | 188243           |     | 02/12/2024               | э<br>\$ | (4,281.22)              | 1 1    | Southern Connecticut Gas                                     |
| Check          | 188244           |     | 02/12/2024               | э<br>\$ | (712.33)                | 1      | Southern Connecticut Gas                                     |
| Check          | 188245           |     | 02/12/2024               | ¢<br>\$ | (3,437.11)              | 1      | Southern Connecticut Gas                                     |
| Check          | 188247           |     | 02/12/2024               | \$      | (1,540.33)              |        | Southern Connecticut Gas                                     |
| Check          | 188248           | 1   | 02/12/2024               | \$      | (3,759.78)              | 1      | Southern Connecticut Gas                                     |
| Check          | 188249           |     | 02/12/2024               | \$      | (4,653.36)              |        | Southern Connecticut Gas                                     |
| Check          | 188250           | 1   | 02/12/2024               | \$      | (375.83)                |        | Southern Connecticut Gas                                     |
| Check          | 188250           |     | 02/12/2024               | \$      | (964.80)                | 1      | Southern Connecticut Gas                                     |
| Check          | 188252           |     | 02/12/2024               | \$      | (826.18)                | 1 1    | Southern Connecticut Gas                                     |
| Check          | 188253           |     | 02/12/2024               | \$      | (13,339.98)             | 1 1    | Anthem Blue Cross/Blue Shield                                |
| Check          | 188254           |     | 02/12/2024               | \$      | (2,177.18)              | 1      | Kramden Enterprises, Inc/dba Eli's on Whitney                |
|                | 188255           |     | 02/12/2024               | \$      |                         | Posted |  |
| Check          | 100200           | 0.0 | 02/12/2024               | Ð       | (907.20)                | Pusieu | Harold S Ince, Jr  |

| DD       | 0                | 21222 | 02/14/2024  | ¢        | (10, 10, 4, 22)           | Dected  | Deitmen Dereennel Services Inc                                       |
|----------|------------------|-------|-------------|----------|---------------------------|---------|--|
| DD<br>DD | 0                |       | 02/14/2024  | \$       | (19,184.23)<br>(1,085.88) |         | Reitman Personnel Services, Inc.<br>Reitman Personnel Services, Inc. |
| DD       | 0                |       | 02/14/2024  | \$       | (2,831.05)                |         | Kronos Incorporated  |
| DD       | 0                |       | 02/14/2024  | \$       |                           | Posted  | Kronos Incorporated  |
| DD       | 0                |       | 02/14/2024  | \$       |                           | 1       | Kronos Incorporated  |
| DD       | 0                |       | 02/14/2024  | \$       |                           | Posted  | Kronos Incorporated  |
| DD       | 0                |       | 02/14/2024  | \$       | (5,000.00)                | Posted  | 212 Exchange Street LLC  |
| DD       | 0                | 31218 | 02/14/2024  | \$       | (18,960.37)               | Posted  | 360 Management Group. Co.  |
| DD       | 0                | 31228 | 02/14/2024  | \$       | (200.00)                  | Posted  | Doris J Doward   |
| DD       | 0                | 31226 | 02/14/2024  | \$       | (200.00)                  | Posted  | Alberta W Golden   |
| DD       | 0                | 31229 | 02/14/2024  | \$       | (200.00)                  | Posted  | Linda Cross  |
| DD       | 0                | 31225 | 02/14/2024  | \$       | (200.00)                  | Posted  | Airess Johnson   |
| DD       | 0                | 31227 | 02/14/2024  | \$       | (200.00)                  | Posted  | Alicia M Spencer   |
| DD       | 0                |       | 02/14/2024  | \$       | (200.00)                  |         | Patricia Thorpe  |
| DD       | 0                |       | 02/14/2024  | \$       | (200.00)                  | 1       | Deborah Hudson   |
| DD       | 0                |       | 02/14/2024  | \$       | (200.00)                  | 1       | Dennis Nathaniel Jenkins   |
| DD       | 0                |       | 02/14/2024  | \$       | (200.00)                  | 1       | Lavern Davis   |
| DD       | 0                |       | 02/14/2024  | \$       | (200.00)                  |         | Pedro Octavio Jimenez  |
| DD       | 0                |       | 02/14/2024  | -        |                           | Posted  | Lenard Greene  |
| DD       | 0                |       | 02/14/2024  | \$       | (200.00)                  |         | Alberta Witherspoon  |
| DD<br>DD | 0                |       | 02/14/2024  | \$       | (200.00)                  | 1       | Patricia Mabry<br>Dorothy M Smith                                    |
| DD       | 0                |       | 02/14/2024  | \$<br>\$ | (200.00)                  |         | Paul A Kates   |
| DD       | 0                |       | 02/14/2024  | \$       | (200.00)                  |         | Teresa Nela Caporale   |
| DD       | 0                |       | 02/14/2024  | \$       | (200.00)                  | 1       | Willard E. Ford  |
| DD       | 0                |       | 02/14/2024  | \$       | (200.00)                  | 1       | Luz E Torres   |
| DD       | 0                |       | 02/14/2024  | \$       | (200.00)                  |         | Keith Davis  |
| DD       | 0                |       | 02/14/2024  | \$       | (200.00)                  |         | Lagreta Riles  |
| DD       | 0                | 31245 | 02/14/2024  | \$       | (200.00)                  | Posted  | Donna Santiago   |
| DD       | 0                | 31246 | 02/14/2024  | \$       | (200.00)                  | Posted  | Jonathan Stewart   |
| DD       | 0                | 31248 | 02/14/2024  | \$       | (200.00)                  | Posted  | Perry Lamar Gary   |
| DD       | 0                | 31244 | 02/14/2024  | \$       | (200.00)                  | Posted  | Al Mccoy Langston  |
| DD       | 0                | 31249 | 02/14/2024  | \$       | (200.00)                  | Posted  | Todd Collins   |
| DD       | 0                | 31251 | 02/14/2024  | \$       | (157.50)                  | Posted  | Berchem Moses PC   |
| DD       | 0                |       | 02/14/2024  | \$       | (10,708.84)               | Posted  | Reitman Personnel Services, Inc.                                     |
| DD       | 0                |       | 02/14/2024  | \$       | (9,800.00)                | 1       | Nobe Construction Company  |
| DD       | 0                |       | 02/14/2024  | \$       | (24,950.00)               | 1       | Otis Elevator Company  |
| DD       | 0                |       | 02/14/2024  | \$       | (295.50)                  |         | Home Services & More, LLC  |
| DD       | 0                |       | 02/14/2024  | \$       | (6,706.00)                |         | New Haven Village Suites   |
| DD<br>DD | 0                |       | 02/14/2024  | \$<br>\$ | (5,588.00)<br>(62,320.00) | 1       | 360 Management Group. Co.<br>Patterson & Associate Consulting, LLC   |
| Check    | 188257           |       | 02/14/2024  | \$       | (3,136.62)                |         | City of New Haven  |
| Check    | 188258           |       | 02/14/2024  | \$       | (185.84)                  |         | Federal Express Corp.  |
| Check    | 188259           |       | 02/14/2024  | \$       | (662.90)                  | 1       | Home Depot   |
| Check    | 188260           |       | 02/14/2024  | \$       | (500.00)                  | 1       | Tarin Evans  |
| Check    | 188261           |       | 02/14/2024  | \$       | (1,155.00)                |         | Council Of Large Public Housing Authorities                          |
| Check    | 188262           |       | 02/14/2024  | \$       | (167.65)                  |         | Home Depot   |
| Check    | 188263           |       | 02/14/2024  | \$       | (500.00)                  | 1       | West Gate Ventures, LLC  |
| Check    | 188264           | 0     | 02/14/2024  | \$       | (332.14)                  | Posted  | Comcast Cable  |
| Check    | 188265           | 0     | 02/14/2024  | \$       | (167.63)                  | Posted  | Frontier Communications of Company                                   |
| Check    | 188266           | 0     | 02/14/2024  | \$       | (76.39)                   | Posted  | Frontier Communications of Company                                   |
| Check    | 188267           | 0     | 02/14/2024  | \$       |                           | Posted  | Frontier Communications of Company                                   |
| Check    | 188268           |       | 02/14/2024  | \$       |                           | Posted  | Frontier Communications of Company                                   |
| Check    | 188269           |       | 02/14/2024  | \$       | (207.85)                  | 1       | Frontier Communications of Company                                   |
| Check    | 188270           |       | 02/14/2024  | \$       | (5,252.76)                |         | Home Depot   |
| Check    | 188271           |       | 02/14/2024  | \$       |                           | Posted  | Frontier Communications of Company                                   |
| Check    | 188272           |       | 02/14/2024  | \$       | (161.88)                  |         | Frontier Communications of Company                                   |
| Check    | 188273           |       | 02/14/2024  | \$       | (249.96)                  | 1       | Frontier Communications of Company                                   |
| Check    | 188274           |       | 02/14/2024  | \$       |                           | Posted  | Frontier Communications of Company                                   |
| Check    | 188275           |       | 02/14/2024  | \$       |                           |         | Frontier Communications of Company                                   |
| Check    | 188276           |       | 02/14/2024  | \$       | (181.44)                  | 1       | Frontier Communications of Company                                   |
| Check    | 188277<br>188278 |       | 02/14/2024  | \$<br>\$ | (167.63)<br>(167.63)      | 1       | Frontier Communications of Company                                   |
| Check    | 188278           |       | 02/14/2024  | \$<br>\$ | (8,795.30)                |         | Frontier Communications of Company<br>Home Depot                     |
| Check    |                  |       | UZ1 17/2UZ4 |          | 10.770.301                | I USICU |  |

| Chaul | 100001 | 0.00/6.1/0000    | 1000 1-1           | Deet 1 | Forsting On the Market Co                  |
|-------|--------|------------------|--------------------|--------|--|
| Check | 188281 | 0 02/14/2024     | \$<br>(902.48)     |        | Frontier Communications of Company         |
| Check | 188282 | 0 02/14/2024     | \$<br>(153.57)     |        | Frontier Communications of Company         |
| Check | 188283 | 0 02/14/2024     | \$<br>(338.69)     |        | Frontier Communications of Company         |
| Check | 188284 | 0 02/14/2024     | \$<br>(316.72)     | 1      | Frontier Communications of Company         |
| Check | 188285 | 0 02/14/2024     | \$<br>(110.34)     |        | Home Depot                                 |
| Check | 188286 | 0 02/14/2024     | \$<br>(1,584.65)   | Posted | Home Depot                                 |
| Check | 188287 | 0 02/14/2024     | \$<br>(4,141.64)   | 1      | Home Depot                                 |
| Check | 188288 | 0 02/14/2024     | \$                 | Posted | Gayatri Rana                               |
| Check | 188289 | 0 02/14/2024     | \$                 | Posted | Taisha Rivera                              |
| Check | 188290 | 0 02/14/2024     | \$<br>             |        | Avis Grant                                 |
| Check | 188291 | 0 02/14/2024     | \$<br>(200.00)     |        | Janet Poole                                |
| Check | 188292 | 0 02/14/2024     | \$<br>(200.00)     | Posted | Christy A Pedini                           |
| Check | 188293 | 0 02/14/2024     | \$<br>(200.00)     | Posted | Jennifer Malone                            |
| Check | 188294 | 0 02/14/2024     | \$<br>(200.00)     |        | Marta Laboy                                |
| Check | 188295 | 0 02/14/2024     | \$<br>(200.00)     |        | Miguel Avila                               |
| Check | 188296 | 0 02/14/2024     | \$<br>(200.00)     | Posted | Noraima Avila                              |
| Check | 188297 | 0 02/14/2024     | \$<br>(200.00)     | 1      | Stevie Jackson                             |
| Check | 188298 | 0 02/14/2024     | \$<br>(200.00)     |        | Darius K Reid                              |
| Check | 188299 | 0 02/14/2024     | \$<br>(200.00)     |        | Russell Roberson                           |
| Check | 188300 | 0 02/14/2024     | \$<br>(200.00)     | Posted | Teethenia Stroud                           |
| Check | 188301 | 0 02/14/2024     | \$<br>(200.00)     | 1      | Adalberto Rivera                           |
| Check | 188302 | 0 02/14/2024     | \$<br>(200.00)     |        | Edward Beverley                            |
| Check | 188303 | 0 02/14/2024     | \$<br>(200.00)     |        | Hector A Lozada-Osorio                     |
| Check | 188304 | 0 02/14/2024     | \$<br>(200.00)     | 1      | Roberto Roman-Negron                       |
| Check | 188305 | 0 02/14/2024     | \$<br>(200.00)     |        | Shantour Jackson                           |
| Check | 188306 | 0 02/14/2024     | \$<br>(200.00)     |        | Brenda J Harris                            |
| Check | 188307 | 0 02/14/2024     | \$<br>             |        | Bruce Gatling                              |
| Check | 188308 | 0 02/14/2024     | \$<br>(200.00)     | 1      | Clenison Dickey                            |
| Check | 188309 | 0 02/14/2024     | \$<br>(200.00)     | 1      | George G Robinson                          |
| Check | 188310 | 0 02/14/2024     | \$<br>             |        | James Jenkins                              |
| Check | 188311 | 0 02/14/2024     | \$<br>(200.00)     |        | Kelly Nichols                              |
| Check | 188312 | 0 02/14/2024     | \$<br>(200.00)     | 1      | Angela Dixon                               |
| Check | 188313 | 0 02/14/2024     | \$<br>(200.00)     | 1      | Annette Yancey                             |
| Check | 188314 | 0 02/14/2024     | \$<br>(200.00)     |        | Major Banks                                |
| Check | 188315 | 0 02/14/2024     | \$<br>             |        | Ralph Berryman                             |
| Check | 188316 | 0 02/14/2024     | \$<br>(200.00)     |        | Sean Holland                               |
| Check | 188317 | 0 02/14/2024     | \$<br>(200.00)     | Posted | Billy Ray Mathews                          |
| Check | 188318 | 0 02/14/2024     | \$<br>(200.00)     | Posted | Judy Cosby                                 |
| Check | 188319 | 0 02/14/2024     | \$<br>(200.00)     |        | Lee C Moore                                |
| Check | 188320 | 0 02/14/2024     | \$<br>(618.97)     | 1      | Aramark Refreshment Services               |
| Check | 188321 | 0 02/14/2024     | \$<br>235.38       | Posted | Comcast Cable                              |
| Check | 188322 | 0 02/14/2024     | \$<br>(13,825.35)  |        | Comcast Cable                              |
| Check | 188323 | 0 02/14/2024     | \$<br>(164.90)     |        | Johnson Controls Fire Protection LP        |
| Check | 188324 | 0 02/14/2024     | \$<br>(596.18)     |        | Johnson Controls US Holdings LLC           |
| Check | 188325 | 0 02/14/2024     | \$<br>(192.72)     |        | Online Information Services, Inc           |
| Check | 188326 | 0 02/14/2024     | \$<br>(3,487.71)   | 1      | W.B. Mason Company Inc                     |
| DD    | 0      | 31259 02/15/2024 | \$<br>(369.40)     |        | Cohen Key Shop                             |
| DD    | 0      | 31260 02/15/2024 | \$<br>(8,010.00)   | 1      | Housing Authority of the City of New Haven |
| DD    | 0      | 31258 02/15/2024 | \$<br>(175,945.87) | 1      | 360 Management Group. Co.                  |
| DD    | 0      | 31261 02/15/2024 | \$<br>(1,075.50)   |        | Sparks Security LLC                        |
| Check | 188327 | 0 02/15/2024     | \$                 | Posted | Frontier Communications of Company         |
| Check | 188328 | 0 02/15/2024     | \$                 | Posted | Frontier Communications of Company         |
| Check | 188329 | 0 02/15/2024     | \$<br>(1,662.40)   | 1      | United Illuminating                        |
| Check | 188330 | 0 02/15/2024     | \$<br>(750.95)     | 1      | United Illuminating                        |
| Check | 188331 | 0 02/15/2024     | \$<br>(1,319.12)   |        | United Illuminating                        |
| Check | 188332 | 0 02/15/2024     | \$<br>(1,192.38)   | 1      | United Illuminating                        |
| Check | 188333 | 0 02/15/2024     | \$<br>(1,396.14)   |        | United Illuminating                        |
| Check | 188334 | 0 02/15/2024     | \$<br>(1,992.61)   | 1      | United Illuminating                        |
| Check | 188335 | 0 02/15/2024     | \$<br>(1,353.63)   | 1      | United Illuminating                        |
| Check | 188336 | 0 02/15/2024     | \$<br>(9,122.40)   |        | Yale Termite & Pest Elimination Corp.      |
| Check | 188337 | 0 02/15/2024     | \$                 | Posted | City of New Haven                          |
| Check | 188338 | 0 02/15/2024     | \$<br>(2,080.47)   | 1      | Verizon Wireless                           |
| DD    | 0      | 31263 02/16/2024 | \$<br>(915.00)     |        | Kone Inc.                                  |
| DD    | 0      | 31262 02/16/2024 | \$<br>(6,712.50)   |        | Hands On Landscaping LLC                   |
| Check | 188339 | 0 02/16/2024     | \$<br>(522.56)     | Posted | Aramark Refreshment Services               |

| 01 1           | 1000.10          | 0.00/4 / /000 /              | + (F7.40)                       | D      |  |
|----------------|------------------|------------------------------|---------------------------------|--------|--|
| Check          | 188340           | 0 02/16/2024                 |                                 | Posted | Cincinnati Copiers, Inc                              |
| Check          | 188341           |                              | \$ (2,261.79)<br>\$ (65.59)     | 1      | HD Supply Facilities Maintenance, Ltd                |
| Check          | 188342           |                              |                                 | Posted | Kimberly Johansen                                    |
| Check          | 188343<br>188344 | 0 02/16/2024<br>0 02/16/2024 | \$ (637.94)<br>\$ (3,104.61)    |        | Regional Water Authority<br>Southern Connecticut Gas |
| Check<br>Check | 188345           | 0 02/16/2024                 | \$ (1,281.96)                   | 1      | Southern Connecticut Gas                             |
|                | 188346           | 0 02/16/2024                 |                                 | 1      | State Of Connecticut                                 |
| Check          | 188347           | 0 02/16/2024                 |                                 | 1      |  |
| Check          | 188348           | 0 02/16/2024                 |                                 | 1      | United Illuminating                                  |
| Check          | 188349           |                              |                                 | 1      | United Illuminating                                  |
| Check<br>Check | 188350           | 0 02/16/2024                 | \$ (10,075.16)<br>\$ (586.12)   | 1      | United Illuminating United Illuminating              |
|                | 188351           | 0 02/16/2024                 | \$ (1,242.84)                   | 1      | United Illuminating                                  |
| Check<br>Check | 188352           | 0 02/16/2024                 | \$ (375.18)                     | 1      | United Illuminating                                  |
| Check          | 188353           | 0 02/16/2024                 | \$ (293.70)                     | 1      | United Illuminating                                  |
| Check          | 188354           | 0 02/16/2024                 | \$ (735.84)                     | 1      | United Illuminating                                  |
| Check          | 188355           | 0 02/16/2024                 |                                 | Posted | United Illuminating                                  |
|                |                  | 0 02/16/2024                 |                                 | 1      | **   |
| Check          | 188356           |                              |                                 |        | United Illuminating                                  |
| Check          | 188357           | 0 02/16/2024                 |                                 |        | United Illuminating                                  |
| Check          | 188358           | 0 02/16/2024                 |                                 | 1      | United Illuminating                                  |
| Check          | 188359           | 0 02/16/2024                 | \$ (2,409.97)                   | 1      | United Illuminating                                  |
| Check          | 188360           | 0 02/16/2024                 | \$ (285.89)                     |        | United Illuminating                                  |
| Check          | 188361           | 0 02/16/2024                 | \$ (414.85)                     | 1      | United Illuminating                                  |
| Check          | 188362           | 0 02/16/2024                 | \$ (104.80)<br>\$ (5,555.93)    | 1      | W.B. Mason Company Inc                               |
| Check          | 188363           | 0 02/16/2024                 |                                 |        | United Illuminating                                  |
| Check          | 188364           | 0 02/16/2024                 | \$ (4,923.50)                   |        | United Illuminating                                  |
| Check          | 188365           | 0 02/16/2024                 | \$ (1,176.19)                   |        | United Illuminating                                  |
| Check          | 188366           | 0 02/16/2024                 | \$ (1,839.81)                   | 1      | United Illuminating                                  |
| Check          | 188367           | 0 02/16/2024                 | \$ (3,073.12)                   | 1      |  |
| Check          | 188368           | 0 02/16/2024                 | \$ (3,400.00)                   | 1      | Perfect Timing Trucking LLC                          |
| Check          | 188369           | 0 02/16/2024                 | \$ (160.00)<br>\$ (18,009.28)   | 1      | Hands On Moving, LLC                                 |
| Check          | 188370           | 0 02/16/2024                 |                                 | 1      | United Illuminating                                  |
| Check          | 188371           | 0 02/20/2024                 | \$ (19,967.82)<br>\$ (77.50)    | 1      | Housing Authority Risk Retention Group, Inc          |
| Check          | 188372           | 0 02/20/2024                 |                                 | Posted | Michael Chukerman                                    |
| Check          | 188373           | 0 02/20/2024                 |                                 | 1      | Oxford Health Plans, LLC                             |
| Check          | 188374           | 0 02/20/2024                 |                                 | 1      | Regional Water Authority                             |
| Check          | 188375           | 0 02/20/2024                 |                                 | 1      | Regional Water Authority                             |
| Check          | 188376<br>188377 | 0 02/20/2024                 |                                 | Posted | Regional Water Authority                             |
| Check<br>Check | 188378           | 0 02/20/2024                 | \$ (2,897.69)                   |        | Regional Water Authority<br>Regional Water Authority |
|                | 188379           | 0 02/20/2024                 | \$ (538.46)                     | 1      | Regional Water Authority                             |
| Check<br>Check | 188380           | 0 02/20/2024                 | \$ (1,438.14)                   |        | Regional Water Authority                             |
| Check          | 188381           | 0 02/20/2024                 | \$ (135.52)                     | 1      | Regional Water Authority                             |
| Check          | 188382           | 0 02/20/2024                 | \$ (123.69)                     | 1      | Regional Water Authority                             |
| Check          | 188383           | 0 02/20/2024                 | \$ (3,431.89)                   |        | Regional Water Authority                             |
|                | 188384           | 0 02/20/2024                 | \$ (807.21)                     |        |  |
| Check<br>Check | 188385           | 0 02/20/2024                 | \$ (344.89)                     |        | Regional Water Authority<br>Regional Water Authority |
| Check          | 188386           | 0 02/20/2024                 | \$ (344.89)<br>\$ (1,286.16)    |        | Regional Water Authority                             |
| Check          | 188387           | 0 02/20/2024                 | \$ (1,395.12)                   |        | Regional Water Authority<br>Regional Water Authority |
| Check          | 188388           | 0 02/20/2024                 | \$ (20,243.70)                  |        | Ricoh USA Inc  |
| Check          | 188389           | 0 02/20/2024                 |                                 | Posted | Robin Miller-Godwin                                  |
| Check          | 188390           | 0 02/20/2024                 | \$ (1,164.23)                   | 1      | Southern Connecticut Gas                             |
| Check          | 188391           | 0 02/20/2024                 | \$ (1,177.83)                   | 1      | Southern Connecticut Gas                             |
| Check          | 188392           | 0 02/20/2024                 |                                 | Posted | United Illuminating                                  |
| Check          | 188393           | 0 02/20/2024                 | \$ (386.23)                     |        | United Illuminating                                  |
| Check          | 188394           | 0 02/20/2024                 | \$ (958.48)                     |        | United Illuminating                                  |
| Check          | 188395           | 0 02/20/2024                 | \$ (2,298.82)                   |        | United Illuminating                                  |
| Check          | 188395           | 0 02/20/2024                 | \$ (644.82)                     |        | United Illuminating                                  |
| Check          | 188397           | 0 02/20/2024                 | \$ (1,048.53)                   | 1      | United Illuminating                                  |
| Check          | 188397           | 0 02/20/2024                 |                                 | 1      | United Illuminating                                  |
|                | 188398           | 0 02/20/2024                 |                                 |        | United Illuminating                                  |
| Check          |                  | 0 02/20/2024                 | \$ (1,049.14)<br>\$ (13,690.86) |        |  |
| Check          | 188400           | 0 02/20/2024                 |                                 |        | United Illuminating                                  |
| Check          | 188401<br>188402 | 0 02/20/2024                 |                                 | Posted | United Illuminating                                  |
| Check          | 188402           | 0 02/20/2024                 | \$ (1,014.75)<br>\$ (706.85)    |        | United Illuminating                                  |
| Check          |                  | 0 02/20/2024                 | \$ (706.85)<br>\$ (856.02)      | 1      | United Illuminating<br>United Illuminating           |
| Check          | 188404           |                              |                                 |        |  |

| 188405           188406           188407           188408           188409           0           0           0           0           0           0           0           0           0           0           0           0           0           188410           188411           188412           188413           188414           188415           188416           188417           188418           188419           188420           188421           188422 | 0<br>0<br>0<br>31266<br>31267<br>31264<br>31265<br>31268<br>31269<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0  | 02/20/2024<br>02/20/2024<br>02/20/2024<br>02/20/2024<br>02/20/2024<br>02/21/2024<br>02/21/2024<br>02/21/2024<br>02/21/2024<br>02/21/2024<br>02/21/2024<br>02/21/2024<br>02/21/2024<br>02/21/2024<br>02/21/2024<br>02/21/2024  | S            | (468.14)<br>(2,782.67)<br>(12,558.93)<br>(6,170.45)<br>(20.00)<br>(592.90)<br>(1,256.00)<br>(3,600.00)<br>(66,380.93)<br>(141.99)<br>(9,410.79)<br>(607.23)<br>(607.23)<br>(616.81)<br>(442.79)<br>(198.35)<br>(175.01)<br>(2,287.35)   | Posted<br>Posted<br>Posted<br>Posted<br>Posted<br>Posted<br>Posted<br>Posted<br>Posted<br>Posted<br>Posted<br>Posted<br>Posted<br>Posted<br>Posted<br>Posted<br>Posted<br>Posted<br>Posted   | United Illuminating<br>United Illuminating<br>United Illuminating<br>West Haven Housing Authority - Section 8 Program<br>Maria Gargano<br>Cohen Key Shop<br>Home Services & More, LLC<br>212 Exchange Street LLC<br>212 Exchange Street LLC<br>360 Management Group. Co.<br>Corporate Mailing Services LLC<br>Crumbie Law Group, LLC<br>Aflac<br>Canon Solutions America Inc.<br>Comcast Cable<br>Comcast Cable<br>Comcast Cable   |
|---|---|---|--|---|--|--|
| 188407<br>188408<br>188409<br>0<br>0<br>0<br>0<br>0<br>0<br>188410<br>188410<br>188412<br>188413<br>188414<br>188415<br>188414<br>188415<br>188414<br>188417<br>188418<br>188419<br>188420<br>188421<br>188422  | 0<br>0<br>31266<br>31267<br>31264<br>31265<br>31268<br>31269<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0   | 02/20/2024<br>02/20/2024<br>02/20/2024<br>02/21/2024<br>02/21/2024<br>02/21/2024<br>02/21/2024<br>02/21/2024<br>02/21/2024<br>02/21/2024<br>02/21/2024<br>02/21/2024<br>02/21/2024<br>02/21/2024  | \$         \$           \$         \$           \$         \$           \$         \$           \$         \$           \$         \$           \$         \$           \$         \$           \$         \$           \$         \$           \$         \$           \$         \$           \$         \$           \$         \$           \$         \$           \$         \$           \$         \$           \$         \$           \$         \$  | (12,558.93)<br>(6,170.45)<br>(20.00)<br>(592.90)<br>(1,256.00)<br>(3,600.00)<br>(66,380.93)<br>(141.99)<br>(9,410.79)<br>(606.84)<br>(607.23)<br>(616.81)<br>(442.79)<br>(198.35)<br>(175.01)   | Posted<br>Posted<br>Posted<br>Posted<br>Posted<br>Posted<br>Posted<br>Posted<br>Posted<br>Posted<br>Posted<br>Posted<br>Posted<br>Posted<br>Posted<br>Posted<br>Posted   | United Illuminating<br>West Haven Housing Authority - Section 8 Program<br>Maria Gargano<br>Cohen Key Shop<br>Home Services & More, LLC<br>212 Exchange Street LLC<br>360 Management Group. Co.<br>Corporate Mailing Services LLC<br>Crumbie Law Group, LLC<br>Aflac<br>Canon Solutions America Inc.<br>Comcast Cable<br>Comcast Cable   |
| 188408<br>188409<br>0<br>0<br>0<br>0<br>0<br>188410<br>188412<br>188413<br>188414<br>188415<br>188414<br>188415<br>188416<br>188417<br>188418<br>188419<br>188420<br>188421<br>188422   | 0<br>31266<br>31267<br>31264<br>31265<br>31268<br>31269<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0  | 02/20/2024<br>02/20/2024<br>02/21/2024<br>02/21/2024<br>02/21/2024<br>02/21/2024<br>02/21/2024<br>02/21/2024<br>02/21/2024<br>02/21/2024<br>02/21/2024<br>02/21/2024<br>02/21/2024  | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$   | (6,170.45)<br>(20.00)<br>(592.90)<br>(1,256.00)<br>(3,600.00)<br>(66,380.93)<br>(141.99)<br>(9,410.79)<br>(606.84)<br>(607.23)<br>(616.81)<br>(442.79)<br>(198.35)<br>(175.01)  | Posted<br>Posted<br>Posted<br>Posted<br>Posted<br>Posted<br>Posted<br>Posted<br>Posted<br>Posted<br>Posted<br>Posted<br>Posted<br>Posted<br>Posted   | West Haven Housing Authority - Section 8 Program         Maria Gargano         Cohen Key Shop         Home Services & More, LLC         212 Exchange Street LLC         360 Management Group, Co.         Corporate Mailing Services LLC         Crumbie Law Group, LLC         Aflac         Canon Solutions America Inc.         Comcast Cable         Comcast Cable   |
| 188409           0           0           0           0           0           0           0           0           0           0           0           0           0           0           0           0           0           188410           188411           188412           188413           188414           188415           188416           188417           188418           188419           188420           188421           188422                     | 0<br>31266<br>31267<br>31264<br>31265<br>31268<br>31269<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0  | 02/20/2024<br>02/21/2024<br>02/21/2024<br>02/21/2024<br>02/21/2024<br>02/21/2024<br>02/21/2024<br>02/21/2024<br>02/21/2024<br>02/21/2024<br>02/21/2024<br>02/21/2024  | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$   | (20.00)<br>(592.90)<br>(1,256.00)<br>(3,600.00)<br>(66,380.93)<br>(141.99)<br>(9,410.79)<br>(606.84)<br>(607.23)<br>(616.81)<br>(442.79)<br>(198.35)<br>(175.01)  | Posted<br>Posted<br>Posted<br>Posted<br>Posted<br>Posted<br>Posted<br>Posted<br>Posted<br>Posted<br>Posted<br>Posted<br>Posted<br>Posted   | Maria Gargano         Cohen Key Shop         Home Services & More, LLC         212 Exchange Street LLC         360 Management Group, Co.         Corporate Mailing Services LLC         Crumbie Law Group, LLC         Aflac         Canon Solutions America Inc.         Comcast Cable         Comcast Cable  |
| 0<br>0<br>0<br>0<br>0<br>188410<br>188411<br>188412<br>188413<br>188414<br>188415<br>188416<br>188417<br>188418<br>188419<br>188420<br>188421<br>188422   | 31266<br>31267<br>31264<br>31265<br>31268<br>31269<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0   | 02/21/2024<br>02/21/2024<br>02/21/2024<br>02/21/2024<br>02/21/2024<br>02/21/2024<br>02/21/2024<br>02/21/2024<br>02/21/2024<br>02/21/2024<br>02/21/2024<br>02/21/2024  | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$   | (592.90)<br>(1,256.00)<br>(3,600.00)<br>(66,380.93)<br>(141.99)<br>(9,410.79)<br>(606.84)<br>(607.23)<br>(616.81)<br>(442.79)<br>(198.35)<br>(175.01)   | Posted<br>Posted<br>Posted<br>Posted<br>Posted<br>Posted<br>Posted<br>Posted<br>Posted<br>Posted<br>Posted<br>Posted   | Cohen Key Shop         Home Services & More, LLC         212 Exchange Street LLC         360 Management Group, Co.         Corporate Mailing Services LLC         Crumbie Law Group, LLC         Aflac         Canon Solutions America Inc.         Comcast Cable         Comcast Cable  |
| 0<br>0<br>0<br>0<br>188410<br>188411<br>188412<br>188413<br>188414<br>188415<br>188416<br>188417<br>188418<br>188419<br>188420<br>188421<br>188422  | 31267<br>31264<br>31265<br>31268<br>31269<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0  | 02/21/2024<br>02/21/2024<br>02/21/2024<br>02/21/2024<br>02/21/2024<br>02/21/2024<br>02/21/2024<br>02/21/2024<br>02/21/2024<br>02/21/2024<br>02/21/2024  | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$   | (1,256.00)<br>(3,600.00)<br>(66,380.93)<br>(141.99)<br>(9,410.79)<br>(606.84)<br>(607.23)<br>(616.81)<br>(442.79)<br>(198.35)<br>(175.01)   | Posted<br>Posted<br>Posted<br>Posted<br>Posted<br>Posted<br>Posted<br>Posted<br>Posted<br>Posted<br>Posted   | Home Services & More, LLC<br>212 Exchange Street LLC<br>360 Management Group. Co.<br>Corporate Mailing Services LLC<br>Crumbie Law Group, LLC<br>Aflac<br>Canon Solutions America Inc.<br>Comcast Cable<br>Comcast Cable   |
| 0<br>0<br>0<br>188410<br>188411<br>188412<br>188413<br>188414<br>188415<br>188416<br>188417<br>188418<br>188419<br>188420<br>188421<br>188422   | 31264<br>31265<br>31268<br>31269<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0   | 02/21/2024<br>02/21/2024<br>02/21/2024<br>02/21/2024<br>02/21/2024<br>02/21/2024<br>02/21/2024<br>02/21/2024<br>02/21/2024<br>02/21/2024<br>02/21/2024  | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$   | (3,600.00)<br>(66,380.93)<br>(141.99)<br>(9,410.79)<br>(606.84)<br>(607.23)<br>(616.81)<br>(442.79)<br>(198.35)<br>(175.01)   | Posted<br>Posted<br>Posted<br>Posted<br>Posted<br>Posted<br>Posted<br>Posted<br>Posted   | 212 Exchange Street LLC         360 Management Group. Co.         Corporate Mailing Services LLC         Crumbie Law Group, LLC         Aflac         Canon Solutions America Inc.         Comcast Cable         Comcast Cable   |
| 0<br>0<br>188410<br>188411<br>188412<br>188413<br>188414<br>188415<br>188416<br>188417<br>188418<br>188419<br>188420<br>188421<br>188422  | 31265<br>31268<br>31269<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0  | 02/21/2024<br>02/21/2024<br>02/21/2024<br>02/21/2024<br>02/21/2024<br>02/21/2024<br>02/21/2024<br>02/21/2024<br>02/21/2024<br>02/21/2024  | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$   | (66,380.93)<br>(141.99)<br>(9,410.79)<br>(606.84)<br>(607.23)<br>(616.81)<br>(442.79)<br>(198.35)<br>(175.01)   | Posted Po | 360 Management Group. Co.<br>Corporate Mailing Services LLC<br>Crumbie Law Group, LLC<br>Aflac<br>Canon Solutions America Inc.<br>Comcast Cable<br>Comcast Cable   |
| 0<br>0<br>188410<br>188411<br>188412<br>188413<br>188414<br>188415<br>188416<br>188417<br>188418<br>188419<br>188420<br>188421<br>188422  | 31268<br>31269<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0   | 02/21/2024<br>02/21/2024<br>02/21/2024<br>02/21/2024<br>02/21/2024<br>02/21/2024<br>02/21/2024<br>02/21/2024<br>02/21/2024  | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$   | (141.99)<br>(9,410.79)<br>(606.84)<br>(607.23)<br>(616.81)<br>(442.79)<br>(198.35)<br>(175.01)  | Posted Po | Corporate Mailing Services LLC<br>Crumbie Law Group, LLC<br>Aflac<br>Canon Solutions America Inc.<br>Comcast Cable<br>Comcast Cable  |
| 0<br>188410<br>188411<br>188412<br>188413<br>188414<br>188415<br>188416<br>188417<br>188418<br>188419<br>188420<br>188421<br>188422   | 31269<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0  | 02/21/2024<br>02/21/2024<br>02/21/2024<br>02/21/2024<br>02/21/2024<br>02/21/2024<br>02/21/2024<br>02/21/2024<br>02/21/2024  | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$   | (9,410.79)<br>(606.84)<br>(607.23)<br>(616.81)<br>(442.79)<br>(198.35)<br>(175.01)  | Posted Po | Crumbie Law Group, LLC<br>Aflac<br>Canon Solutions America Inc.<br>Comcast Cable<br>Comcast Cable  |
| 188410<br>188411<br>188412<br>188413<br>188414<br>188415<br>188416<br>188416<br>188417<br>188418<br>188419<br>188420<br>188421<br>188422  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0   | 02/21/2024<br>02/21/2024<br>02/21/2024<br>02/21/2024<br>02/21/2024<br>02/21/2024<br>02/21/2024<br>02/21/2024  | \$<br>\$<br>\$<br>\$<br>\$<br>\$   | (606.84)<br>(607.23)<br>(616.81)<br>(442.79)<br>(198.35)<br>(175.01)  | Posted Po | Aflac<br>Canon Solutions America Inc.<br>Comcast Cable<br>Comcast Cable  |
| 188411           188412           188413           188414           188415           188416           188417           188418           188419           188420           188421           188422   | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 02/21/2024<br>02/21/2024<br>02/21/2024<br>02/21/2024<br>02/21/2024<br>02/21/2024<br>02/21/2024  | \$<br>\$<br>\$<br>\$<br>\$<br>\$   | (607.23)<br>(616.81)<br>(442.79)<br>(198.35)<br>(175.01)  | Posted Po | Canon Solutions America Inc.<br>Comcast Cable<br>Comcast Cable   |
| 188412         188413         188414         188415         188416         188417         188418         188419         188420         188421         188422  | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 02/21/2024<br>02/21/2024<br>02/21/2024<br>02/21/2024<br>02/21/2024<br>02/21/2024  | \$<br>\$<br>\$<br>\$<br>\$   | (616.81)<br>(442.79)<br>(198.35)<br>(175.01)  | Posted<br>Posted<br>Posted   | Comcast Cable<br>Comcast Cable   |
| 188413         188414         188415         188416         188417         188418         188419         188420         188421         188422   | 0<br>0<br>0<br>0<br>0<br>0  | 02/21/2024<br>02/21/2024<br>02/21/2024<br>02/21/2024<br>02/21/2024  | \$<br>\$<br>\$<br>\$   | (442.79)<br>(198.35)<br>(175.01)  | Posted<br>Posted   | Comcast Cable  |
| 188414         188415         188416         188417         188418         188419         188420         188421         188422  | 0<br>0<br>0<br>0<br>0   | 02/21/2024<br>02/21/2024<br>02/21/2024<br>02/21/2024  | \$   | (198.35)<br>(175.01)  | Posted   |  |
| 188415         188416         188417         188418         188419         188420         188421         188422   | 0<br>0<br>0<br>0  | 02/21/2024<br>02/21/2024<br>02/21/2024  | \$<br>\$   | (175.01)  |  |  |
| 188416<br>188417<br>188418<br>188419<br>188420<br>188421<br>188422  | 0<br>0<br>0   | 02/21/2024<br>02/21/2024  | \$   |   | Postad   | De Lage Landen Financial Services, Inc   |
| 188417<br>188418<br>188419<br>188420<br>188421<br>188422  | 0<br>0<br>0   | 02/21/2024  | _  | (2,207.001  |  | Delta Dental of New Jersey, Inc  |
| 188418<br>188419<br>188420<br>188421<br>188422  | 0   |   | Ψ  |   | Posted   | Engle North America Inc  |
| 188419<br>188420<br>188421<br>188422  | 0   | UZ12 112UZ4   | \$   | (31.00)   |  | Engle North America Inc  |
| 188420<br>188421<br>188422  |   | 02/21/2024  | ⊅<br>\$  | (726.50)<br>(919.86)  |  | Engle North America Inc  |
| 188421<br>188422  | 0   | 02/21/2024  | ⊅<br>\$  | (919.88)  |  | Frontier Communications of Company   |
| 188422  |   | 02/21/2024  | ۵<br>\$  | (174.19)  |  | Frontier Communications of Company   |
|   |   | 02/21/2024  | ⊅<br>\$  | (300.00)  |  | Johnson Controls US Holdings LLC   |
| 188423  |   | 02/21/2024  | 5<br>\$  | (300.00)  |  | Regional Water Authority   |
| 188424  |   |   |  | (1,661.09)  |  | Regional Water Authority   |
|   |   |   | -  |   |  | Regional Water Authority   |
|   |   |   | -  |   |  |  |
|   |   |   |  |   |  | Regional Water Authority   |
|   |   |   |  |   |  | Regional Water Authority<br>Regional Water Authority   |
|   |   |   | -  | · · · · ·   |  | Regional Water Authority   |
|   |   |   |  |   |  |  |
|   |   |   |  |   |  | Regional Water Authority   |
|   |   |   |  |   |  | Regional Water Authority   |
|   |   |   |  | · · · · ·   |  | Regional Water Authority   |
|   |   |   |  |   |  | Regional Water Authority   |
|   |   |   |  |   |  | Regional Water Authority   |
|   |   |   |  |   |  | Regional Water Authority   |
|   |   |   |  |   |  | Regional Water Authority<br>Southern Connecticut Gas   |
|   |   |   | -  |   |  |  |
|   |   |   |  |   |  | Southern Connecticut Gas<br>Standard Insurance Company.  |
|   |   |   |  |   |  | Sunwealth Project Pool 14 LLC  |
|   |   |   |  |   |  | United Illuminating  |
|   |   |   |  | · · · · ·   |  |  |
|   |   |   |  |   |  | United Illuminating  |
|   |   |   |  |   |  | W.B. Mason Company Inc   |
|   |   |   | -  |   |  | Autoscribe Corporation   |
|   |   |   | -  | · · · · ·   |  | Comcast Cable  |
|   |   |   |  |   |  | Comcast Cable  |
|   |   |   |  |   |  | Federal Express Corp.  |
|   |   |   | -  |   |  | F.W. Webb Company  |
|   |   |   |  |   |  | HD Supply Facilities Maintenance, Ltd  |
|   |   |   |  |   |  | Regional Water Authority   |
|   |   |   |  |   |  | Regional Water Authority   |
|   |   |   | -  |   |  | Regional Water Authority   |
|   |   |   | -  |   |  | Regional Water Authority   |
|   |   |   |  |   |  | Regional Water Authority   |
|   |   |   | -  |   |  | Regional Water Authority   |
|   |   |   | -  |   |  | Regional Water Authority   |
|   |   |   |  |   |  | Sylva Developers, LLC  |
|   |   |   |  |   |  | Home Depot   |
|   |   |   |  |   |  | Tenequa Dailey   |
| 0   |   |   |  |   |  | MINITPRINT Inc d/b/a Docuprintnow  |
|   |   |   | -  |   |  | Banton Construction Company  |
|   |   |   |  |   |  | Housing Authority of the City of New Haven<br>Otis Elevator Company  |
|   | 188425           188426           188427           188428           188429           188430           188431           188432           188433           188434           188435           188436           188437           188438           188439           188440           188441           188442           188443           188444           188444           188445           188446           188447           188448           188449           188449           188450           188451           188452           188453           188454           188455           188456           0           188457           188458 | 188425         0           188426         0           188427         0           188428         0           188429         0           188430         0           188431         0           188432         0           188433         0           188434         0           188435         0           188436         0           188437         0           188438         0           188439         0           188430         0           188431         0           188432         0           188434         0           188443         0           188444         0           188445         0           188446         0           188447         0           188448         0           188449         0           188450         0           188451         0           188452         0           188454         0           188455         0           188456         0           0         31270 | 188425         0         02/21/2024           188426         0         02/21/2024           188427         0         02/21/2024           188428         0         02/21/2024           188429         0         02/21/2024           188430         0         02/21/2024           188431         0         02/21/2024           188432         0         02/21/2024           188433         0         02/21/2024           188433         0         02/21/2024           188434         0         02/21/2024           188435         0         02/21/2024           188436         0         02/21/2024           188437         0         02/21/2024           188438         0         02/21/2024           188443         0         02/21/2024           188441         0         02/21/2024           188442         0         02/21/2024           188443         0         02/21/2024           188444         0         02/21/2024           188445         0         02/21/2024           188445         0         02/21/2024           188445         0 | 188425         0         02/21/2024         \$           188426         0         02/21/2024         \$           188427         0         02/21/2024         \$           188428         0         02/21/2024         \$           188429         0         02/21/2024         \$           188430         0         02/21/2024         \$           188431         0         02/21/2024         \$           188432         0         02/21/2024         \$           188433         0         02/21/2024         \$           188433         0         02/21/2024         \$           188433         0         02/21/2024         \$           188434         0         02/21/2024         \$           188435         0         02/21/2024         \$           188436         0         02/21/2024         \$           188437         0         02/21/2024         \$           188440         0         02/21/2024         \$           188441         0         02/21/2024         \$           188442         0         02/21/2024         \$           188443         0         02/21/2024 | 188425         0         02/21/2024         \$         (1,640,01)           188426         0         02/21/2024         \$         (119,09)           188427         0         02/21/2024         \$         (4347,03)           188428         0         02/21/2024         \$         (484,05)           188429         0         02/21/2024         \$         (310,28)           188430         0         02/21/2024         \$         (310,28)           188431         0         02/21/2024         \$         (491,19)           188432         0         02/21/2024         \$         (206,23)           188433         0         02/21/2024         \$         (115,04)           188435         0         02/21/2024         \$         (128,03)           188436         0         02/21/2024         \$         (128,03)           188437         0         02/21/2024         \$         (128,03)           188438         0         02/21/2024         \$         (128,03)           188441         0         02/21/2024         \$         (126,93)           188442         0         02/21/2024         \$         (126,93)   | 188425         0         02/21/2024         \$         (1,640.01)         Posted           188426         0         02/21/2024         \$         (119.09)         Posted           188427         0         02/21/2024         \$         (4347.03)         Posted           188428         0         02/21/2024         \$         (484.05)         Posted           188430         0         02/21/2024         \$         (310.28)         Posted           188431         0         02/21/2024         \$         (579.54)         Posted           188433         0         02/21/2024         \$         (206.23)         Posted           188433         0         02/21/2024         \$         (206.23)         Posted           188435         0         02/21/2024         \$         (1115.04)         Posted           188435         0         02/21/2024         \$         (112.85)         Posted           188437         0         02/21/2024         \$         (112.85)         Posted           188439         0         02/21/2024         \$         (75.91)         Posted           188441         0         02/21/2024         \$         (126.35) |

| DD    | 0      | 21276 | 02/23/2024 | \$       | (3,614.00)             | Postod |            | New Haven Village Suites                    |
|-------|--------|-------|------------|----------|------------------------|--------|------------|---|
| DD    | 0      |       | 02/23/2024 | \$<br>\$ | (17,765.06)            |        |            | 360 Management Group. Co.                   |
| DD    | 0      |       | 02/23/2024 | \$       | (4,796.30)             |        |            | Lothrop Associates, LLP                     |
| DD    | 0      |       | 02/23/2024 | э<br>\$  | (4,796.30)<br>(204.61) |        |            | Northwest Interpreters, Inc.                |
| DD    | 0      |       | 02/23/2024 | \$       | (3,752.30)             | 1      |            | Sparks Security LLC                         |
| Check | 188459 |       | 02/23/2024 | \$       | (1,742.46)             |        |            | Aramark Refreshment Services                |
| Check | 188460 |       | 02/23/2024 | \$       | (1,742.40)<br>(237.84) |        |            | Comcast Cable                               |
| Check | 188461 |       | 02/23/2024 | \$       | (198.35)               |        |            | Comcast Cable                               |
| Check | 188462 |       | 02/23/2024 | \$       | (132.42)               |        |            | Comcast Cable                               |
| Check | 188463 |       | 02/23/2024 | \$       | (132.42)               |        |            | Comcast Cable                               |
| Check | 188464 |       | 02/23/2024 | \$       | (132.42)               |        |            | Comcast Cable                               |
| Check | 188465 |       | 02/23/2024 | \$       | (298.35)               |        |            | Comcast Cable                               |
| Check | 188466 |       | 02/23/2024 | \$       | (354.50)               |        |            | Comcast Cable                               |
| Check | 188467 |       | 02/23/2024 | \$       |                        | Posted |            | Cynthia N Rogers                            |
| Check | 188468 |       | 02/23/2024 | \$       | (48,622.70)            |        |            | Fuss & O'Neill, Inc.                        |
| Check | 188469 |       | 02/23/2024 | \$       |                        | Posted |            | Gary Williams                               |
| Check | 188470 |       | 02/23/2024 | \$       | (2,008.67)             |        |            | HD Supply Facilities Maintenance, Ltd       |
| Check | 188471 |       | 02/23/2024 | \$       | (1,478.88)             |        |            | Home Depot                                  |
| Check | 188472 |       | 02/23/2024 | \$       | (1,729.84)             | 1      |            | Johnson Controls US Holdings LLC            |
| Check | 188473 |       | 02/23/2024 | \$       |                        | Posted | ł          | Juanita Furlow                              |
| Check | 188474 |       | 02/23/2024 | \$       |                        | Posted | ł          | Mabel L Carroll                             |
| Check | 188475 |       | 02/23/2024 | \$       | (1,685.00)             | 1      |            | Nahro                                       |
| Check | 188476 |       | 02/23/2024 | \$       | -                      | Posted | 03/06/2024 | Russell and Dawson Inc.                     |
| Check | 188477 |       | 02/23/2024 | \$       | (25.00)                | Posted | 03/00/2021 | Sarmarian Tremble                           |
| Check | 188478 |       | 02/23/2024 | \$       | (1,529.85)             | 1      | 1          | Stanley Convergent Security Solutions, INc. |
| Check | 188479 |       | 02/23/2024 | \$       | (4,453.00)             |        |            | The Travelers Indemnity Compay              |
| Check | 188480 |       | 02/23/2024 | \$       | (188.44)               |        |            | United Site Servcies Northeast, Inc         |
| Check | 188481 |       | 02/23/2024 | \$       | (125.00)               |        |            | Tenegua Dailey                              |
| Check | 188482 |       | 02/23/2024 | \$       |                        | Posted |            | Engle North America Inc                     |
| Check | 188483 |       | 02/23/2024 | \$       |                        | Posted |            | Engie North America Inc                     |
| Check | 188484 |       | 02/23/2024 | \$       |                        | Posted |            | Engle North America Inc                     |
| Check | 188485 |       | 02/23/2024 | \$       | (7,177.29)             |        |            | Engle North America Inc                     |
| Check | 188486 |       | 02/23/2024 | \$       | (7,380.11)             |        |            | Engle North America Inc                     |
| Check | 188487 |       | 02/23/2024 | \$       | (6,696.00)             |        |            | Engle North America Inc                     |
| Check | 188488 |       | 02/23/2024 | \$       | (1,078.57)             |        |            | Regional Water Authority                    |
| Check | 188489 |       | 02/23/2024 | \$       | (6,090.65)             |        |            | Regional Water Authority                    |
| Check | 188490 |       | 02/23/2024 | \$       | (1,722.04)             |        |            | Regional Water Authority                    |
| Check | 188491 |       | 02/23/2024 | \$       | (2,509.68)             | Posted |            | Regional Water Authority                    |
| Check | 188492 |       | 02/23/2024 | \$       | (2,467.09)             |        |            | Regional Water Authority                    |
| Check | 188493 | 0     | 02/23/2024 | \$       | (3,400.19)             | Posted |            | Regional Water Authority                    |
| Check | 188494 | 0     | 02/23/2024 | \$       | (410.26)               | 1      |            | Regional Water Authority                    |
| Check | 188495 | 0     | 02/23/2024 | \$       | (523.43)               |        |            | Southern Connecticut Gas                    |
| Check | 188496 | 0     | 02/23/2024 | \$       | (4,196.37)             | Posted |            | Southern Connecticut Gas                    |
| Check | 188497 | 0     | 02/23/2024 | \$       | (4,399.48)             | Posted |            | Southern Connecticut Gas                    |
| Check | 188498 | 0     | 02/23/2024 | \$       | (1,380.21)             | Posted |            | Southern Connecticut Gas                    |
| Check | 188499 |       | 02/23/2024 | \$       | (975.01)               | 1      |            | Southern Connecticut Gas                    |
| Check | 188500 | 0     | 02/23/2024 | \$       | (1,784.85)             | Posted |            | United Illuminating                         |
| Check | 188501 | 0     | 02/23/2024 | \$       | (4,181.82)             | Posted |            | United Illuminating                         |
| Check | 188502 |       | 02/23/2024 | \$       | (3,946.07)             | Posted |            | United Illuminating                         |
| Check | 188503 | 0     | 02/23/2024 | \$       | (1,466.49)             | Posted |            | United Illuminating                         |
| Check | 188504 | 0     | 02/23/2024 | \$       | (2,102.07)             | Posted |            | United Illuminating                         |
| Check | 188505 | 0     | 02/23/2024 | \$       | (396.92)               | Posted |            | United Illuminating                         |
| Check | 188506 | 0     | 02/23/2024 | \$       | (49.05)                | Posted |            | United Illuminating                         |
| Check | 188507 | 0     | 02/23/2024 | \$       | (116.56)               | Posted |            | United Illuminating                         |
| Check | 188508 | 0     | 02/23/2024 | \$       | (485.94)               | Posted |            | United Illuminating                         |
| Check | 188509 | 0     | 02/23/2024 | \$       | (1,041.25)             | Posted |            | United Illuminating                         |
| Check | 188510 | 0     | 02/23/2024 | \$       | (625.38)               | Posted |            | United Illuminating                         |
| Check | 188511 | 0     | 02/23/2024 | \$       | (2,617.34)             |        |            | United Illuminating                         |
| Check | 188512 | 0     | 02/23/2024 | \$       | (782.22)               | Posted |            | United Illuminating                         |
| Check | 188513 |       | 02/23/2024 | \$       | (924.68)               | 1      |            | United Illuminating                         |
| Check | 188514 | 0     | 02/23/2024 | \$       | (59.96)                | Posted |            | United Illuminating                         |
| Check | 188515 |       | 02/23/2024 | \$       | (149.53)               | 1      |            | United Illuminating                         |
| Check | 188516 |       | 02/23/2024 | \$       | (143.45)               |        |            | United Illuminating                         |
|       |        |       |            |          |                        |        | 1          |   |
| Check | 188517 | 0     | 02/23/2024 | \$       | (687.40)               | Posted |            | United Illuminating                         |

|       | 100510 |          |           |    | (0.0(1.00)  |         |  |
|-------|--------|----------|-----------|----|-------------|---------|--|
| Check | 188519 |          | 2/23/2024 | \$ | (2,061.80)  |         | United Illuminating                        |
| Check | 188520 |          | 2/23/2024 | \$ | (2,451.89)  | Posted  | United Illuminating                        |
| Check | 188521 |          | 2/23/2024 | \$ | (1,955.31)  | Posted  | United Illuminating                        |
| Check | 188522 |          | 2/23/2024 | \$ | (2,353.91)  | Posted  | United Illuminating                        |
| Check | 188523 |          | 2/23/2024 | \$ |             | Posted  | United Illuminating                        |
| Check | 188524 |          | 2/23/2024 | \$ | (2,630.66)  | Posted  | United Illuminating                        |
| Check | 188525 |          | 2/23/2024 | \$ | (2,600.50)  | Posted  | United Illuminating                        |
| Check | 188526 |          | 2/23/2024 | \$ | (2,137.41)  | Posted  | United Illuminating                        |
| Check | 188527 |          | 2/23/2024 | \$ |             | Posted  | United Illuminating                        |
| Check | 188528 |          | 2/23/2024 | \$ | (5,336.53)  |         | United Illuminating                        |
| Check | 188529 |          | 2/23/2024 | \$ | (430.53)    |         | United Illuminating                        |
| DD    | 0      | 31280 02 |           | \$ | (7,875.00)  | Posted  | Can I Live, Inc                            |
| Check | 188530 |          | 2/26/2024 | \$ | (13.32)     | Posted  | Engle North America Inc                    |
| Check | 188531 |          | 2/26/2024 | \$ | (275.60)    |         | Engie North America Inc                    |
| Check | 188532 |          | 2/26/2024 | \$ | (150.00)    |         | Lisa Hopkins                               |
| Check | 188533 |          | 2/26/2024 | \$ | (375.00)    | Posted  | Tenequa Dailey                             |
| DD    | 0      | 31291 02 |           | \$ | (2,535.01)  |         | Afscme Local 713/afscme Council 4          |
| DD    | 0      | 31294 02 |           | \$ | (315.00)    |         | Berchem Moses PC                           |
| DD    | 0      | 31300 02 |           | \$ | (276.50)    |         | Infoshred, LLC                             |
| DD    | 0      | 31303 02 |           | \$ | (28,673.75) |         | Nobe Construction Company                  |
| DD    | 0      | 31292 02 |           | \$ |             | Posted  | AFSCME PEOPLE Committee                    |
| DD    | 0      | 31293 02 |           | \$ | , ,         | Posted  | AFSCME PEOPLE Committee                    |
| DD    | 0      | 31295 02 |           | \$ |             | Posted  | Corporate Mailing Services LLC             |
| DD    | 0      | 31296 02 |           | \$ | (14,995.08) |         | Crumbie Law Group, LLC                     |
| DD    | 0      | 31299 02 |           | \$ | (28,801.24) |         | Housing Authority of the City of New Haven |
| DD    | 0      | 31297 02 |           | \$ | (220.00)    |         | Eagle Leasing Company                      |
| DD    | 0      | 31302 02 |           | \$ | (312.35)    |         | LaToya Mills                               |
| DD    | 0      | 31290 02 |           | \$ | (13,158.10) |         | 360 Management Group. Co.                  |
| DD    | 0      | 31301 02 |           | \$ | (62,644.20) | Posted  | JLY Enterprises LLC                        |
| DD    | 0      | 31298 02 |           | \$ | (455.41)    | Posted  | Holly A Bryk                               |
| Check | 188616 |          | 2/27/2024 | \$ |             | Posted  | Aflac                                      |
| Check | 188617 |          | 2/27/2024 | \$ |             | Posted  | Afscme Local 818                           |
| Check | 188618 |          | 2/27/2024 | \$ | (129.95)    |         | Anthem Blue Cross/Blue Shield              |
| Check | 188619 |          | 2/27/2024 | \$ | (129.95)    |         | Anthem Blue Cross/Blue Shield              |
| Check | 188620 |          | 2/27/2024 | \$ |             | Posted  | Aramark Refreshment Services               |
| Check | 188621 |          | 2/27/2024 | \$ | (24,612.20) |         | Cobblestone System Corp                    |
| Check | 188622 |          | 2/27/2024 | \$ |             | Posted  | Comcast Cable                              |
| Check | 188623 |          | 2/27/2024 | \$ | (937.54)    |         | F.W. Webb Company                          |
| Check | 188624 |          | 2/27/2024 | \$ | (274.35)    |         | Gayatri Rana                               |
| Check | 188625 |          | 2/27/2024 | \$ |             | Posted  | Home Depot                                 |
| Check | 188626 |          | 2/27/2024 | \$ | (13,293.28) | Posted  | Laz Parking                                |
| Check | 188627 |          | 2/27/2024 | \$ | (2,635.15)  |         | Laz Parking                                |
| Check | 188628 |          | 2/27/2024 | \$ | (375.40)    |         | Legal Shield                               |
| Check | 188629 |          | 2/27/2024 | \$ | (274.35)    |         | Melody Ramos                               |
| Check | 188630 |          | 2/27/2024 | \$ | (679.05)    |         | Metropolitan Life Insurance Company USA    |
| Check | 188631 |          | 2/27/2024 | \$ | (543.24)    |         | Metropolitan Life Insurance Company USA    |
| Check | 188632 |          | 2/27/2024 | \$ | (116.69)    |         | Southern Connecticut Gas                   |
| Check | 188633 |          | 2/27/2024 | \$ | (1,288.60)  |         | Southern Connecticut Gas                   |
| Check | 188634 | 1        | 2/27/2024 | \$ | (239.67)    |         | Southern Connecticut Gas                   |
| Check | 188635 |          | 2/27/2024 | \$ | (2,374.86)  |         | Southern Connecticut Gas                   |
| Check | 188636 |          | 2/27/2024 | \$ | (4,119.79)  |         | Southern Connecticut Gas                   |
| Check | 188637 |          | 2/27/2024 | \$ | (4,998.48)  |         | Southern Connecticut Gas                   |
| Check | 188638 |          | 2/27/2024 | \$ |             | Posted  | Southern Connecticut Gas                   |
| Check | 188639 |          | 2/27/2024 | \$ | (244.47)    |         | Southern Connecticut Gas                   |
| Check | 188640 |          | 2/27/2024 | \$ | (1,595.44)  |         | Southern Connecticut Gas                   |
| Check | 188641 |          | 2/27/2024 | \$ | (1,833.30)  |         | Southern Connecticut Gas                   |
| Check | 188642 |          | 2/27/2024 | \$ | (1,474.04)  |         | Southern Connecticut Gas                   |
| Check | 188643 |          | 2/27/2024 | \$ | (1,698.56)  |         | Southern Connecticut Gas                   |
| Check | 188644 |          | 2/27/2024 | \$ | (1,739.47)  |         | Southern Connecticut Gas                   |
| Check | 188645 |          | 2/27/2024 | \$ | (1,849.20)  |         | Southern Connecticut Gas                   |
| Check | 188646 |          | 2/27/2024 | \$ | (418.97)    |         | Southern Connecticut Gas                   |
| Check | 188647 |          | 2/27/2024 | \$ | (2,208.33)  |         | Southern Connecticut Gas                   |
| Check | 188648 |          | 2/27/2024 | \$ | (2,033.35)  |         | Southern Connecticut Gas                   |
|       | 188649 | 0.02     | 2/27/2024 | \$ | (1,845.35)  | Posted  | Southern Connecticut Gas                   |
| Check | 100049 | 0 02     | 12112021  | Ψ  | (1,010.00)  | 1 05100 | Southern Connecticut Gas                   |

| Check | 188651 | 0     | 02/27/2024 | \$<br>(1,989.57)  | Posted |            | Southern Connecticut Gas                        |
|-------|--------|-------|------------|-------------------|--------|------------|---|
| Check | 188652 |       | 02/27/2024 | \$<br>(2,133.79)  |        |            | Southern Connecticut Gas                        |
| Check | 188653 |       | 02/27/2024 | \$<br>(1,035.42)  |        |            | Southern Connecticut Gas                        |
| Check | 188654 |       | 02/27/2024 | \$<br>(9,388.32)  |        |            | Standard Insurance Company.                     |
| Check | 188655 |       | 02/27/2024 | \$<br>(9,487.33)  | 1      |            | Standard Insurance Company.                     |
| Check | 188656 |       | 02/27/2024 | \$<br>(363.22)    |        |            | Stanley Convergent Security Solutions, INc.     |
| Check | 188657 |       | 02/27/2024 | \$                | Posted |            | Gayatri Rana                                    |
| Check | 188658 |       | 02/27/2024 | \$                | Posted |            | Engle North America Inc                         |
| Check | 188659 | 0     | 02/27/2024 | \$                | Posted |            | Engie North America Inc                         |
| Check | 188660 |       | 02/27/2024 | \$                | Posted |            | Engie North America Inc                         |
| Check | 188661 | 0     | 02/27/2024 | \$<br>(908.65)    |        |            | Southern Connecticut Gas                        |
| Check | 188662 | 0     | 02/27/2024 | \$<br>(2,333.03)  | Posted |            | Southern Connecticut Gas                        |
| Check | 188663 |       | 02/27/2024 | \$<br>(717.23)    |        |            | Southern Connecticut Gas                        |
| Check | 188664 | 0     | 02/27/2024 | \$<br>-           | Posted | 02/27/2024 | United Illuminating                             |
| Check | 188665 | 0     | 02/27/2024 | \$<br>(15,274.49) | Posted |            | United Illuminating                             |
| Check | 188666 | 0     | 02/27/2024 | \$<br>(1,030.02)  | Posted |            | United Illuminating                             |
| Check | 188667 | 0     | 02/27/2024 | \$<br>(51.80)     | Posted |            | United Illuminating                             |
| Check | 188668 | 0     | 02/27/2024 | \$<br>(3,157.20)  | Posted |            | Water Pollution Control                         |
| Check | 188669 | 0     | 02/27/2024 | \$<br>(2,165.10)  | Posted |            | Water Pollution Control                         |
| Check | 188670 | 0     | 02/27/2024 | \$<br>(867.30)    | Posted |            | Water Pollution Control                         |
| Check | 188671 | 0     | 02/27/2024 | \$<br>(813.60)    | Posted |            | Water Pollution Control                         |
| Check | 188672 |       | 02/27/2024 | \$<br>(3,657.21)  |        |            | Water Pollution Control                         |
| Check | 188673 | 0     | 02/27/2024 | \$<br>(7,732.28)  | Posted |            | United Illuminating                             |
| Check | 188674 | 0     | 02/27/2024 | \$<br>(2,121.39)  | Posted |            | Water Pollution Control                         |
| DD    | 0      | 31305 | 02/28/2024 | \$<br>(87,948.00) |        |            | Glendower McConaughy Terrace 9% LLC             |
| DD    | 0      | 31304 | 02/28/2024 | \$<br>(58,632.00) | Posted |            | Glendower McConaughy Terrace 4% LLC             |
| DD    | 0      | 31310 | 02/28/2024 | \$<br>(15,928.86) | Posted |            | Nobe Construction Company                       |
| DD    | 0      | 31312 | 02/28/2024 | \$<br>(6,720.00)  | Posted |            | Solar Youth Inc.                                |
| DD    | 0      | 31309 | 02/28/2024 | \$<br>(7,563.93)  | Posted |            | Housing Authority of the City of New Haven      |
| DD    | 0      | 31308 | 02/28/2024 | \$<br>(3,786.54)  | Posted |            | Home Services & More, LLC                       |
| DD    | 0      | 31311 | 02/28/2024 | \$<br>(179.64)    | Posted |            | Ringcentral, Inc                                |
| DD    | 0      | 31306 | 02/28/2024 | \$<br>(1,058.59)  | Posted |            | 360 Management Group. Co.                       |
| DD    | 0      | 31307 | 02/28/2024 | \$<br>(7,875.00)  | Posted |            | Can I Live, Inc                                 |
| DD    | 0      | 31313 | 02/28/2024 | \$<br>(2,676.80)  | Posted |            | Sparks Security LLC                             |
| DD    | 0      | 31314 | 02/28/2024 | \$<br>(10,150.00) | Posted |            | Nobe Construction Company                       |
| DD    | 0      | 31315 | 02/28/2024 | \$<br>(16,054.51) | Posted |            | Reitman Personnel Services, Inc.                |
| DD    | 0      | 31318 | 02/28/2024 | \$<br>(2,220.20)  | Posted |            | Reitman Personnel Services, Inc.                |
| DD    | 0      | 31316 | 02/28/2024 | \$<br>(23,314.90) | Posted |            | A. Prete Construction Company, Inc              |
| DD    | 0      | 31317 | 02/28/2024 | \$<br>(1,871.10)  | Posted |            | Gilson Software Solutions - PHA, LLC.           |
| Check | 1005   | 0     | 02/28/2024 | \$<br>-           | Posted | 02/28/2024 | Haynes Construction Company                     |
| Check | 188675 | 0     | 02/28/2024 | \$<br>(1,500.00)  | Posted |            | ACES EDUCATION FOUNDATION INC                   |
| Check | 188676 | 0     | 02/28/2024 | \$<br>(314.00)    | Posted |            | Alberta Witherspoon                             |
| Check | 188677 | 0     | 02/28/2024 | \$<br>(2,236.29)  | Posted |            | Chamberlain Court Condominium Association, Inc. |
| Check | 188678 | 0     | 02/28/2024 | \$<br>(8,000.00)  |        |            | Common Ground High School                       |
| Check | 188679 | 0     | 02/28/2024 | \$<br>(2,625.00)  | Posted |            | Eagle Elevator Company, Inc.                    |
| Check | 188680 | 0     | 02/28/2024 | \$<br>(285.22)    | Posted | ļ          | Frontier Communications of Company              |
| Check | 188681 | 0     | 02/28/2024 | \$<br>(249.96)    | Posted |            | Frontier Communications of Company              |
| Check | 188682 | 0     | 02/28/2024 | \$<br>(85.21)     | Posted |            | Frontier Communications of Company              |
| Check | 188683 |       | 02/28/2024 | \$<br>(409.86)    | 1      | ļ          | Frontier Communications of Company              |
| Check | 188684 | 0     | 02/28/2024 | \$<br>(105.98)    | Posted |            | Frontier Communications of Company              |
| Check | 188685 |       | 02/28/2024 | \$<br>(150.18)    | 1      | ļ          | Frontier Communications of Company              |
| Check | 188686 |       | 02/28/2024 | \$<br>(167.63)    | 1      |            | Frontier Communications of Company              |
| Check | 188687 |       | 02/28/2024 | \$<br>(229.30)    | Posted | ļ          | Frontier Communications of Company              |
| Check | 188688 |       | 02/28/2024 | \$<br>(674.78)    | 1      |            | Frontier Communications of Company              |
| Check | 188689 |       | 02/28/2024 | \$<br>(257.13)    | Posted | ļ          | Frontier Communications of Company              |
| Check | 188690 |       | 02/28/2024 | \$<br>(428.35)    |        |            | Frontier Communications of Company              |
| Check | 188691 |       | 02/28/2024 | \$<br>(167.63)    | Posted | ļ          | Frontier Communications of Company              |
| Check | 188692 |       | 02/28/2024 | \$<br>(249.96)    |        |            | Frontier Communications of Company              |
| Check | 188693 | 0     | 02/28/2024 | \$<br>(346.17)    | Posted |            | Frontier Communications of Company              |
| Check | 188694 |       | 02/28/2024 | \$<br>(167.63)    |        |            | Frontier Communications of Company              |
| Check | 188695 |       | 02/28/2024 | \$<br>(249.96)    | 1      | ļ          | Frontier Communications of Company              |
| Check | 188696 |       | 02/28/2024 | \$<br>(249.96)    |        |            | Frontier Communications of Company              |
| Check | 188697 |       | 02/28/2024 | \$<br>(8,083.00)  | Posted |            | Mobility Works, Inc                             |
| Check | 188698 | 0     | 02/28/2024 | \$<br>(499.00)    | Posted |            | MTW Collaborative                               |
| Check | 188699 | 0     | 02/28/2024 | \$<br>(595.00)    | Posted |            | Nahro   |

| Check | 188700 | 0 02/28/2024 | \$<br>(595.00)     | Posted |                                 | Nahro                         |
|-------|--------|--------------|--------------------|--------|---------------------------------|-------------------------------|
| Check | 188701 | 0 02/28/2024 | \$<br>(314.00)     | Posted |                                 | William Kilpatrick            |
| Check | 188702 | 0 02/28/2024 | \$<br>(1,392.86)   | Posted |                                 | Aramark Refreshment Services  |
| Check | 188703 | 0 02/28/2024 | \$<br>(5,824.46)   | Posted |                                 | Eagle Elevator Company, Inc.  |
| Check | 188704 | 0 02/28/2024 | \$<br>(2,263.81)   | Posted |                                 | Engie North America Inc       |
| Check | 188705 | 0 02/28/2024 | \$<br>(3,242.87)   | Posted |                                 | Regional Water Authority      |
| Check | 188706 | 0 02/28/2024 | \$<br>(1,449.61)   | Posted |                                 | Regional Water Authority      |
| Check | 188707 | 0 02/28/2024 | \$<br>(1,133.79)   | Posted |                                 | Southern Connecticut Gas      |
| Check | 188708 | 0 02/28/2024 | \$<br>(864.20)     | Posted |                                 | Southern Connecticut Gas      |
| Check | 188709 | 0 02/28/2024 | \$<br>(1,761.68)   | Posted |                                 | Southern Connecticut Gas      |
| Check | 188710 | 0 02/28/2024 | \$<br>(455.37)     | Posted |                                 | Southern Connecticut Gas      |
| Check | 188711 | 0 02/28/2024 | \$<br>(108.04)     | Posted |                                 | Southern Connecticut Gas      |
| Check | 188712 | 0 02/28/2024 | \$<br>(2,366.40)   | Posted | Posted Southern Connecticut Gas |                               |
| Check | 188713 | 0 02/28/2024 | \$<br>(4,281.93)   | Posted |                                 | Southern Connecticut Gas      |
| Check | 188714 | 0 02/28/2024 | \$<br>(4,779.20)   | Posted |                                 | Southern Connecticut Gas      |
| Check | 188715 | 0 02/28/2024 | \$<br>(4,014.69)   | Posted | Posted Southern Connecticut Gas |                               |
| Check | 188716 | 0 02/28/2024 | \$<br>(2,392.89)   | Posted |                                 | Southern Connecticut Gas      |
| Check | 188717 | 0 02/28/2024 | \$<br>(1,799.98)   | Posted |                                 | Southern Connecticut Gas      |
| Check | 188718 | 0 02/28/2024 | \$<br>(149.60)     | Posted |                                 | Southern Connecticut Gas      |
| Check | 188719 | 0 02/28/2024 | \$<br>(548.98)     | Posted |                                 | Southern Connecticut Gas      |
| Check | 188720 | 0 02/28/2024 | \$<br>(2,473.79)   | Posted |                                 | United Illuminating           |
| Check | 188721 | 0 02/28/2024 | \$<br>(298.61)     | Posted |                                 | United Illuminating           |
| Check | 188722 | 0 02/28/2024 | \$<br>(14.20)      | Posted |                                 | United Illuminating           |
| Check | 188723 | 0 02/28/2024 | \$<br>(570.29)     | Posted |                                 | United Illuminating           |
| Check | 188724 | 0 02/28/2024 | \$<br>-            | Posted | 02/28/2024                      | Haynes Construction Company   |
| Check | 188725 | 0 02/28/2024 | \$<br>(200,000.00) | Posted |                                 | Haynes Construction Company   |
| Check | 188726 | 0 02/28/2024 | \$<br>(2,040.50)   | Posted |                                 | Aramark Refreshment Services  |
| Check | 188727 | 0 02/28/2024 | \$<br>(467.42)     | Posted | Posted Ricoh USA Inc            |                               |
| Check | 188728 | 0 02/28/2024 | \$<br>(603.88)     | Posted |                                 | W.B. Mason Company Inc        |
| Check | 188729 | 0 02/29/2024 | \$<br>(1,467.00)   | Posted |                                 | Bridgehaven Properties LLC    |
| Check | 188730 | 0 02/29/2024 | \$<br>(1,300.00)   | Posted |                                 | Glendower Farnam Courts 1 LLC |

Total Payments Issued

\$ (3,029,040.71)

#### **President's Report**

- To: ECC/HANH Board of Commissioners
- From: Karen DuBois-Walton, Ph.D., President
- Date: March 19, 2024

# RE: President's March 2024 Report

#### I. Administrative

Our team continues to work toward our strategic pillars:

- House more families (more quickly) in the highest quality housing in communities of their choice
- Support residents' ability to live their best life and achieve goals that move them toward greater housing and life choices
- Cost effective and cost-efficient delivery of services in ways that maximize impact in our community (jobs, contracting, economic development) and
- Spark policy change that creates growth in housing market especially for families in need of affordable housing

Happy Women's History Month!

As the State legislative session continues, we are pleased to report some advances on our HA Jurisdiction and Housing Growth Fund Bills. Both bills were included in the Senate Leadership priority bill on housing- S.B. 6 An Act Concerning Housing. We continue to advocate for passage along with other priorities identified by our Growing Together CT and Desegregate CT coalitions.

On March 6<sup>th</sup>, I was invited to speak to the CT Bar Association's Planning and Zoning Attorney group on issues related to advancing housing affordability. Alongside Chelsea Ross, Partnership for Strong Communities and Ginny Monk of CT Mirror, we engaged in a lively conversation about actions needed to advance the production of housing that is affordable in our state.

On March 12<sup>th</sup>, we hosted the HUD Choice Neighborhoods team for a site visit. In addition to the opportunity to tour our project site and the Hill neighborhood, the HUD team had an opportunity to meet our residents, staff and planning team in what they described as "one of their best site visits ever". Huge thank you to our project manager, Haley Vincent and the entire Glendower and ECC team for their planning and execution. Additionally, our CNI People Taskforce held their first meeting on March 13<sup>th</sup>.

For the next few weeks we welcome two interns from Havenly's intern program for new immigrant, professional women. We are hosting two interns, one in CED and one in Planning and Modernization. We are excited for this new partnership and the opportunities being created.

#### Time Extension Granted per Resolution #02-25/10-R

- No Cost time extension with Banton Construction for Robert T. Wolfe Life Health and Safety Upgrades PH1 from December 2, 2023 to January 16, 2024
- No Cost time extension with Banton Construction for Robert T. Wolfe Life Health and Safety Upgrades PH2 from December 2, 2023 to January 16, 2024

- No Cost time extension with Tri-Con Construction for 57 Mountaintop Lane Renovations from December 24, 2023 to February 22, 2024
- No Cost time extension with Security 101 for Essex Security Upgrades from December 31, 2023 to July 31, 2024
- No Cost time extension with Security 101 for George Crawford Security Upgrades from December 31, 2023 to March 28, 2024
- No Cost time extension with Security 101 for Robert T. Wolfe Security Upgrades from December 31, 2023 to February 29, 2024
- No Cost Time Extension to the contract of Talent Management with KJR Consulting which expires on July 31, 2023. Extension effective August 1, 2023 thru July 31, 2024.
- No Cost time extension with Carne Inn Group, LLC dba Residence Inn for relocation services for 57 Mountain Top Lane PO # 22916 from December 31, 2023, to January 31, 2024.
- No Cost time extension with F.W. Webb for Plumbing & Heating Supplies & Equipment off State of Connecticut Contract # 15PSX0193 PO # 22219-13719 from December 31, 2023, to December 31, 2024.
- No Cost time extension with A & A Office Systems, Inc for Scanning Services for LIPH PO # 22202-13703 from January 29, 2024 to June 30, 2024.

#### II. Finance

#### **JANUARY 2024 YTD Financials**

The financial report covers four months (October 1 through January 31) of data. Total Revenues are \$62,531,292 Total Expenses are \$36,043,130 (including depreciation expense of \$758,478). The excess of revenue over expenses is reduced by \$(23,025,410) capitalized expenditures. Depreciation expense add-back is \$758,478. The HANH Net Surplus of \$4,221,230 was as follows:

#### MTW Programs

Low Income Public Housing

Net surplus is \$2,245,142 versus a budget net surplus of \$289,984 for an overall favorable variance of \$1,955,159.

Section 8 Housing Choice Voucher

Net deficit is \$(2,777,894) versus a budget surplus of \$440,726. The unfavorable variance is \$(3,218,620).

#### Non-MTW Programs

- Business Activities showed surplus of \$173,955 compared with a budgeted deficit of \$(280,074), resulting in a favorable variance of \$454,030.
- Central Office Cost Center shows a net surplus of \$4,580,027 compared to a budgeted surplus of \$807,896 resulting in a favorable variance of \$3,772,131.

| January 2024  |             |              |              |                |                |              |              |              |             |               |              |                |
|---|-------------|--------------|--------------|----------------|----------------|--------------|--------------|--------------|-------------|---------------|--------------|----------------|
| Column1   | MTW Budget  | MTW Actual   | Variance     | NON-MTW Budget | NON-MTW Actual | Variance2    | ELIMS Budget | ELIMS Actual | Variance3   | Total Budget  | Total Actual | Total Variance |
| 70500 TENANT REVENUE                                  | 595,047     | 716,675      | 121,628      | 34,333         | -              | (34,333)     | -            | -            | -           | 629,380       | 716,675      | 87,295         |
| 70600 HUD REVENUE                                     | 41,097,641  | 56,468,392   | 15,370,751   | 70,768         | 40,979         | (29,789)     | -            | -            | -           | 41,168,409    | 56,509,371   | 15,340,962     |
| 70000 OTHER REVENUE                                   | 4,000       | 305,993      | 301,993      | 7,743,683      | 10,652,963     | 2,909,280    | (3,819,530)  | (5,653,710)  | (1,834,180) | 3,928,153     | 5,305,246    | 1,377,093      |
| 71600 GAIN/LOSS ON SALE OF CAPITAL ASSETS             | -           | -            | -            | -              | -              | -            | -            | -            | -           | -             | -            | -              |
| 70000 TOTAL REVENUE                                   | 41,696,688  | 57,491,060   | 15,794,371   | 7,848,784      | 10,693,942     | 2,845,158    | (3,819,530)  | (5,653,710)  | (1,834,180) | 45,725,942    | 62,531,292   | 16,805,350     |
| 91000 OPERATING ADMINISTRATIVE                        | 5,427,207   | 6,841,717    | 1,414,510    | 3,437,679      | 2,516,579      | (921,099)    | (3,819,530)  | (5,653,710)  | (1,834,180) | 5,045,355     | 3,704,586    | (1,340,769)    |
| 92500 TENANTS SERVICES                                | 70,235      | 85,629       | 15,393       | 808,446        | 566,350        | (242,097)    | -            | -            | -           | 878,681       | 651,978      | (226,703)      |
| 93000 UTILITIES                                       | 474,151     | 505,248      | 31,097       | 140,524        | 85,780         | (54,744)     | -            | -            | -           | 614,675       | 591,028      | (23,647)       |
| 94000 MAINTENANCE                                     | 1,388,539   | 1,405,927    | 17,388       | 287,807        | 210,503        | (77,304)     | -            | -            | -           | 1,676,347     | 1,616,430    | (59,917)       |
| 95000 PROTECTIVE SERVICES                             | 82,282      | 57,127       | (25,155)     | 10,080         | 32,535         | 22,455       | -            | -            | -           | 92,362        | 89,662       | (2,700)        |
| 96100 INSURANCE PREMIUMS                              | 271,408     | 279,346      | 7,937        | 124,130        | 115,890        | (8,240)      | -            | -            | -           | 395,538       | 395,236      | (303)          |
| 96000 GENERAL EXPENSE                                 | 122,988     | -            | (122,988)    | 133,333        | -              | (133,333)    | -            | -            | -           | 256,321       | -            | (256, 321)     |
| 96200 OTHER   | 607,289     | 637,836      | 30,547       | -              | -              | -            | -            | -            | -           | 607,289       | 637,836      | 30,547         |
| 96800 SEVERANCE EXPENSE                               | -           | -            | -            | 3,131,229      | 3,140,137      | 8,908        |              |              | -           | 3,131,229     | 3,140,137    | 8,908          |
| 96900 TOTAL OPERATING EXPENSES                        | 8,444,100   | 9,812,830    | 1,368,730    | 8,073,229      | 6,667,774      | (1,405,455)  | (3,819,530)  | (5,653,710)  | (1,834,180) | 12,697,798    | 10,826,893   | (1,870,905)    |
| 97100 EXTRAORDINARY MAINTENANCE                       | 421,833     | 25,131       | (396,702)    | 8,333          | -              | (8,333)      | -            | -            | -           | 430,167       | 25,131       | (405,036)      |
| 97200 CASUALITY LOSSES - NON CAPITALIZED              | -           | -            | -            | -              | -              | -            | -            | -            | -           | -             | -            | -              |
| 97300 HAP EXPENSE                                     | 24,790,356  | 24,432,628   | (357,728)    | -              | -              | -            | -            | -            | -           | 24,790,356    | 24,432,628   | (357,728)      |
| 97400 DEPRECIATION EXPENSE                            | 365,677     | 508,676      | 142,999      | 250,015        | 249,802        | (213)        | -            | -            | -           | 615,692       | 758,478      | 142,785        |
| 90000 OTHER EXPENSES                                  | 25,577,866  | 24,966,434   | (611,432)    | 258,349        | 249,802        | (8,547)      | -            | -            | •           | 25,836,215    | 25,216,236   | (619,979)      |
| TOTAL EXPENSES  | 34,021,966  | 34,779,264   | 757,298      | 8,331,577      | 6,917,576      | (1,414,002)  | (3,819,530)  | (5,653,710)  | (1,834,180) | 38,534,013    | 36,043,130   | (2,490,883)    |
| RAD/DEV - MTW Fund Expenditures                       | (2,463,333) | (1,732,272)  | 731,061      | (4,085,757)    | (21,293,137)   | (17,207,380) |              |              |             | (6,549,090)   | (23,025,410) | (16,476,319)   |
| Investment in the financing of affordable housing Dev |             | -            | -            | -              | -              | -            |              |              | -           | -             | -            | -              |
| Reserve for interest on N/R                           |             | -            | -            | -              | -              | -            |              |              | -           | -             | -            | -              |
| 10010 Operating Transfer In                           | 325,795     | 1,185,782    | 859,986      | 4,846,356      | 22,020,951     | 17,174,595   | -            | -            | -           | 5,172,152     | 23,206,733   | 18,034,581     |
| 10020 Operating Transfer Out                          | (5,172,152) | (23,206,733) | (18,034,581) | -              | -              | -            |              |              | -           | (5, 172, 152) | (23,206,733) | (18,034,581)   |
| 10000 EXCESS OF REVENUE OVER (UNDER) EXPENSES         | 365,032     | (1,041,428)  | 1,406,460    | 277,806        | 4,504,180      | 4,226,374    |              |              | •           | 642,839       | 3,462,753    | (2,819,914)    |
| ADJ FOR DEPREICATION EXPENSE                          | 365,677     | 508,676      | 142,999      | 250,015        | 249,802        | (213)        | -            | -            | -           | 615,692       | 758,478      | 142,785        |
| 350 SURPLUS / (DEFICIT)                               | 730,709     | (532,752)    | (1,263,462)  | 527,822        | 4,753,982      | 4,226,161    | -            | -            | -           | 1,258,531     | 4,221,230    | 2,962,699      |

#### **III.Operations**

#### A. Vacancy Rate

HANH's current occupancy rate for the month for November 2023 is 97.54%. The agency goal is 96.00%. Attainment of this goal remains the primary objective for the Operations Department.

#### B. Rent Collection

**Rent Collection** – HANH's rent collection for the year to date ending the month of November 2023 is 67.72%. The agency goal is 95%. After many months of successfully reducing the TAR from a high in 2014, HANH saw the TAR reduced by over 75% prior to the COVID-19 pandemic. Rent collection has been poor over the past year and a half, however, staff is working with residents to get into compliance and to obtain rent relief resources through the city and state.

#### **Total Collected**

|           | CY 2023 | CY 2024 | Variance |
|-----------|---------|---------|----------|
| January   | 65.57%  | 64.54%  | -1.03    |
| February  | 65.59%  | 69.55%  | 3.96     |
| March     |         |         |          |
| April     |         |         |          |
| May       |         |         |          |
| June      |         |         |          |
| July      |         |         |          |
| August    |         |         |          |
| September |         |         |          |

| October  |        |        |      |
|----------|--------|--------|------|
| November |        |        |      |
| December | 61.77% |        |      |
| Average  | 61.04% | 66.40% | 5.42 |

#### IV.Community and Economic Development (CED) Monthly Report

#### **FSS Program Highlights**

- (53) FSS families have positive escrow account balances with a total of \$340,689.
- (1) participants graduated from the HUD FSS Program

#### **CARES Program Highlights**

- \$6,561.00 in REEF funds will be disbursed to (1) graduate
- Self-sufficient families (# of families moved to zero subsidy or EOP'ed to market rate rent or HO): (1)
- In February, there was a notable 12% rise in CARES participants fulfilling rental payments, surpassing 2023 and 2024 figures. 12 households carry small balances, which includes- late fees and maintenance charges. CARES coordinator is diligently conducting outreach to make sure participants remain compliance with rental payments and paying off balance.

#### **Graduate Highlights:**

- K.L. graduated successfully from CARES. Starting the program with zero income, she now maintains full-time employment, boasting a credit score of 650. Having saved nearly \$9,000, she utilized these funds for a security deposit on a charming home in Waterbury, CT, where she and her family are now renting. Despite not achieving homeownership, she remains focused, aiming to purchase the same home within the next year. Ms. Locke also attended real estate training school and is currently preparing for the real estate exam scheduled for this spring. She is graduating with a REEF disbursement of \$6,561.
- Z.L. graduated successfully from FSS program with economic self-sufficiency via employment and was able to accumulate \$11,388 through escrow.

#### **Resident Highlights:**

- S.J.B reported fully paid off auto loan
- **F.B.** has obtained a per-diem job working 8 hours a month in addition to her full-time job to increase her personal savings for her final goal

- **M.H.** transitioned from occasional employment at Yale New Haven Hospital as a Casual Service worker to a permanent P/T employee working 25 hours per week
- M.M. reported a \$3,000 personal savings towards her goal of homeownership
- K.W. and H.S. enrolled at Gateway Community College training program through SNAP and are taking the *Sterile Processing Tech* course
- K.K enrolled OIC Phlebotomy Training course
- S.E. paid down over \$3,000 in credit card debt.

# ECC Believe Highlights:

- In honor of Black History Month, 14 youth and agency staff attended *MJ the Musical* on Broadway. Youth enjoyed a train ride into NYC and NY style pizza while enjoying MJ Trivia! "I'm so grateful for you all. My God they had a blast it was a night they will remember for the rest of their lifetime". – Parent
- The Brilliant Boys Book Club launched with a total of 3 participants in grade 5-8. Step Student A. M. Youth developed and will be leading this group are reading the Book *Holes* by Louis Sachar.
- Successfully launched Youth Money Club with a total of 10 participants who attended workshops *Money Values* and *Smart Goals* and also *Real World Expenses*. The group is expected to increase in number of participants as youth prepare for Summer Employment opportunities being offered by the agency.
- Solar Youth Program Highlights -
  - **TRAUMA-INFORMED PRACTICES WORKSHOP:** Youth Educator Interns and staff gathered for an informative and immersive Trauma-Informed practices workshop led by Erinn Webb and Katrina Sanyal from the Post Traumatic Stress Center. Interns defined trauma, identified examples of triggers and trauma responses, and carefully considered how to engage with youth experiencing a trauma response.
  - **GOAL SETTING WORKSHOP:** Youth Development Coordinator, Alana, led a goal setting workshop for interns. Interns imagined their goals through individual journaling. Then, they participated in a values activity that sparked conversation and exploration of different perspectives. At the end of the session, they created SMART goals for the end of the season, the end of the year, and for the next 5 years, as well as action steps to achieve their goals.

#### V.Planning and Modernization

### HUD Emergency Safety and Security Grants:

P&M applied to HUD for 2022 funding to address security upgrades at Robert T. Wolfe and George Crawford Manor. The grant has enabled our high-rise Elderly and Disabled communities to have the extra layer of security necessary to exclude the influx of an uninvited element. The maximum award per HA annually is \$250,000. Application was submitted June 15, 2022, and the full amount was awarded, October 3, 2022. Contracts for the two (2) camera systems were submitted for BOC approval in May 2023, and funds were obligated on time. ECC has until 9/25/2024 to expend the funds. Construction is underway at both developments. Cameras are up and running at Robert T. Wolfe, 95%, and 90% completed at George Crawford Manor.

P&M applied to and was awarded \$250K from HUD for Emergency Safety and Security 2023 funding to address security upgrades at Essex Townhouses, a family development with 35 apartments. We will be replacing an antiquated camera system and damaged access control gates. Application submitted prior to due date of 6/28/2023. Work began in November, and is at 15%, currently paused due to weather conditions. Construction completion anticipated in May, 2024 with project closeout anticipated July, 2024.

# Lead-Based Paint Capital Fund Program—Lead Grant Funding Years 2017 and 2020

# **HUD Housing Related Hazards 2020**

• P&M responded to the HUD NOFA for the Housing Related Hazards for Fiscal Year 2020, due May 25, 2021. On September 29, 2021, ECC was awarded \$3,999,993 to address the following Hazards at Scattered Sites, Essex, Crawford Manor, Wolfe: Smoke and Carbon monoxide, Radon, Mold and Vermin (high-rise buildings). Work will include inspections, testing, installation of equipment, treatments and post-abatement testing, as required. The grant covers abatements in buildings encompassing 402 units. Scheduling/testing has begun with CO & smoke detectors (HUD stated priority), Radon testing and mitigation. Mold is being addressed in conjunction with Lead abatement projects as well as separately. Inspections for the Vermin (Bedbugs, rodents and cockroaches) portion of the grant has begun. A 3<sup>rd</sup> Quarterly benchmark report has been sent to the HUD Washington and our Regional offices. We worked directly with the HUD Washington LBP and Housing Related Hazards Team and our Field Office regarding applicability of coverage for the grants as we progress through the construction and ongoing abatement design and procurement of contractors. Current obligation of funds is at 59% and expenditure of funds at 42%.

HUD Lead Grant 2020--ECC applied and was awarded \$3,700,000, in May 2021.

#### What we have completed to date:

- Obligated and expended all \$986,260 of the 2017 LBP Grant funding.
- Tested all (299) LIPH family property units at risk for Lead Based Paint (Built before 1978).
- Units testing positive for lead were organized by priority in order of importance to address-- Amalgamated Prioritization Chart. Highest priority, units with children under the age of 6 years and actionable levels of lead.
- We are addressing units <u>even if</u> there are no children, now, as these could be rented in the future to a family with young children.
- ECC met with State of Connecticut and HUD Washington Lead Teams to align goals and verify plan of action.
- Applied for six-month extension for obligation deadline on the HUD LBP 2020 Grant. Ultimately, did not require the extension, as the grant was obligated in time.
- Immediate action--Completed:
  - > Trained in-house staff to perform Interim Controls and to Follow Lead Safe Renovating practices
  - Interim Controls: Targeted highest priority units, temporarily removing lead dust while design and solicitation process was in progress
    - Highest priority Scattered site properties (10 houses-17 units)
    - McConaughy Terrace exterior source of lead dust--our largest Family development (201 units).
  - Removed Lead painted doors and friction components at McConaughy Terrace...no lead painted doors left at McConaughy Terrace (201 units).
- Design, Abatement and Construction Complete for Lead Abatement in the following properties:
  - Lead Groups 1, 2 and 3: 10 houses (17 units lead safe) in our Scattered Sites West Portfolio. Lead, encapsulated, including replacement of peeling porch components and

encapsulation of some siding. These houses came first as they were highest on our Amalgamated Prioritization Chart. Essex Townhouses (**34 units Lead Free, and 1 unit Lead Safe**) ...all known lead components have been removed from 34 units, not just encapsulated. The remaining has lead which is not damaged or a friction or biting surface. A lead management plan will be provided.

- McConaughy (201 units moved to redevelopment effort...however, units all had Interim Controls performed; More permanent Abatement to accompany redevelopment.
- **Redesign:** Upon receipt of the 2<sup>nd</sup> Lead Based Paint grant, design of remaining units were upgraded to remove instead of just encapsulate certain components, keeping to the priorities established by the testing. This was made possible due to the additional HUD funding and provides residents and ECC a more permanent and lasting solution to the Lead. With the obligation of Group D houses (21), only one 2-family house of the original 299 properties remains to be addressed by Planning and Modernization: 759 Quinnipiac Avenue, identified as Group A. The cost of construction for Group A came in significantly above the TDC for the 2 units. Project currently under reconsideration.
- Other Housing Related Hazards: ECC added elimination of other Housing Related Hazards upon receipt of a 3<sup>rd</sup> HUD grant \$3,999,993, where inspections identified significant mold, CO and Smoke detectors, vermin and Radon to mitigate or remove. Work on the multiple hazards started:
- All units with identified Radon, throughout the LIPH portfolio have been mitigated with installed piping
  and exhaust fan systems and confirmation testing. All properties have been inspected for needed CO and
  Smoke detectors and designs for more reliable hardwired systems is complete. Vermin are being addressed
  in conjunction with other construction projects. Mold is being addressed largely in the scattered sites
  AMPs, and at Essex Townhouses and with some properties with Lead Abatement work, others, separately.
  CO and Smoke detector project was put out for solicitation and received no bids. A smaller project went
  out for Solicitation as a pilot. No responses. 57 Mountaintop went out for solicitation for mold abatement.
  Responses were over threshold. The project was bid again and awarded. Construction and was
  substantially complete in November 2023.

#### **Solicitations Awarded:**

- Group B: 3 Single-Family Houses in the Scattered Site West portfolio (Construction start, September 2, 2022; 100% Completed))
- Group C: 8 Units in 4 houses in the Scattered Site East portfolio--Solicitations went out for Bid, July 2022: Construction 100% Completed.
- **Group A: 1 house, Scattered Sites East portfolio,** Lead, mold and asbestos abatement with site safety and historic preservation requirements; Solicitation out for Bid September 2022, originally going to the October Board, for construction start in Spring, 2023; 2 Bids were received. Contractor with lowest responsible Bid was awarded the contract in December 2022. The Contractor withdrew and the project is resolicited, bids due March 17, 2023. Two (2) viable bids were received; however, no contract was awarded due to cost for bids being too high. Scope removal plans and re-solicitation scheduled in July. Project under reconsideration.
- **Group D: 21 houses** in the Scattered Sites East portfolio (houses currently without children under the age of 6 years but needing lead abatement for future family rentals). 3 bids received, for solicitation in February, 2023, including some mold abatement, bids due March 20, 2023. Rebid solicited with 3 bids received. Contract for BOC approval, May, 2023. Contract awarded. Construction started in 6 houses. 4 units completed. Four houses under construction. On schedule. **Testing results** are shared with residents and explained, if needed. State of CT Lead education packet is shared and consultants are available for any technical clarification. Prior to Covid, Lead education packets were available in our lobby. We will be starting to make these available, again. Ongoing Lead Management Plans are being developed for completed Construction projects, as required by HUD regulations.

- Crawford Manor: ADA Entrance and Access Improvements and Fire Panel and Fire Pump Replacement: ECC rescinded previously awarded contract due to COVID considerations. Project was repackaged to perform PH1- ADA entry and fire pump renovations. PH 2, Fire Panel replacement work which requires entry into resident units in an Elderly development, was postponed until deemed safe to proceed, due to COVID. Seven (7) bids were received for Phase 1 vestibule and fire pump replacement. In March 2021, Board approved contract award. ADA entry vestibule is completed, and in use. The fire pump is installed. Fire Marshal required a change in electrical panels, a change order which added time. A portion of the work has been paid for by CARES funding. Work extended to March 31, 2022, to accommodate the Fire Department Fire Watch schedule. PH 2, was re-bid, for the Fire Panel and addressable fire alarm system and Life Health and Safety Upgrades. Resolution was brought to the Board of Commissioners, in April, 2022. Time extended due to long lead times on equipment. Installation of Fire Alarm Panel 100% complete as of June 2023. Booster pump system for Domestic Water replaced for 15 story building. Firefighters' communication system (BDA) installed. Final contract items, replacement of Main Electrical Power Distribution Panel to be completed and closed out by February 2023. 95% Complete.
- 437 M&N Eastern Street: P&M solicited A&E and environmental design services for a vacancy rehabilitation project. 437 M&N Eastern Street sustained significant structural and cosmetic damage due to a fire. Solicitation received several bids; contract awarded. Roofing condition requires corrective structural fortification. Project was out for bid with bids due before Thanksgiving. Due to receiving only one bid, ECC resolicited the project and bids were due January 4, 2023. Contract awarded and NOA provided. Construction 100% completed and project closed out.
- **57 Mountaintop:** Scattered Sites East single-family home with extensive mold, requiring relocation of the household residents. Joint project between Operations Department and Planning & Modernization (P&M). Operations to address immediate mold abatement and miscellaneous housing upgrades to allow resident to return to the house. P&M has contracted with an Architect and Environmental consultant to design a remedy for long term remediation of the moisture source(s) which fed the mold and miscellaneous building and site upgrades. Operations has performed much of the needed immediate work. A solicitation went out to perform the mold preventative and restorative work needed. Responses above procurement threshold. Resolicitation proved successful, and construction start and finish will be in December, 2023. Clearance testing will be performed to establish house readiness for occupancy. Final Cleaning and testing scheduled.
- **George Crawford Structural Evaluation:** ECC is conducting a structural evaluation of 90 Park Street, which is on the National Register of Historic Places. This structural evaluation will not only provide information on the condition of the structure of the building for current life safety but will also provide information valuable to any future plans for the building. A contract was finalized with a structural engineering firm, and a final report has been submitted. A design for report recommendations is part of corrective work in advance of and in coordination with future development plans. Design completed January, 2024, under review.
- 546 Woodward Avenue: Contractor completed the roof work for 3 units, and contract closed out.

#### VI.The Glendower Group

#### • Farnam Courts Phase II

 $\circ~$  For the purpose of Financing Glendower bifurcated the redevelopment of Phase II into two phases -4% and 9%.

- Glendower Farnam Courts 4%, LLC (closest to Farnam 1), consists of 45 units and Glendower Farnam Courts 9%, LLC consists of 66 units including 52 affordable, a community building, and a park.
- o 100% drawing completed on January 24, 2020.
- Haynes Construction has been selected to be the General Contractor for Phase II.

# Farnam Courts Phase II 4%

- Successfully closed on July 7, 2020.
- Notice to proceed issued to begin work on July 13, 2020.
- $\circ$  Construction completed and keys turned over on 10/13/21.
- Closeout process ongoing. Waiting on Environmental closeout reports and updated O&M Manuals with survey.
- Conversion to permanent completed on February 28, 2023.

#### Farnam Courts Phase II 9%

- Successfully closed on December 17, 2020
- Notice to proceed issued to begin vertical and demolition work on December 18, 2020.
- Demolition of former Farnam buildings completed.
- Phase 2b building construction was completed in May 2022. Fencing and the playground installation began 9-12-22.
- HTCC application submitted on June 1, 2021, for additional funding in the amount of \$500,000 due to offset the cost of the sharp increase in lumber pricing across construction nationally caused by the Covid pandemic. Awarded the full amount on October 8, 2021.
- $\circ$  Conversion to permanent financing targeted for 2<sup>nd</sup> quarter of 2024.

#### Westville Manor

- The Authority submitted a 9% LIHTC application in November 2016 to complete the offsite component on the Rockview Phase II site and was awarded. - Contract closing for Rockview Phase 2 occurred on June 20, 2019.
- The Authority issued an RFQ for a Master Planner for Westville Manor and selected a team composed of Ken Boroson Architects and Torti Gallas Planners.
- The planning team has begun scheduling the necessary steps to prepare for the first application for on-site redevelopment with a target of January 2022. This application will address the first phase of Westville Manor consisting of 50 total units and will include the 21 unit 3-story main building.
- It is anticipated that funding for the final Westville Manor on-site phase consisting of 59 units will be submitted under the 9% LIHTC CHFA round in 2022 or 2023.
- The master Planning Team held a series of meetings and charrettes in September 2018 and will completed a final recommendation to stakeholders in January 2019. The Authority submitted a RAD application for Westville Manor and was awarded.
- It was determined that a Planned Development District (PDD) was the best approach to the redevelopment of the site. A PDD application was submitted to the City of New Haven in January 2019 that will include the redevelopment of 109 units on site of which 80% will be RAD replacement units and 20% unrestricted. The Board of Alders approved the PDD in April 2019.
- Submitted a 9% LIHTC application for on-site Phase 1 on January 12, 2022. This application was not awarded. The application will be resubmitted under the CHFA 2023 9% LIHTC round (due January 11, 2023).
- Anticipated closing in 4h quarter of 2024.

#### RAD Portfolio Award

- The Authority received a portfolio award, inclusive of 13 developments, detailed herein. They have been grouped as follows:
  - Group I: Motley, Bush, Harvey and Newhall Garden
    - Development completed and leased.
  - Group IIA: Waverly and Stanley Justice and Fulton Park
    - Development completed and leased.
  - Group IIB: Valley Townhomes
    - Submitted financing template to the Resource desk on November 2, 2021
    - HUD concept call completed on October 7, 2021.
    - Closing anticipated to be the December 2022. Targeting October 2022 CHFA board approval.
    - Closing completed on December 23,2022.
    - Demolition of existing buildings began on January 6, 2023.
    - Demolition of all buildings was completed in March 2023
    - Construction of the new buildings began in May 2023. Construction to be completed by April 2024.
    - Final construction completion is expected in March 2024

# • Group III: McQueeney, and Celentano

- Closed February 27, 2020.
- Construction began on March 9, 2020.
- Construction activities are COVID delay of 8 weeks. State and nationwide slowdowns and shutdowns were monitored for possible schedule overruns.
- Final completion for McQueeney October 31, 2021
- Final completion for Celentano October 31, 2021
- Conversion to permanent financing converted on June 1, 2022.

# • Group IV: Ruoppolo and Fairmont,

- Closed on March 11, 2021.
- Construction began March 15, 2021
- Final completion for Fairmont Heights May 31, 2022
- Final completion for Ruoppolo Manor May 31, 2022.
- Glendower is working on adding elevator code upgrades to Fairmont scope.
- $\circ$  Conversion to permanent financing targeted for 2<sup>nd</sup> quarter 2024.

# McConaughy Terrace

- For the purpose of Financing Glendower bifurcated the redevelopment into two phases 4% and 9% Low Income Housing Tax Credit applications.
- Glendower McConaughy Terrace 4%, LLC will consist of 92 affordable units and Glendower McConaughy Terrace 9%, LLC will consist of 104 affordable and 26 market rate units.
- o 90% drawing completed on October 31, 2021 for the 9% phase.
- LaRosa Building Group, LLC has been selected to be the General Contractor for the Development.

# McConaughy Terrace 4%

- Submitted a LIHTC application to CHFA on November 12, 2021. Application awarded in conjunction with the 9% award identified below.
- $\circ$  Closing anticipated to be in 1<sup>st</sup> quarter of 2022.
- 92 total units, 66 rehab 26 new construction.
- Closing completed on November 28, 2023.

- Construction began on December 8, 2023.
- Construction to be completed by March 2025.

#### McConaughy Terrace 9%

- Submitted a LIHTC application to CHFA on November 12, 2021.
- Application was awarded under the 2021 competitive LIHTC round. The 9% LIHTC award also included approval of the 4% award.
- $\circ$  Closing anticipated to be on the 1<sup>st</sup> quarter of 2023.
- Phase includes the rehab of 130 units, 104 RAD units, and 26 to be market rate.
- Closing completed on November 20, 2023.
- Construction began on December 8, 2023.
- Construction to be completed by March 2025.

#### Scattered Sites

- Scattered site is multifamily redevelopment which includes 88 units located in various part of the city. The developments are: 23 Chamberlain Street, 54 Kingswood Drive, 63 Fulton Street, 425 Eastern Street, 437 Easter Street, 1361 Quinnipiac Ave, 1368 Quinnipiac Ave, 1370 Quinnipiac Ave, 1376 Quinnipiac Ave, 1378 Quinnipiac Ave,1381 Quinnipiac Ave, and 1435 Quinnipiac Ave.
- Submitted a 9% LIHTC application on January 12, 2022. Project was not awarded.
- Application will be resubmitted under the DOH DEP round.
- Anticipated closing in 4th quarter of 2024.

#### • 34 Level Street/The Heights at Westrock

- Submitted a HUD Section 202 Supportive Housing for the Elderly application to HUD in January 2023.
- The development includes 50 supportive housing units.
- DECD Brownfields award of \$999,000 received in June 2023 to assist in clean up and removal of former nursing home.
- Closing anticipated to be on the 4th quarter of 2024.

#### • St Luke's Apartments, Whalley Ave.

- Submitted a CIF application on June 30, 2023.
- State DOH engagement pre-application submitted May 2023.
- The development includes up to 54 housing units, including 8 market units
- Architectural Plans being reviewed to identify cost-saving methods.

- TO: Board of Commissioners
- DATE: March 19, 2024
- FROM: Karen DuBois-Walton, Ph.D., President
- RE: Resolution Authorizing Change Order #2 to Advance Security Integration, LLC dba Security 101 for Security Camera, Vehicle and Pedestrian Access Gate Upgrades at Essex Townhouses in an Amount Not to Exceed \$57,120.00 bringing the Adjusted Contract Value from \$209,150.29 to \$266,270.29
- ACTION: Recommend that the Board of Commissioners adopt Resolution #03-08/24-R

TIMING: Immediately

DISCUSSION: ECC/HANH identified a need to upgrade the security cameras, vehicle and pedestrian access gates at the Essex Townhouses development located at 1134 Quinnipiac Avenue, New Haven.

ECC identified Security 101 from Connecticut State Department of Administrative Services Contract #17PSX0002 and Security 101's familiarity with EXACQ Vision which is ECC/HANH's security camera monitoring platform.

On October 17, 2023, the Board of Commissioners authorized Resolution #10-86/23-R authorizing contract award to Advance Security Integration, LLC dba Security 101 in the amount not to exceed \$209,150.29 for Comprehensive Security Camera, Vehicle and Pedestrian Access Gate Upgrades at Essex Townhouses. Work is in progress.

On January 3, 2024, ECC/HANH executed Change Order #1 extending contract time until July 31, 2024.

Due to the conditions of the existing underground conduits, it was not possible to re-use them. ECC/HANH is requesting authorization of Change Order #2 in the amount not to exceed \$57,120.00 for trenching for fiber connectivity from Essex building C, behind building D to building G, including mole trenching under approximately 13 walkways. Following authorization of Change Order #2, the adjusted contract value will increase from \$209,150.29 to \$266,270.29.

In accordance with resolution #10-129/18-R for the Revised Procurement Policy approved by the Board of Commissioners on October 16, 2018, all Contracts greater than \$150,000.00 inclusive of all optional years and all Change Orders and amendments in excess of 10% or \$50,000.00 (whichever is higher) and which result in a total contract greater than \$150,000.00 must be approved by the Board of Commissioners prior to execution.

ECC/HANH requests Board of Commissioners authorization to execute Change Order #2 with Advance Security Integration, LLC dba Security 101 for Essex fiber connectivity trenching in an amount not to exceed \$57,120.00 bringing the adjusted contract value from \$209,150.29 to \$266,270.29.

FISCAL IMPACT: \$57,120.00

SOURCE OF FUNDS: \$40,849.71 HUD 2023 Emergency Safety & Security Grant and \$16,270.29 CFP 2023

STAFF: Hannah Sokal-Holmes, Vice-President, Planning & Modernization

#### ELM CITY COMMUNITIES Housing Authority of the City of New Haven

#### **Resolution ##03-08/24-R**

#### RESOLUTION AUTHORIZING CHANGE ORDER #2 TO ADVANCE SECURITY INTEGRATION, LLC D/B/A SECURITY 101 FOR SECURITY CAMERA, VEHICLE AND PEDESTRIAN ACCESS GATE UPGRADES AT ESSEX TOWNHOUSES IN AN AMOUNT NOT TO EXCEED \$57,120.00 BRINGING THE ADJUSTED CONTRACT VALUE FROM \$209,150.29 TO \$266,270.29

WHEREAS, ECC/HANH identified a need to upgrade the security cameras, vehicle and pedestrian access gates at the Essex Townhouses development located at 1134 Quinnipiac Avenue, New Haven; and

WHEREAS, ECC identified Security 101 from Connecticut State Department of Administrative Services Contract #17PSX0002 and Security 101's familiarity with EXACQ Vision which is ECC/HANH's security camera monitoring platform; and

WHEREAS, on October 17, 2023, the Board of Commissioners adopted Resolution #10-86/23-R authorizing contract award to Advance Security Integration, LLC d/b/a Security 101 in the amount not to exceed \$209,150.29 for comprehensive security camera, vehicle and pedestrian access gate upgrades at Essex Townhouses; and

WHEREAS, work is in progress; and

WHEREAS, on January 3, 2024, ECC/HANH executed Change Order #1 extending the contract term until July 31, 2024; and

WHEREAS, due to the conditions of the existing underground conduits, it was not possible to re-use them. ECC/HANH is requesting authorization of Change Order #2 in the amount not to exceed \$57,120.00 for trenching for fiber connectivity from Essex building C, behind building D to building G, including mole trenching under approximately 13 walkways; and

WHEREAS, following authorization of Change Order #2, the adjusted contract value will increase from \$209,150.29 to \$266,270.29; and

WHEREAS, in accordance with resolution #10-129/18-R for the Revised Procurement Policy adopted by the Board of Commissioners on October 16, 2018, all contracts greater than \$150,000.00 inclusive of all optional years and all change orders and amendments in excess of 10% or \$50,000.00 (whichever is higher) and which result in a total contract amount greater than \$150,000.00 must be authorized by the Board of Commissioners prior to execution.

# NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE HOUSING AUTHORITY OF THE CITY OF NEW HAVEN THAT:

- 1. Change Order #2 with Advance Security Integration, LLC d/b/a Security 101 for Essex fiber connectivity trenching in an amount not to exceed \$57,120.00 bringing the adjusted contract value from \$209,150.29 to \$266,270.29 be and hereby is authorized; and
- 2. The Executive Director/President be and hereby is authorized, empowered and directed to execute and deliver an agreement and expend the authorized funds; and
- 3. The Executive Director-President be and hereby is authorized, empowered and directed to take any and all such ancillary action necessary and appropriate to fulfill the intent of the foregoing; and
- 4. The resolution shall take effect immediately.

I hereby certify that the above resolution was adopted by a majority of the Commissioners present at a meeting duly called at which a quorum was present, on March 19, 2024.

Karen DuBois-Walton, Ph. D. Secretary/President

Date

REVIEWED: MCCARTER & ENGLISH, LLP GENERAL COUNSEL

By:\_\_\_\_\_ Rolan Joni Young, Esq. A Partner



Security 101 - Connecticut Security 101 Holdings, LLC - Branch #115 158 North Main Street Southington, CT 06489 800-991-4170 Essex Townhouses (HANH) 1134 Quinnipiac Avenue New Haven, CT 06513

Change Order: Change Order: 3 New Trenching for fiber connectivity Project: 201114.1 Security Camera, Vehicle Gates, Pedestrian Gates Access Upgrade Scope of Work: Due to the conditions of the existing conduits, it will be impossible to re-use them. This change order provides for trenching from building C , behind building D to Bldg E. Mole trenching under approximately 13 walkways is included.

Initial proposal clarification :

"Existing underground conduits are to be reused. If conduits are not reusable a change order will be provided."

Change Order includes gate work credit of \$10,602.00 from original project.

Main Entrance Slide Gate:

2 Door King Bottom Guide rollers w/ metal covers UL325

1 H.D. Wide mouth adjustable cantilever gate latch

50' 7' high 1.5" x 1.5" x 16 gauge square black wire mesh installed on fence sections UL325 3 EMX-IRB Photo-eyes (thru-beam power to both sides) (2 on opening 25" & 50" heights & 1 on the

closing/trailing side at 25" height installed w/direct burial wire 16-18 gauge saw-cut in asphalt/sealed

2 Safety signs UL325

1 Seco-Larm LED Red strobe/alarm UL325

2 Metal filler plates UL325

X Labor to install everything including 5 hours of technical set up for existing gate operating system.

Side Entrance Double Swing Gates:

2 New H.D. sealed bearing hinges (welded-on)

2 Gate Edge Sensors 3-Sided 92" Long for 2" square frame, both wired direct to operators control box

1 Cut-n-Re-Weld 1 Gate Upright to allow for 2 New Gate Edge Sensors

2 New additional Bottom Flush rails welded-onto bottom of gates UL325

1 MagLock 1800 lbs. H.D. w/Z bracket installed

1 EMX-IRB Photo-eye (thru-beam power to both sides), on opening 25" height installed w/direct burial wire 16-18 gauge saw-cut in asphalt & sealed

1 Repair control box Latch for pad-lock

1 Replace w/New bushing/sleeve/hardware for gate operator(s) pivot hinge point

X Labor to install everything including running, programming, testing existing loops etc...

#### Equipment Changes

Location: Exacqvision

#### **Action Qty Description**

Add 1 Sub-Contractor Charges Trenching (JL Simpson)

Add 1 Sub-Contractor Charges Conduit install (McMellon)

#### **Financial Summary**

| Description     | Amount       | This change orde | er is accepted under the terms and co | onditions of the |
|-----------------|--------------|------------------|---------------------------------------|------------------|
| Total Investmer | nt 46,518.00 | original proposa | I document for the above entitled pro | oject.           |
|                 |              | Date Accepted:   |                                       | P.O. #           |
|                 |              | Accepted By:     |                                       |                  |
|                 |              | Signature:       |                                       |                  |
|                 |              |                  |                                       |                  |

| In Street         Comment:<br>In column 6.         Column  |   |  |                |                       |               | Da  |   |   |                            | Date: 02/20/24         |  |
|--|---|--|----------------|-----------------------|---------------|---|---|---|----------------------------|------------------------|--|
| $ \frac{Subject Name }{Subject Name } \frac{Subject Name }{Subject Na$   | Contractor Name:  | Security101  | ALL STATES     | 「日日日の一部にある」           |               | Pa  | Page Number: 1  | of  |                            | Date                   |  |
| Submittion 10499           Commette           Commette           Commette           Commette           Commette           Commette           Commette           Commette           Commette         Commette           Commette Equipment         A         Commette           Commette         Commette         Commette         Commette         Commette         Commette         Commette         Commette         Commette         Commette         Commette         Commette         Commette         Commette         Commette         Commette         Commette         Commette         Commette         Count of the colspan="4">Count of the colspan="4"         Count of the colspan="4"  | Address:  | 158 North Main Street  |                |                       |               |   |   |   |                            |                        |  |
| Commetty         Commetty           commetty         Commetty         Commetty         Commetty         Commetty         Commetty         Commetty         Commetty         Commetty         Commetty         Complete calument         Complete fueloment         Commetty         Column 4         Column 4 <th co<="" th=""><th>Telephone Number</th><th>1-800-991-4170</th><th>and the second second</th><th>Sector States</th><th></th><th></th><th></th><th></th><th></th><th></th></th>   | <th>Telephone Number</th> <th>1-800-991-4170</th> <th>and the second second</th> <th>Sector States</th> <th></th> <th></th> <th></th> <th></th> <th></th> <th></th> | Telephone Number   | 1-800-991-4170 | and the second second | Sector States |   |   |   |                            |                        |  |
| Ear set Name         Commercian         Comme  | Telephone Number:   | 1-000-22 1-4 170   |                |                       |               |   |   |   |                            |                        |  |
| Bande engineer wit is paid to at actual cet. Complete solutions of the solution of the operation family. Hours<br>concludes to an obtained overhead costs and cannot be claimed.         Complete Equipment<br>than         A dial<br>cost  |   | red equipment calculate rate in column 6.  |                |                       |               | Comments:   |   |   |                            |                        |  |
| Operating cost includes tuel and lubicants budges not include operatory wages.         Tend information: "To any operation is the sense of include operatory wages.         Tend information: "To any operatory is demonstrated outlined operatory wages.         Tend information: "To any operatory is demonstrated outlined operatory wages.           2         3         4         5         6         7         8         9         7         10         To any operatory wages.         7         6         7         6         7         6         7         6         7         6         7         6         7         7         8         6         7         7         8         7         7         8         7         7         8         7         7         8         7         7         8         7         7         8         7         7         8         7         7         8         7         7         8         7         7         8         7         7         8         7         7         8         7         7         8         7         7         8         7         7         8         7         7<  |   | pment will be paid for at actual cost. Complete columns 1, 3, 4 and 11.<br>by of the rental invoice or quote verified with the signature of the DA Pro | ject Manager.  |                       |               | Due to the conditions of the change order provides for      | ne existing conduits, it with trenching from building | Ill be impossible to re-use<br>C , behind building D to I | them. This<br>3ldg E. Mole |                        |  |
| "Explain undependent outs are considered ownhad costs and cannot be calling: underground control be provided:         "Explain undependent complete Equipment         "Explain undependent complete Equipment         "Explain undependent complete Equipment         Complete Equipment         Rade:         Commits         Commits         Rade:         Commits         Colspan= Colspa= Colspa= Colspan="4"         Colspan= Co   |   | st includes fuel and lubricants but does not include operator's wages.   |                |                       |               | trenching under approxim:<br>Initial proposal clarification | ately 13 walkways is inci<br>1 :                      | luded.  |                            |                        |  |
|  |   | nent and hand tools are considered overhead costs and cannot be clain  | ned.           |                       | U             | "Existing underground cor<br>order will be provided."       | nduits are to be reused.                              | If conduits are not reusal                                | ple a change               |                        |  |
| Refer         Complete Equipment         Hours         Monthly         Hours         Reprint         Actual         Hours         Complete Sequence           Page         Vear, Male, Camplete Ruijment         Base         Rate         Rate         Coulum 4   | 1 2   | ω  | 4              | 5                     | б             | 7   | 8   | 6   | 10                         |                        |  |
| Refer         Complete Equipment         Hours         Monthy         Equipment         Equipment         Adaul         Monthy         Equipment         Adaul         Monthy         Function         State         Equipment         Adaul         Monthy         Function         State         Equipment         Adaul         Monthy         Function         State         Equipment         Complete Model No.         State         Count 4         Equipment         Count 4         Equipment         Count 4         Equipment         Adaul         Monthy         Monthy         Function         Count 4         Equipment         Equipment         Count 4         Equipment   |   |  |                |                       |               | 1<br>2<br>2   |   |   | 1                          | 1                      |  |
| ence         Description         Required<br>strom   |   | Complete Equipment   | Hours          | ινιστιπιγ             | linoutiy      | Landinaire  |   | Constanting (   | Onorating                  | n                      |  |
| Page         Year, Make, Complete Model No., 190         Site         Column 5         Column 5         Column 4         Aller from colum 4         Aller from column 4 <th< td=""><td></td><td>Description</td><td>Required</td><td>Rate</td><td>Rate</td><td>Expense</td><td>Operating</td><td>operaung</td><td>Operanig</td><td>Equipment</td></th<>  |   | Description  | Required       | Rate                  | Rate          | Expense   | Operating   | operaung  | Operanig                   | Equipment              |  |
| from<br>box         rest, Calcular, L., Colvents         Column 5<br>divided by<br>rate from<br>completely describe the equipment used.         Column 5<br>divided by<br>rate from<br>completely describe the equipment used.         Column 5<br>divided by<br>rate from<br>rest, Manch         Column 5<br>divided by<br>rate from<br>rest, Manch         Column 5<br>divided by<br>rate from<br>completely describe the equipment used.         Column 5<br>divided by<br>rate from<br>rest, Manch         Column 5<br>divided by<br>rate from<br>completely describe the equipment used.         Column 5<br>divided by<br>rate from<br>rest, Manch         Column 5<br>divided by<br>rate from<br>completely describe the equipment used.         Column 5<br>divided by<br>rate from<br>rest, Manch         Column 4<br>divided by<br>rate from<br>rest, Manch         Rate from<br>rest, Manch         Column 4<br>divided by<br>rate from<br>rest, Manch         Column 4<br>divided by<br>rate from<br>rest, Manch         Rate from<br>rest, Manch         Column 4<br>divided by<br>rate from<br>rest, Manch           I   |   |  | <u></u>        |                       |               |   | nouis   | Cost  |                            | Sum of                 |  |
| Box         Fuel Type used or other information to<br>completely describe the equipment used.         divided by<br>t75 Hrs.Month         multiplied by<br>column 6           1         Non Applicable         Non Applicable         1<   |   | size Canacity H.P. GWV   | Olic           |                       | Column 5      | Column 4  |   | Rate from   | Column 8                   | Column 7 and Column 10 |  |
| Completely describe the equipment used.         176 Hrs.Month         Column 6         Column 6         Column 6         Column 9           Non Applicable         Non Applicable         I <tdi< td=""><td>-</td><td>Fuel Type used or other information to</td><td></td><td></td><td>divided by</td><td>multiplied by</td><td></td><td>Blue Book</td><td>multiplied by</td><td>or</td></tdi<>  | -   | Fuel Type used or other information to   |                |                       | divided by    | multiplied by   |   | Blue Book   | multiplied by              | or                     |  |
| 0005       0005       0005       0005         0015       0015       0015       0015         0016       0015       0015       0015         0017       0015       0015       0015         0018       0015       0015       0015         0019       0015       0015       0015         0010       0015       0015       0015         0010       0015       0015       0015         0011       0015       0015       0015         0011       0015       0015       0015         0011       0015       0015       0015         0011       0015       0015       0015         0011       0015       0015       0015         0011       0015       0015       0015         0011       0015       0015       0015  |   | completely describe the equipment used.  |                |                       | 176 Hrs.Month | Column 6  |   |   | Column 9                   | Total Rental Cost      |  |
| 0005       0005       0005       0005         0015       0015       0015       0015         0016       0015       0015       0015         0017       0015       0015       0015         0018       0015       0015       0015         0019       0015       0015       0015         0010       0015       0015       0015         0010       0015       0015       011         0011       0015       0015       0015         0011       0015       0015       0015         0011       0015       0015       0015         0011       0015       0015       0015   |   |  |                |                       | \$0.00        |   |   |   | \$0.00                     |                        |  |
| 0005       0005       0005       0005         0015       0015       0015       0015         0016       0015       0015       0015         0017       0015       0015       0015         0018       0015       0015       0015         0019       0015       0015       0015         0010       0015       0015       0015         0010       0015       0015       011         0011       0015       0015       011         0012       0015       0015       011       011         0015       0015       0015       011       011       011         0015       0015       0015       0015       011       011       011  |   | Non Applicable   |                |                       | \$0.00        | and the of the of   |   |   | \$0.00                     |                        |  |
| 80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80.00<br>80 |   |  |                |                       | \$0.00        |   |   |   | \$0.00                     |                        |  |
|  |   |  |                |                       | \$0.00        | 「「「「「「」」」、「「」」、「」」、「」」、「」」、「」」、「」」、「」」、                     |   |   | \$0.00                     |                        |  |
|  |   |  |                |                       | \$0.00        |   |   |   | \$0.00                     |                        |  |
|  |   |  |                |                       | \$0.00        | のないないでのないです。  |   |   | \$0.00                     |                        |  |
| \$0.00<br>\$0.00<br>\$0.00<br>\$0.00   |   |  |                |                       | \$0.00        |   |   |   | \$0.00                     |                        |  |
| \$0.00<br>\$0.00   |   |  |                |                       | \$0.00        |   |   |   | \$0.00                     |                        |  |
| \$0.00<br>\$0.00   |   |  |                |                       | \$0.00        |   |   |   | \$0.00                     |                        |  |
| \$0.00   |   |  |                |                       | \$0.00        |   |   |   | \$0.00                     |                        |  |
| 50.00  |   |  |                |                       | \$0.00        | 1258 ATT 41 19 14   |   |   | \$0.00                     |                        |  |
| \$0.00   |   |  |                |                       | \$0.00        | · [1] · · · · · · · · · · · · · · · · · · ·                 |   |   | \$0.00                     |                        |  |
|  |   |  |                |                       | \$0.00        |   |   |   | \$0.00                     |                        |  |

Contract Number 22902 Project Number Essex Change Request No. 2

Contract Number 22902 Project Number Essex Change Request No. 2

Elm City Communities/ Housing Authority New Haven/ Glendower Grot 360 Orange Street New Haven, CT 06511

ige Request No.

Elm City Communities/ Housing Authority New Haven/ Glendower Group 360 Orange Street Contract No. Contract No. 22902 Project No. Essex Trenching New Haven CT 06511

Change Request No. CO2

#### CHANGE ORDER LABOR WORKSHEET

| Contractor Name:          | Security101 |             |                        |                       |                   |                  |                       | Date:      | 02/20/24 |          |
|---------------------------|-------------|-------------|------------------------|-----------------------|-------------------|------------------|-----------------------|------------|----------|----------|
| Address:                  | 158 North M | lain Street | - Louis                | and the second second |                   |                  |                       |            |          |          |
|                           | Southington | , CT 06489  | CONTRACTOR OF          |                       |                   | NA STREET        |                       |            |          |          |
| Telephone No.:            | 1-800-991-4 | 170         | 的研究院们                  |                       | 國語思想是             | September 1      |                       |            |          |          |
|                           |             |             |                        |                       |                   |                  |                       |            | E00 118  | E ONLY   |
| STRAIGHT TIME LABOR AND P | REMIUMPO    |             | OVERTIM                | E (PPO)               |                   |                  |                       |            | ECC US   | EUNLT    |
| Work Description          |             | Trade       | Straight<br>Time Hours | Straight<br>Time Rate | Overtime<br>Hours | Overtime<br>Rate | Straight<br>Time Cost | PPO Cost   | ECC Re   | evisions |
| Installation              |             | Security    | 0.0000                 | \$105.00              |                   |                  | \$0.00                | \$0.00     |          |          |
| Project Mgmt              |             | Security    | 8.0000                 | \$105.00              |                   |                  | \$840.00              | \$0.00     |          |          |
| General Mgmt              |             | Security    | 1.5300                 | \$105.00              |                   |                  | \$160.65              | \$0.00     |          |          |
| Engineering               |             | Security    | 4.1843                 | \$105.00              |                   |                  | \$439.35              | \$0.00     |          |          |
|                           |             |             |                        |                       |                   |                  | \$0.00                | \$0.00     |          |          |
|                           |             |             |                        |                       |                   |                  | \$0.00                | \$0.00     |          |          |
|                           |             |             |                        |                       |                   |                  | \$0.00                | \$0.00     |          |          |
|                           |             |             |                        |                       |                   |                  | \$0.00                | \$0.00     |          |          |
|                           |             |             |                        |                       |                   |                  | \$0.00                | \$0.00     |          |          |
|                           |             |             |                        |                       |                   |                  | \$0.00                | \$0.00     |          |          |
|                           |             |             |                        |                       |                   |                  | \$0.00                | \$0.00     |          |          |
|                           |             |             |                        |                       |                   |                  | \$0.00                | \$0.00     |          |          |
|                           |             |             |                        |                       |                   |                  | \$0.00                | \$0.00     |          |          |
|                           |             |             |                        |                       |                   |                  | \$0.00                | \$0.00     |          |          |
|                           |             |             |                        |                       |                   |                  | \$0.00                | \$0.00     |          |          |
|                           | 10          |             |                        |                       |                   |                  | \$0.00                | \$0.00     |          |          |
|                           |             |             |                        |                       |                   |                  | \$0.00                | \$0.00     |          |          |
|                           |             |             |                        |                       |                   |                  | \$0.00                | \$0.00     |          |          |
|                           |             |             |                        |                       | SU                | BTOTALS          | \$1,440.00            | \$0.00     |          |          |
|                           |             |             |                        |                       |                   | TOTA             | L LABOR               | \$1,440.00 |          |          |

Labor Worksheet (05/20)

| Elm City Communities/ Housing Authority New Ha | aven/ Glendower Group |       |
|--|-----------------------|-------|
| 360 Orange Street                              | Contract No.          | 22902 |
| New Haven, CT 06511                            | Project No.           | Essex |
|  | Change Request No.    | 2     |

#### CONTRACTOR'S CHANGE ORDER PROPOSAL

| Contractor Name:      | Security101   |                  |                           | Date:                         | 02/20/24        |         |
|-----------------------|---|------------------|---------------------------|-------------------------------|-----------------|---------|
| Address:              | 158 North Main Street   |                  |                           |                               |                 |         |
|                       | Southington CT 06489  |                  |                           | Allowance                     |                 |         |
| Telephone No.:        | 1-800-991-4170  |                  |                           | Change Order                  |                 |         |
|                       |   |                  |                           |                               | HANH RE         | VISIONS |
| SECTION A:            |   |                  |                           | \$1,440.00                    |                 |         |
|                       | 1. Total Contractor Labor (from Labor Worksheet)  |                  |                           | \$0.00                        |                 |         |
|                       | 2. Total Contractor Material (from Material Worksheet)                                      | veal)            |                           | \$0.00                        |                 |         |
|                       | 3. Total Contractor Equipment (from Equipment Expense Propo                                 | 5541)            |                           | \$1,440.00                    |                 |         |
|                       | 4 SUBTOTAL (total lines 1 through 3)  |                  |                           | \$0.00                        |                 |         |
|                       | 5 Premium Portion of Overtime (from Labor Worksheet)  | 100000 <b></b>   |                           | \$0.00                        |                 | 0.01    |
|                       | 6 Contractor's Markup Combined Overhead and Profit (% of lin                                | ie 4)            |                           |                               |                 |         |
|                       | 7 CONTRACTOR TOTAL (Total lines 4, 5 and 6)   |                  |                           | \$1,440.00                    |                 |         |
| SECTION B:            | SUBCONTRACTOR WORK  | (From Subcontra  | actor's Proposal - Use a  | separate form for each Sul    | 9               |         |
|                       | 9. Names of Subcontractors:   | Base Cost Only ( |                           | up to 8% Markup (Line D4)     | <u>г г</u>      |         |
|                       | A. McMellon Electric  |                  | 3,000.00                  | \$51,840.00                   |                 |         |
|                       | B. Germano Fence  | (\$8             | 3,835.00)                 | (\$10,602.00)                 |                 |         |
|                       | C   |                  | \$0.00                    | \$0.00                        |                 |         |
|                       | D   |                  | \$0.00                    | \$0.00                        |                 |         |
|                       | 10. TOTAL SUBCONTRACTORS' PROPOSALS   | \$48             | 3,000.00                  | \$41,238.00                   |                 |         |
|                       | <ol> <li>CM's/G Contractor's Markup on Subs' Cost (per Contract):</li> </ol>                |                  |                           |                               |                 |         |
|                       | 11a. Overhead 2%  |                  |                           | \$960.00                      |                 |         |
|                       | 11b. Profit, Up to 6%   |                  |                           | \$2,880.00                    |                 |         |
|                       | 11c.  |                  |                           | \$0.00                        |                 |         |
|                       | 12. Subcontractors' Premium Portion of approved Overtime                                    |                  |                           | \$0.00                        |                 |         |
|                       | 13. SUBCONTRACTOR TOTAL   |                  |                           | \$45,078.00                   |                 |         |
|                       |   |                  |                           |                               |                 |         |
| SECTION C             | : TOTAL CONTRACTED UNIT PRICE COSTS (from Unit Pr   | ice Worksheet)   | 14.                       | \$0.00                        |                 |         |
| SECTION D             | : CONTRACTOR'S REQUESTED TOTAL  |                  |                           | Round Totals t                | o Nearest Dolla | ar      |
|                       | 15. AMOUNT REQUESTED  | (To              | otal lines 7,13, and 14.) | \$46,518.00                   |                 |         |
|                       |   | Data             |                           |                               |                 |         |
| ×                     | Signature of Contractor's Authorized Representative   | Date             | -                         |                               |                 |         |
|                       | Print Name  |                  | Print name of             | Contact Person (if different) |                 |         |
|                       | Print Title   |                  | Phone No. (if             | different from above)         |                 |         |
|                       |   |                  |                           |                               |                 |         |
| SECTION E             | : CONSTRUCTION MANAGER'S/A/E REVIEW<br>e labor hours, material quantities and equipment and |                  |                           |                               |                 |         |
| I have reviewed in    | no exceptions are taken to the Proposal.  |                  |                           |                               |                 |         |
|                       | see comments noted on proposal or below:  |                  |                           |                               |                 |         |
|                       |   |                  |                           |                               |                 |         |
|                       |   |                  |                           |                               |                 |         |
| By:                   |   |                  |                           | Phone No.                     |                 |         |
|                       | Construction Manager/A/E  | Da               | te                        | Pilone No.                    |                 |         |
|                       | Project Manager   | _                |                           | -                             |                 |         |
|                       | Construction Officer  |                  |                           | -                             |                 |         |
| Credit Change Order P | Payment Lines Affected  |                  |                           |                               |                 |         |
|                       | ine Amount Line   | Amount           |                           | Line An                       | nount           |         |
|                       |   |                  |                           |                               |                 |         |
|                       |   |                  |                           |                               |                 |         |
|                       |   |                  |                           |                               |                 |         |
|                       | 5/15/20   |                  |                           |                               |                 |         |

Elm City Communities/ HOUSING AUTHORITY NEW HAVEN/ Glendower Group 360 ORANGE STREET NEW HAVEN, CT 06511

Contract Number 22902 Project Number 22902 Change Request No. 2

# UNIT PRICE WORKSHEET

| \$46.518.00    | tion C.     | oposal. Sec | ontractor's Pro | y forward to C | Work carn | For Contractor Work or Subcontractor Work carry forward to Contractor's Proposal. Section C. |   | A. TOTAL CONTRACT UNIT PRICE COSTS   | TOTAL             |
|----------------|-------------|-------------|-----------------|----------------|-----------|--|---|--------------------------------------|-------------------|
| \$0.00         |             |             |                 |                |           |  |   |                                      |                   |
| \$0.00         |             |             |                 |                |           |  |   |                                      |                   |
| \$0.00         |             |             |                 |                |           |  |   |                                      |                   |
| \$0.00         |             |             |                 |                |           |  |   |                                      |                   |
| \$46,518.00    | \$46,518.00 |             | _               |                |           |  | er connectivity                                     | New Trenching for fiber connectivity | Security          |
| Total Cost     | Unit Cost   | Unit        | Quantity        |                |           |  | Description   |                                      | Spec.<br>Section  |
|                |             |             |                 |                |           |  | FOR UNIT PRICES SPECIFIED IN THE CONTRACT DOCUMENTS | T PRICES SPECIFIE                    | FOR UNI           |
|                |             |             |                 |                |           | 2  | 1-4170  | Number: 1-800-991-4170               | Telephone Number: |
|                |             |             |                 |                |           |  | Southington, CT 06489                               | Southingt                            |                   |
|                |             |             |                 |                |           |  | 158 North Main Street                               | 158 North                            | Address:          |
| Date: 02/12/24 | Date:       |             | _<br>           | ۱<br>ور        | -         | Page Number:   | 01  | Vame: Security101                    | Contractor Name:  |

Unit Price Worksheet (05/2020)

|                    | New Haven, CT 06511 | 360 Orange Street | Elm City Communities/ Housing Authority New Haven/ Glendower Grou |
|--------------------|---------------------|-------------------|---|
| Change Request No. | Project No.         | Contract No.      | ven/ Glendower Grou   |
| 2                  | 22902               | 22902             | đ   |

# CHANGE ORDER MATERIAL WORKSHEET

7

|                | \$0.00           | TOTAL MATERIAL  | TOTAL         |                 | (5/2020)                       |
|----------------|------------------|---|---------------|-----------------|--------------------------------|
|                | \$0.00           | (Total from additional Material Worksheets, if required.) | nial Workshee | additional Mate | (Total from a                  |
|                | \$0.00           |   |               |                 |                                |
|                | \$0.00           |   |               |                 |                                |
|                | \$0.00           |   |               |                 |                                |
|                | \$0.00           |   |               |                 |                                |
|                | \$0.00           |   |               |                 |                                |
|                | \$0.00           |   |               |                 |                                |
|                | \$0.00           |   |               |                 |                                |
|                | \$0.00           |   |               |                 |                                |
|                | \$0.00           |   |               |                 |                                |
|                | \$0.00           |   |               |                 |                                |
|                | \$0.00           |   |               |                 |                                |
|                | \$0.00           |   |               |                 |                                |
|                | \$0.00           |   |               |                 |                                |
|                | \$0.00           |   |               |                 |                                |
|                | \$0.00           |   |               |                 |                                |
|                | \$0.00           |   |               |                 |                                |
|                | \$0.00           |   |               |                 |                                |
|                | \$0.00           |   |               |                 |                                |
|                | \$0.00           |   |               |                 |                                |
|                | \$0.00           |   |               |                 |                                |
|                | \$0.00           |   |               |                 |                                |
|                | \$0.00           |   |               |                 |                                |
|                | \$0.00           |   |               |                 |                                |
|                | \$0.00           |   |               |                 |                                |
|                | \$0.00           |   |               |                 |                                |
|                | \$0.00           |   |               |                 |                                |
|                | \$0.00           |   |               |                 |                                |
|                | \$0.00           |   |               |                 |                                |
|                | \$0.00           |   |               |                 |                                |
|                | \$0.00           |   |               |                 |                                |
|                | \$0.00           |   |               |                 |                                |
|                | \$0.00           |   |               |                 | Non Applicable                 |
| HANH Revisions | Material<br>Cost | Unit Cost   | Unit          | Quantity        | Material Description           |
| ECC USE ONLY   |                  |   |               |                 |                                |
|                |                  |   |               |                 |                                |
|                |                  |   |               | 170 170         | Southington, CT 06489          |
|                |                  |   | 「「「「「「」」」     | ain Street      | Address: 158 North Main Street |
| 02/20/24       | Date:            |   | 1             | 1               | Contractor Necurity101         |
|                | . 11             |   |               |                 |                                |

#### **MEMORANDUM**

| TO:       | Board of Commissioners  |
|-----------|---|
| DATE:     | March 19, 2024  |
| FROM:     | Karen DuBois-Walton, Ph.D., President   |
| RE:       | Resolution Authorizing Ratification of Change Order #17 to A. Prete Construction<br>Company, Inc. for Crawford Manor Health & Safety Contract in the Amount Not to<br>Exceed \$5,000.00 Bringing the Adjusted Contract Value from \$4,039,768.22 to<br>\$4,044,768.22   |
| ACTION:   | Recommend that the Board of Commissioners adopt Resolution #03-09/24-R  |
| TIMING:   | Immediately   |
| DISCUSSIO | DN: At Crawford Manor, 90 Park Street, ECC/HANH determined a need to perform building common area and unit health and safety upgrades, separately. Phase 1 to renovate the vestibule entrance for improved security and accessibility and replace the building fire pump was completed in 2022.   |
|           | As a second phase, ECC/HANH publicly issued Invitation for Bids #PM-22-IFB-593<br>Crawford Manor Fire Alarm, Life, Health and Safety Upgrades Rebid including fire<br>alarm system replacement, electrical work, plumbing, painting and other work in<br>occupied apartments. At the April 2022 Board of Commissioners meeting, the<br>Commissioners authorized award of contract to A. Prete Construction Company, Inc. in<br>the amount of \$3,317,703.00 for completion in 240 calendar days from Notice to<br>Proceed.  |
|           | As work progressed, conditions arose that required contract modifications. On<br>September 15, 2022, ECC/HANH executed Change Order #1 in the amount of<br>\$166,588.04 for unit heater/split system adjustment and water booster pump replacement<br>bringing the adjusted contract value from \$3,317,703.00 to \$3,484,291.04.   |
|           | <ul> <li>ECC/HANH has also authorized:</li> <li>CO #2 for door modifications required by the Fire Marshall in the amount of \$27,430.29</li> <li>CO #3 for shower and bathroom exploratory repairs in the amount of \$64,922.33</li> <li>CO #4 for isolation valve replacement in the amount of \$23,524.01</li> <li>CO #5 for existing boiler exhaust repairs, community room abatement, main building shut-off valve replacement in the amount of \$33,267.03</li> <li>CO #6 no cost time extension until March 3, 2023 for long lead time for various fire alarm system components.</li> <li>CO #7 no cost time extension until April 2, 2023 for supply chain delays for the lead time for booster pump components</li> </ul> The combined value of Change Orders 1 through 7, \$315,731.70, was less than 10% of the contract value and did not require Board authorization. The adjusted contract value through Change Order #7 was \$3,633,434.70. |

On March 21, 2023, the Board authorized:

- CO #8 in the amount not to exceed \$194,398.13 to install a new Bi-Directional Amplification System (BDA) to meet the new City of New Haven Fire Department standards.
- CO #9 for nine (9) additional range hood circuits in the amount of \$5,400.
- CO #10 for Replacement of additional main water shutoff bypass to main water line and meter not to exceed \$13,521.55

Following authorization of Change Orders #8 through #10, the adjusted contract value increased from \$3,633,434.70 to \$3,846,754.38.

ECC/HANH also authorized Change Order #11 a no-cost time extension until November 17, 2023 due to supply chain issues related to fire alarm system components and change order items.

On April 18, 2023, the Board authorized Change Order #12 in the amount not to exceed \$145,515 for extended contract general conditions. Following authorization of Change Order #12, the adjusted contract value increased from \$3,846,754.38 to \$3,992,269.38.

The City Fire Marshal required replacement of emergency building lighting prior to signoff on the new fire alarm system installation. On May 1, 2023, ECC/HANH issued Construction Change Directive #2 authorizing the contractor to proceed with the emergency building lighting at a not to exceed value of \$32,500 less \$14,500 billed against the contract allowance of \$20,000 for a not to exceed change of \$18,000 with final value to be included in a change order.

On May 16, 2023, the Board authorized Resolution #05-31/23-R authorizing Change Order #13 in the amount of \$17,537.04, for replacement of emergency lighting throughout the building as directed by the City Fire Marshal. Following authorization of Change Order #13, the adjusted contract value increased from \$3,988,606.42 to a not to exceed value of \$4,009,806.42.

ECC/HANH also authorized no cost Change Order #14 extending time until February 13, 2024 and credit Change Order #15 for work not required (\$2,122.20) and extending time until April 13, 2024 bringing the adjusted contract value from \$4,009,806.42 to \$4,007,684.22.

On February 20, 2024, by Resolution #02-02/24-R, the Board ratified Change Order #16 for a second on-site temporary generator including expedited time costs in the amount not to exceed \$32,084.67 during the electrical switchgear replacement. Following ratification of Change Order #16, the contract adjusted value increased from \$4,007,684.22 to \$4,039,768.22.

Related to the final inspections for the electrical permit for the switchgear replacement, the City Electrical Inspector required ECC/HANH to install a switchgear drain pan above the new equipment to protect it from basement piping leaks.

ECC/HANH is requesting Board ratification, authorization and, to the extent necessary, reauthorization of Change Order #17 in the amount not to exceed \$5,000.00 to install a

protective switchgear drain pan. Following ratification of Change Order #17, the adjusted contract value will increase from \$4,039,768.22 to \$4,044,768.22.

In accordance with resolution #10-129/18-R for the Revised Procurement Policy adopted by the Board of Commissioners on October 16, 2018, all contracts greater than \$150,000.00 inclusive of all optional years and all change orders and amendments in excess of 10% or \$50,000.00 (whichever is higher) and which result in a total contract greater than \$150,000.00 must be approved by the Board of Commissioners prior to execution. We request Board of Commissioners ratification, authorization and, to the extent necessary, reauthorization of Change Order #17 in the amount not to exceed \$5,000.00, increasing contract value from \$4,039,768.22 to \$4,044,768.22.

FISCAL IMPACT: Not to Exceed \$5,000.00 for this resolution, \$4,044,768.22 aggregate including all prior resolutions and change orders set forth above.

SOURCE OF FUNDS: CFP 2023 funds

#### STAFF: Hannah Sokal-Holmes, Vice-President, Planning & Modernization

#### ELM CITY COMMUNITIES Housing Authority of the City of New Haven

#### Resolution #03-09/24-R

#### RESOLUTION AUTHORIZING, RATIFYING AND, TO THE EXTENT NECESSARY REAUTHORIZING CHANGE ORDER #17 TO A. PRETE CONSTRUCTION COMPANY, INC. FOR CRAWFORD MANOR HEALTH & SAFETY CONTRACT IN THE AMOUNT NOT TO EXCEED \$5,000.00 BRINGING THE ADJUSTED CONTRACT VALUE FROM \$4,039,768.22 TO \$4,044,768.22

WHEREAS, at Crawford Manor, 90 Park Street, ECC/HANH determined a need to perform building common area and unit health and safety upgrades, separately; and

WHEREAS, Phase 1 to renovate the vestibule entrance for improved security and accessibility and replace the building fire pump was completed in 2022; and

WHEREAS, as a second phase, ECC/HANH publicly issued Invitation for Bids #PM-22-IFB-593 Crawford Manor Fire Alarm, Life, Health and Safety Upgrades Rebid including fire alarm system replacement, electrical work, plumbing, painting and other work in occupied apartments; and

WHEREAS, at the April 2022 Board of Commissioners meeting, the Commissioners authorized award of contract to A. Prete Construction Company, Inc. in the amount of \$3,317,703.00 for completion in 240 calendar days from Notice to Proceed; and

WHEREAS, as work progressed, conditions arose that required contract modifications. On September 15, 2022, ECC/HANH executed Change Order #1 in the amount of \$166,588.04 for unit heater/split system adjustment and water booster pump replacement bringing the adjusted contract value from \$3,317,703.00 to \$3,484,291.04; and

WHEREAS, ECC/HANH has also authorized:

· CO #2 for door modifications required by the Fire Marshall in the amount of \$27,430.29

· CO #3 for shower and bathroom exploratory repairs in the amount of \$64,922.33

· CO #4 for isolation valve replacement in the amount of \$23,524.01

 $\cdot$  CO #5 for existing boiler exhaust repairs, community room abatement, main building shut-off valve replacement in the amount of \$33,267.03

 $\cdot$  CO #6 no cost time extension until March 3, 2023 for long lead time for various fire alarm system components.

 $\cdot$  CO #7 no cost time extension until April 2, 2023 for supply chain delays for the lead time for booster pump components; and

WHEREAS, the combined value of Change Orders 1 through 7, \$315,731.70, was less than 10% of the contract value and did not require Board authorization. The adjusted contract value through Change Order #7 was \$3,633,434.70; and

WHEREAS, on March 21, 2023, the Board authorized:

 $\cdot$  CO #8 in the amount not to exceed \$194,398.13 to install a new Bi-Directional Amplification System (BDA) to meet the new City of New Haven Fire Department standards.

 $\cdot$  CO #9 for nine (9) additional range hood circuits in the amount of \$5,400.

· CO #10 for Replacement of additional main water shutoff bypass to main water line and meter not to

exceed \$13,521.55; and

WHEREAS, following authorization of Change Orders #8 through #10, the adjusted contract value increased from \$3,633,434.70 to \$3,846,754.38; and

WHEREAS, ECC/HANH also approved Change Order #11 a no-cost time extension until November 17, 2023 due to supply chain issues related to fire alarm system components and change order items; and

WHEREAS, on April 18, 2023, the Board authorized Change Order #12 in the amount not to exceed \$145,515 for extended contract general conditions; and

WHEREAS, following authorization of Change Order #12, the adjusted contract value increased from \$3,846,754.38 to \$3,992,269.38; and

WHEREAS, the City Fire Marshal required replacement of emergency building lighting prior to sign-off on the new fire alarm system installation. On May 1, 2023, ECC/HANH issued Construction Change Directive #2 authorizing the contractor to proceed with the emergency building lighting at a not to exceed value of \$32,500 less \$14,500 billed against the contract allowance of \$20,000 for a not to exceed change of \$18,000 with final value to be included in a change order; and

WHEREAS, On May 16, 2023, the Board adopted Resolution #05-31/23-R authorizing Change Order #13 in the amount of \$17,537.04, for replacement of emergency lighting throughout the building as directed by the City Fire Marshal. Following authorization of Change Order #13, the adjusted contract value increased from \$3,988,606.42 to a not to exceed value of \$4,009,806.42; and

WHEREAS, ECC/HANH also issued no cost Change Order #14 extending contract time until February 13, 2024 and credit Change Order #15 for work not required (\$2,122.20) and extending time until April 13, 2024 bringing the adjusted contract value from \$4,009,806.42 to \$4,007,684.22; and

WHEREAS, on February 20, 2024, by Resolution #02-02/24-R, the Board ratified Change Order #16 for a second on-site temporary generator including expedited time costs in the amount not to exceed \$32,084.67 during the electrical switchgear replacement. Following ratification of Change Order #16, the contract adjusted value increased from \$4,007,684.22 to \$4,039,768.22; and

WHEREAS, related to the final inspections for the electrical permit for the switchgear replacement, the City Electrical Inspector required ECC/HANH to install a switchgear drain pan above the new equipment to protect it from basement piping leaks; and

WHEREAS, ECC/HANH is requesting Board ratification, authorization and, to the extent necessary, reauthorization of Change Order #17 in the amount not to exceed \$5,000.00 to install a protective switchgear drain pan. Following ratification of Change Order #17, the adjusted contract value will increase from \$4,039,768.22 to \$4,044,768.22; and

WHEREAS, in accordance with resolution #10-129/18-R for the Revised Procurement Policy adopted by the Board of Commissioners on October 16, 2018, all contracts greater than \$150,000.00 inclusive of all optional years and all change orders and amendments in excess of 10% or \$50,000.00 (whichever is higher) and which result in a total contract greater than \$150,000.00 must be authorized by the Board of Commissioners prior to execution; and

WHEREAS, It is determined that ratification, authorization and, to the extent necessary, reauthorization of Change Order #17 in the amount not to exceed \$5,000.00, increasing contract value from \$4,039,768.22 to

\$4,044,768.22, is in the best interests of ECC/HANH.

# NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE HOUSING AUTHORITY OF THE CITY OF NEW HAVEN THAT:

1) Change Order #17 to contract #PM-22-C-593 with A. Prete Construction Company, Inc. in the amount not to exceed \$5,000.00 to install a protective switchgear drain pan above the equipment bringing the adjusted contract value from \$4,039,768.22 to \$4,044,768.22 be and hereby is ratified, and to the extent necessary authorized and reauthorized.

2) The Executive Director-President be and hereby is authorized, empowered and directed to execute and deliver an agreement effectuating the foregoing and expend the authorized funds.

3) The Executive Director-President be and hereby is authorized, empowered and directed to take any and all such ancillary action necessary and appropriate to fulfill the intent of the foregoing.

4) The resolution shall take effect immediately.

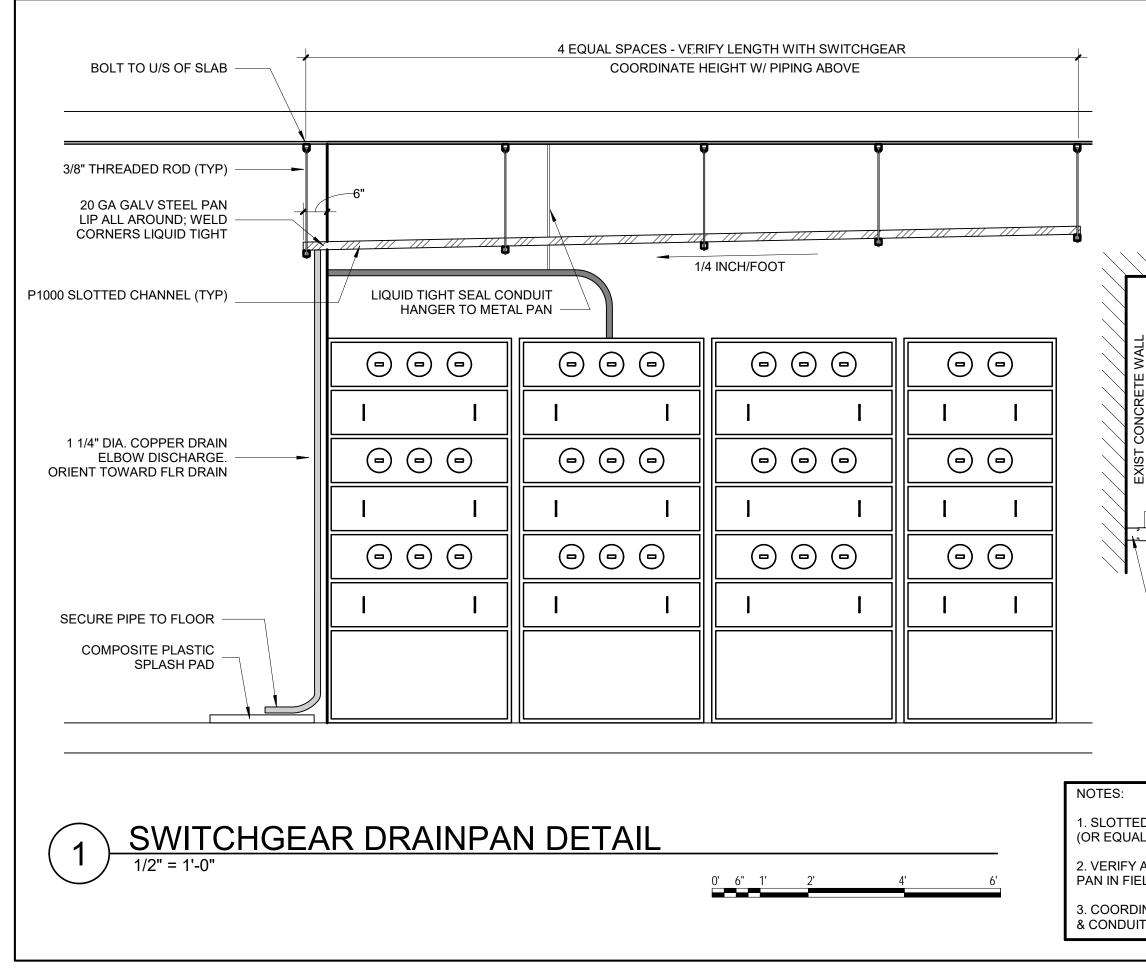
I hereby certify that the above resolution was adopted by a majority of the Commissioners present at a meeting duly called at which a quorum was present, on March 19, 2024.

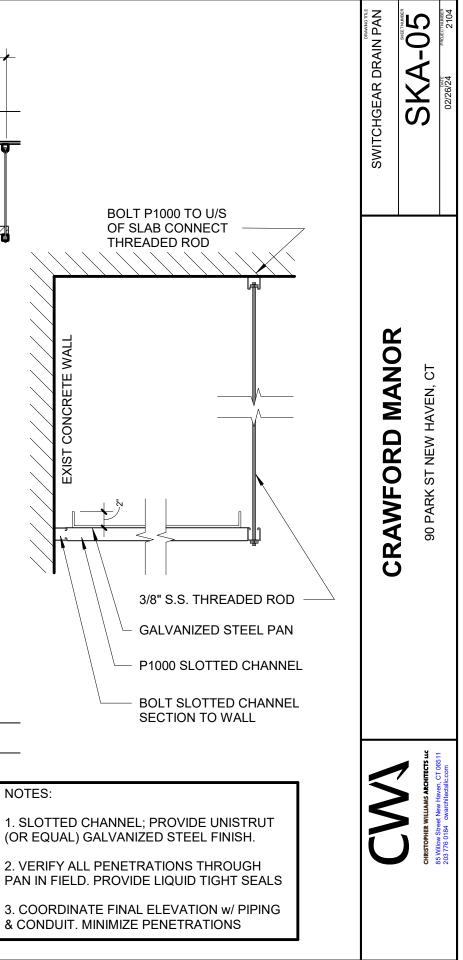
Karen DuBois-Walton, Ph. D. Secretary/President

Date

REVIEWED: MCCARTER & ENGLISH, LLP GENERAL COUNSEL

By:\_\_\_\_\_ Rolan Joni Young, Esq. A Partner





#### 2/26/2024 5:54:40 PM

# AIA Document G714° – 2017

#### **Construction Change Directive**

| <b>PROJECT:</b> (name and address)  | CONTRACT INFORMATION:               | CCD INFORMATION:                |
|-------------------------------------|-------------------------------------|---------------------------------|
| Crawford Fire Alarm, Life, Health & | Contract For: General Construction  | Directive Number: 006           |
| Safety Upgrades<br>90 Park Street   | Datas luna 01 2022                  | D.t. P.1                        |
| New Haven, CT 06511                 | Date: June 01, 2022                 | Date: February 28, 2024         |
|                                     |                                     |                                 |
| OWNER: (name and address)           | ARCHITECT: (name and address)       | CONTRACTOR: (name and address)  |
| Housing Authority of New Haven      | Christopher Williams Architects LLC | A. Prete Construction Co., Inc. |
| 360 Orange Street                   | 85 Willow Street                    | 156 Fulton Terrace              |
| New Haven, CT 06511                 | New Haven CT 06511                  | New Haven, CT 06512             |
|                                     |                                     |                                 |

The Contractor is hereby directed to make the following change(s) in this Contract: (Insert a detailed description of the change and, if applicable, attach or reference specific exhibits.)

Provide a drip pan over the newly installed switchgear per SKA-05 and as required by the electrical inspection.

#### PROPOSED ADJUSTMENTS

- 1.
- The proposed basis of adjustment to the Contract Sum or Guaranteed Maximum Price is: Lump Sum of \$0.00
- Unit Price of \$ per
- □ Cost, as defined below, plus the following fee: (Insert a definition of, or method for determining, cost)
- As follows: Not to Exceed: \$5,000.00
- 2. The Contract Time is proposed to remain unchanged. The proposed adjustment, if any, is (0 days).

NOTE: The Owner, Architect and Contractor should execute a Change Order to supersede this Construction Change Directive to the extent they agree upon adjustments to the Contract Sum, Contract Time, or Guaranteed Maximum price for the change(s) described herein.

When signed by the Owner and Architect and received by the Contractor, this document becomes effective IMMEDIATELY as a Construction Change Directive (CCD), and the Contractor shall proceed with the change(s) described above.

Christopher Williams Architects LLC Housing Authority of New Haven A. Prete Construction Co., Inc. AFCHIVEOT (Film nune **OWNER** (Firm name) CONTRACTOR (Firm name) SIGNATURE SIGNATURE SIGNATURE Christopher Williams, Principal Karen DuBois-Walton, President Jonathan Prete, Vice President PRINTED NAME AND TITLE PRINTED NAME AND TITLE PRINTED NAME AND TITLE 2021 2/28/2024 DATE DATE

AIA Document G714 - 2017. Copyright @ 2001, 2007 and 2017. All rights reserved. "The American Institute of Architects," "American Institute of Architects," "AIA," the AIA Logo, and "AIA Contract Documents" are trademarks of The American Institute of Architects. This document was produced at 14:36:38 ET on 02/28/2024 under Order No.4104245365 which expires on 09/17/2024, is not for resale, is licensed for one-time use only, and may only be used in accordance with the AIA Contract Documents® Terms of Service, To report copyright violations, e-mail docinfo@aiacontracts.com, User Notes: (3B9ADA54)

1

Contractor signature indicates agreement

with the proposed adjustments in

forth in this CCD.

Contract Sum and Contract Time set

#### Edward Napolitano,

A(n) Inspection you are subscribed to has been updated by Gerald Bennett.

#### **Changes**

Results changed from **241848, main 255136 fire pump** to **241848, main 255136 fire pump, pass and release. Drip pan to be installed.** at 02/15/2024 2:13:40 PM Modified changed from **2/15/2024 2:13:06 PM** to **2/15/2024 2:13:40 PM** at 02/15/2024 2:13:40 PM

#### **Inspection Identifying Information**

Inspection Type : Service Schedule Date : 02/15/2024 Start Time : 1:15 pm End Time : 1:45 pm Address : 84 PARK ST

#### Parent Permit Identifying Information

Permit No : E-22-00845 Permit Type : Electrical Service Upgrade (EXISTING) - C Address : 84 PARK ST Street being worked on : 84 PARK ST

Unsubscribe from notifications for this Inspection

Unsubscribe from ALL notifications

This message contains confidential information and is intended for the individual named. If you are not the addressee you should not disseminate, distribute or copy this e-mail. Please notify the sender immediately by e-mail if you have received this e-mail by mistake And delete this e-mail from your system.

| Minime         Control for her benchand         Start Transmit         Star Transmit         Start Transmit         Start   |   |                   |                           | DETAILED CHANGE ORDER LOG | g           |                                 |                |                                | KEY<br>Fire Marshal AHJ Requirement<br>Bathroom & Water related work |
|---|---|-------------------|---------------------------|---------------------------|-------------|---------------------------------|----------------|--------------------------------|--|
| Image: control of the contro | Project Name  |                   | Crawford Life He          | alth and Safety           | Upgrades    |                                 |                |                                |  |
| Text National         Statisticational         Continuent contract         Statisticational         Contract End         Statisticational         Staticacional         Staticacional   | Contractor Name   |                   | Prete Constructio         | u                         |             | 10% BOC Thresh                  | nold<br>Schold | \$331,770.30<br>\$3 640 473 30 |  |
| $ \left  \begin{array}{c c c c c c c c c c c c c c c c c c c $  | Contract No.<br>Original Contract Value   |                   | \$3,317,703.00            |                           |             |                                 |                | 00.0 11.010.00                 |  |
| No.         Reprint Montree in the interval of          | Original SOW Value  |                   | \$3,296,503.00            |                           |             | Original Contract<br>Start Time | 6/6/2022       | 2/1/2023                       | ĸ  |
|   | Allowance   |                   | \$21,200.00               |                           |             |                                 |                |                                |  |
| 1         S3.257.30<br>S1.65.68.04         52.100.00<br>S1.65.68.04         52.100.00<br>S2.460.061         52.1200.00<br>S2.460.061         52.1202.33<br>S1.1221.33         21.12023<br>S1.1221.33           N         3         2         227.430.29         221.200.00         23.460.221.33         23.561.43.66         21.12023           N         3         3         2         23.57.6967.07         25.66.443.66         21.12023           N         4         2         233.267.03         221.200.00         25.66.443.66         21.12023           N         4         2         20.00         25.12.20.00         25.66.443.66         21.12023           N         5         2         23.25.61.7         23.56.443.67         21.12023         21.12023           N         5         5         21.200.00         25.1200.00         25.1202.03         25.65.443.67         21.12023           N         <  | Change Order Summary  |                   |                           | Final Value               | đ           | Adjusted SOW<br>Value           |                | Contract End<br>Time           | Comments   |
| Nime         S15.30.76         No.0000         S21.200.00         No.00000         S15.17.21.33         2.1/2023           New         2         \$\$27,430.29         \$\$27,430.29         \$\$27,430.29         \$\$27,430.29         \$\$27,430.29         \$\$27,430.29         \$\$27,430.29         \$\$27,430.29         \$\$27,430.29         \$\$27,300.29         \$\$3,40,51.33         \$\$3,511,721.33         \$\$1/12023           Bebs         4          \$\$23,557.401         \$\$21,200.00         \$\$3,555,443.66         \$\$3,575,643.66         \$\$21/12023           Beblin         5         \$\$23,557.00         \$\$3,517,234.70         \$\$35,554,43.66         \$\$21/12023           Beblin         7         \$\$23,267.03         \$\$21,200.00         \$\$3,612,234,70         \$\$21/12023           Beblin         7         \$\$23,267.03         \$\$21,200.00         \$\$3,612,234,70         \$\$3,633,434,70         \$\$21/12023           Beblin         7         \$\$21,200.00         \$\$2,612,200         \$\$2,612,200         \$\$3,617,234,70         \$\$2,120203           Beblin         7         \$\$21,200.00         \$\$2,612,234,70         \$\$3,633,434,70         \$\$2,120203           Beblin         7         \$\$21,200.00         \$\$2,612,00.00         \$\$2,612,234,70         \$\$2,623,44,70         \$\$2,120203   | PCO #2 Split System<br>Adjustment Unit Heater-1   |                   | \$3,257.28                | \$166 588 04              | 00.00       | \$3 A63 001 04                  | 2              |                                |  |
| 1         2         \$27,430.26         \$27,430.26         \$21,200.00         \$3,566,443.66         \$2,1720.33           in         3          \$54,922.33         \$21,200.00         \$3,566,443.66         \$2,1720.33           ins         5          \$53,56,643.66         \$2,1720.33         \$21,200.00         \$3,576,643.66         \$2,1720.33           ins         5          \$53,56,043.66         \$5,576,643.66         \$2,1720.33           ins         5         \$53,567,03         \$21,200.00         \$3,512,234.70         \$3,512,037.70         \$21,1202.33           ins         5          \$53,567.03         \$21,200.00         \$3,512,234.70         \$3,520.203         \$21,1202.33           ins         5          \$53,600.00         \$5,512,234.70         \$5,633,434.70         \$4,72023           ins          \$53,500.00         \$21,200.00         \$5,612,234.70         \$5,633,434.70         \$4,72023           ins          \$53,600.160         \$5,1200.00         \$5,612,234.70         \$5,607,602         \$4,72023           ins         8         \$5,646,743.6         \$1,1772023         \$5,627,632.8         \$4,72023           ins  | PCO#3 Booster Pumps   | -                 | \$153,330.76              | to-000'0010               | \$21,200.00 |                                 |                | 2/1/2023                       |  |
| ppls.         3         564,922.33         521,200.00         5,556,443.66         21/2023           s         4         xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx   | Door Modifications Per New<br>Haven Fire Marshals Office<br>PCO Signed 10/27/2022                           | 5                 | \$27,430.29               | \$27,430.29               | \$21,200.00 | \$3,490,521.33                  | \$3,511,721.33 | 2/1/2023                       | Fire Marshal REQUIREMENT   |
| 4         1         523,524,01         521,200.00         55,76,867.67         53,600.167.57         21/2023           alits.         5         533,670.00         55,612,234.70         53,633,434.70         21/12023           alits.         5         530,00         55,612,234.70         53,633,434.70         21/12023           pby         6         5         510,00         55,12,200.00         53,612,234.70         53,533,434.70         21/12023           system         8         5         50.00         521,200.00         53,612,234.70         53,532,520         4/12/2023           system         8         5         55,00.00         53,612,234.70         53,532,520         4/12/2023           system         8         55,00.00         521,200.00         53,612,234.70         53,52023         4/12/2023           system         8         5         50,00.00         53,612,234.70         53,633,434.70         51/12/2023           system         8         5         53,610,160         53,612,524.30         53,612,2023         4/12/2023           Malan         10         5         51,220.00         53,616,754.36         51,610,36         4/12/2023           Malan         10         5  | Bathroom repairs at 11 apts.<br>(CCD #1 bathroom repairs)   | e                 |                           | \$64,922.33               | \$21,200.00 |                                 | \$3,576,643.66 |                                |  |
| 5         \$33,267.03         \$27,200.00         \$3,612,234.70         \$3,633,434.70         \$712023           7         \$50.00         \$21,200.00         \$3,612,234.70         \$3,633,434.70         \$1/2023           7         \$50.00         \$21,200.00         \$3,612,234.70         \$3,633,434.70         \$1/2023           7         \$50.00         \$21,200.00         \$3,612,234.70         \$3,633,434.70         \$1/2023           8         \$514,396.13         \$21,200.00         \$21,200.00         \$3,612,234.70         \$3,633,434.70         \$1/2023           8         \$514,396.13         \$21,200.00         \$21,200.00         \$3,612,234.70         \$1/2023           9         \$514,515.00         \$21,200.00         \$3,812,032.83         \$3,827,632.83         \$4/22023           10         \$10         \$21,200.00         \$21,200.00         \$3,825,564.38         \$4/22023           11         \$23,521,55         \$21,200.00         \$3,825,564.38         \$4/22023         \$4/22023           11         \$10         \$21,020.00         \$3,825,564.38         \$4/12/2023         \$1/1772023           11         \$11         \$22,524.38         \$3,946,754.38         \$1/1772023         \$1/1772023           12         \$3,344,916,624.36<   | Additional isolation valves   | 4                 |                           | \$23,524.01               | \$21,200.00 |                                 | \$3,600,167.67 | 2/1/2023                       |  |
| 6         \$0.00         \$21,200.00         \$3,612,234.70         \$3,633,434.70         3/3/2023           7         7         \$0.00         \$21,200.00         \$3,612,234.70         \$3,633,434.70         3/3/2023           m         8         \$194,398.13         \$21,200.00         \$3,612,234.70         \$3,52023         4/22023           m         8         \$194,398.13         \$21,200.00         \$3,812,022.83         \$3,827,822.83         4/22023           b         8         \$5,400.00         \$51,220.00         \$3,812,022.83         \$3,827,632.83         4/22023           m         10         \$51,521.55         \$21,200.00         \$3,812,022.83         \$3,847,74,38         1/1/72023           w         11         \$51,521.55         \$21,200.00         \$3,812,022.83         \$3,846,754,38         1/1/72023           w         11         \$53,44,913.66         \$145,515.00         \$21,200.00         \$3,971,069.36         \$3,992,269.36         1/1/17/2023           m         12-CCD #3         \$32,551.64         \$6,700.00         \$3,971,069.36         \$3,992,269.36         1/1/17/2023           m         12-CCD #3         \$32,551.64         \$6,700.00         \$3,971,069.36         \$3,992,269.36         1/1/17/2023   | Existing boiler exhaust repairs;<br>cmnty rm abate; replace main<br>bldg. water shutoff valve               | ŝ                 |                           | \$33,267.03               | \$21,200.00 | 2046                            | \$3,633,434.70 |                                | Unforseen + Bathroom repairs   |
| st Time extension         7         80.00         \$21,200.00         \$3,612,234.70         \$472023           Pertoviced Bi-<br>port required Bi-<br>and Amplification System         8         \$194,396.13         \$21,200.00         \$3,612,234.70         \$4,22023           Part required Bi-<br>port required Bi-<br>port required Bi-<br>and Amplification System         8         \$194,396.13         \$21,200.00         \$3,812,002.83         \$3,853,232.83         \$4/22023           and Amplification System         9         \$3,515.55.55.55.55.55.55.55.55.55.55.55.55.  | Time Extension due to supply<br>chain issues related to FA<br>components                                    | Q                 |                           | \$0.00                    |             | 200                             | 22.22          |                                |  |
| pic required Bi-<br>onal Amplification System         8         5194,398.13         \$21,200.00         \$3,806,632.83         \$3,827,832.83         4/2/2023           onal Fange Hood Circuits-<br>onal Fange Hood Circuits-<br>cinal Fange Hood Circuits-<br>sement of additional Main         9         \$5,40.00         \$2,1200.00         \$3,816,554,38         \$3,833,232.83         4/2/2023           ement of additional Main         10         \$13,521,55         \$21,200.00         \$3,816,754,38         4/12/2023           ement of additional Main         10         \$13,521,55         \$21,200.00         \$3,816,754,38         \$4,127023           ement of additional Main         10         \$13,521,55         \$21,200.00         \$3,825,554,38         \$3,846,754,38         1/177/2023           et meter NTE         \$10         \$21,50,00         \$21,200.00         \$3,87,1,069,38         \$4,127023           at Conditions for<br>to of contract time ot to         12         \$3,44,913,66         \$145,515.00         \$2,1220.00         \$3,992,269,38         1/177/2023           at Conditions for<br>to of contract time ot to         12         \$3,992,069,66,42         \$4,009,806,42         \$1/177/2023           etwork         13         \$5,000,00         \$17,537.04         \$6,700,00         \$3,993,606,42         \$1/177/2023           at Conditions for<br>to of addreact  | No Cost Time extension  | 7                 |                           | \$0.00                    |             |                                 | 10000          |                                |  |
| mail Range Hood Circuits-<br>ofing         9         \$5,400.00         \$21,200.00         \$3,51,2032.83         \$3,33,322.83         4/2/2023           nement of additional Main<br>strut off bypass to main<br>that off bypass to main<br>that off bypass to main<br>et time extension to Nov         10         \$13,521.55         \$21,200.00         \$3,825,554.38         \$3,846,754.38         4/2/2023           ne & meter NTE<br>to time extension to Nov         11         \$51,50.00         \$21,200.00         \$3,825,554.38         \$3,846,754.38         4/2/2023           23         at meter NTE         \$50.00         \$21,200.00         \$3,825,554.38         \$3,846,754.38         1/1/17/2023           23         at meter NTE         \$50.00         \$21,200.00         \$3,825,554.38         \$3,846,754.38         1/1/17/2023           23         at Conditions for<br>to contract time to to<br>of contract time to to<br>all conditions for         12         \$344,913.66         \$145,515.00         \$21,200.00         \$3,986,606.42         \$4,009,806.42         1/1/17/2023           21         at conditions for<br>to of contract time to to<br>buodifications. Substantial         14         \$53,557.04         \$6,700.00         \$3,988,606.42         \$4,009,806.42         \$1/17/2023           2023         at shele NTE         13         \$5,57.04         \$6,700.00         \$3,988,606.42         \$4,009,806.42  | Fire Dept required Bi-<br>Directional Amplification System<br>(RDA)   | 8                 |                           | \$194,398.13              |             |                                 |                |                                |  |
| 10         \$13,521.55         \$21,200.00         \$3,825,554.38         \$3,846,754.38         4/2/2023           11         \$\$0.00         \$21,200.00         \$3,825,554.38         \$3,846,754.38         1/1/7/2023           12         \$\$3,94,913.66         \$145,515.00         \$21,200.00         \$3,971,069.38         \$3,992,269.38         1/1/7/2023           13-CCD #3         \$32,500.00         \$17,537.04         \$6,700.00         \$3,988,606.42         \$4,009,806.42         1/1/7/2023           13-CCD #3         \$32,560.00         \$17,537.04         \$6,700.00         \$3,988,606.42         \$4,009,806.42         1/1/7/2023           13-CCD #3         \$32,564.10         \$17,537.04         \$6,700.00         \$3,988,606.42         \$4,009,806.42         1/1/7/2023           15         \$5,000.00         \$17,537.04         \$6,00         \$3,988,606.42         \$4,009,806.42         1/1/7/2023           15         \$5,000.00         \$3,988,606.42         \$4,009,806.42         \$4,007,684.22         4/13/2024           15         \$5,000.00         \$3,986,484.22         \$4,007,684.22         4/13/2024           16         \$532,084.00         \$5,000.00         \$5,090,686.22         4/13/2024           16         \$5,000.00         \$5,000.00         \$5,044,768   | Additional Range Hood Circuits-<br>Unit Pricing   | 6                 |                           | \$5,400.00                | \$21,200.00 |                                 |                |                                | Under estimated number needed  |
| Interface         Interface <thinterface< th=""> <thinterface< th=""> <thi< td=""><td>Replacement of additional Main<br/>Water shut off bypass to main<br/>waterline &amp; meter NTE</td><td>10</td><td></td><td>\$13,521.55</td><td></td><td></td><td></td><td>2</td><td></td></thi<></thinterface<></thinterface<>  | Replacement of additional Main<br>Water shut off bypass to main<br>waterline & meter NTE                    | 10                |                           | \$13,521.55               |             |                                 |                | 2                              |  |
| Conditions for<br>not contract time to to<br>evork         12         \$344,913.66         \$145,515.00         \$21,200.00         \$3,971,069.38         \$3,992,269.38         11/17/2023           not contract time to to<br>be vork         13-CCD #3         \$32,500.00         \$17,537.04         \$6,700.00         \$3,988,606.42         \$4,009,806.42         11/17/2023           AHJ NTE \$18K         13-CCD #3         \$32,500.00         \$17,537.04         \$6,700.00         \$3,988,606.42         \$4,009,806.42         11/17/2023           AHJ NTE \$18K         13-CCD #3         \$32,500.00         \$17,537.04         \$6,700.00         \$3,988,606.42         \$4,009,806.42         11/17/2023           And NTE \$18K         14         \$5,000.00         \$17,537.04         \$6,700.00         \$3,988,606.42         \$4,009,806.42         2/13/2024           Shalls Office Mandated<br>for date extended         14         \$5,000.00         \$5,000.00         \$5,986,484.22         \$4,007,684.22         4/13/2024           Benericator for<br>to all at evore Electric         15         \$5,000.00         \$5,000.00         \$5,000.00         \$5,000.00         \$4,044,768.22         \$4/13/2024           Benericator for<br>the allocement NTE         16         \$5,000.00         \$5,000.00         \$5,000.00         \$4,044,768.22         \$4/13/2024           Bener  | Contract time extension to Nov  | 11                |                           | \$0.00                    |             |                                 |                |                                |  |
| mcy Lighting all floors         13-CCD #3         \$32,500.00         \$17,537.04         \$6,700.00         \$3,988,606.42         \$4,009,806.42         11/17/2023           AHJ NTE \$18K         AHJ NTE \$18K         \$3,988,606.42         \$4,009,806.42         \$1/17/2023           shalls Office Mandated         14         \$50.00         \$0.00         \$0.00         \$3,988,606.42         \$4,009,806.42         \$1/17/2024           oin date extended         14         \$50.00         \$0.00         \$0.00         \$3,988,606.42         \$4,009,806.42         \$1/13/2024           023         atte extended         15         \$2,654.10         \$5,000         \$5,000         \$5,986,484.22         \$4,007,684.22         \$1/13/2024           023         atte extended         55,054.10         \$5,122.20         \$5,000         \$5,000         \$5,000         \$5,000         \$5,000         \$5,000         \$1/13/2024           023         attentered         16         \$5,000.00         \$5,000.00         \$5,000.00         \$5,000.00         \$5,000.00         \$5,000.00         \$5,000.00         \$5,000.00         \$5,000.00         \$5,000.00         \$5,000.00         \$5,000.00         \$5,000.00         \$5,000.00         \$5,000.00         \$5,000.00         \$5,000.00         \$5,000.00         \$5,000.00 <td>General Conditions for<br/>extention of contract time to to<br/>complete work</td> <td>5</td> <td>\$344,913.66</td> <td>\$145,515.00</td> <td></td> <td></td> <td></td> <td></td> <td></td>  | General Conditions for<br>extention of contract time to to<br>complete work                                 | 5                 | \$344,913.66              | \$145,515.00              |             |                                 |                |                                |  |
| Installs Office Mandated         14         \$0.00         \$0.00         \$3,988,606.42         \$4,009,806.42         \$13/2024           Ind ate extended         15         \$2,654.10         \$2,122.20         \$0.00         \$3,986,484.22         \$4,007,684.22         4/13/2024           Ind ate extended         15         \$2,654.10         \$5,122.20         \$0.00         \$3,986,484.22         \$4,007,684.22         4/13/2024           Ind ate extended         5         \$5,000.00         \$0.00         \$1,000,866.42         \$4/13/2024           Ind ate extended         15         \$2,654.10         \$5,000.00         \$0.00         \$4,018,568.22         \$4,037,682.22         \$4/13/2024           Ind extender for<br>are replacement NTE         16 incl.         \$32,084.67         \$32,084.00         \$0.00         \$4,018,568.22         \$4,037,68.22         \$4/13/2024           Indove Electric         17         \$33,000.00         \$5,000.00         \$0.00         \$4,044,768.22         \$4/13/2024           Indove Electric         17         \$3,000.00         \$5,000.00         \$4,044,768.22         \$4/13/2024           Indove Electric         17         \$3,000.00         \$5,000.00         \$4,044,768.22         \$4/13/2024           Indove Electric         10         10   | Emergency Lighting all floors<br>req'd by AHJ NTE \$18K   |                   |                           | \$17,537.04               |             |                                 |                | _                              |  |
| BI & Device Emergency         15         \$2,654.10         -\$2,122.20         \$0.00         \$3,986,484.22         \$4,007,684.22         4/13/2024           or Exhaust Repairs         -\$4,776.30         -\$2,122.20         \$0.00         \$3,986,484.22         \$4,007,684.22         4/13/2024           or Exhaust Repairs         16 incl.         \$32,084.67         \$32,084.00         \$0.00         \$4,018,568.22         \$4,039,768.22         4/13/2024           ear replacement NTE         17         \$32,084.67         \$32,084.00         \$0.00         \$4,018,568.22         \$4,044,768.22         4/13/2024           n above Electric         17         \$33,000.00         \$5,000.00         \$0.00         \$4,044,768.22         \$4/13/2024           ear         1ncl.CCD#6         \$3,000.00         \$5,000.00         \$4,044,768.22         \$4/13/2024  | Fire Marshalls Office Mandated<br>Door Modifications. Substantial<br>completion date extended<br>12/15/2023 | 14                |                           | \$0.00                    |             |                                 |                |                                | t Substantial completion 12/15/2023.<br>Contract end date 02/13/2024 |
| Id generator for<br>gear replacement NTE     16 incl.     \$32,084.67     \$32,084.00     \$0.00     \$4,018,568.22     \$4,039,768.22     4/13/2024       an above Electric     17     \$33,000.00     \$5,000.00     \$0.00     \$4,044,768.22     \$4,044,768.22     4/13/2024       an above Electric     17     \$3,000.00     \$5,000.00     \$0.00     \$4,044,768.22     \$4,13/2024       an above Electric     17     \$3,000.00     \$5,000.00     \$0.00     \$4,044,768.22     \$4,13/2024   | FA Panel & Device Emergency<br>Service<br>Credit for Exhaust Repairs  | 15                | \$2,654.10<br>-\$4.776.30 |                           |             | 1000A                           |                |                                |  |
| an above Electric     17     s3,000.00     \$5,000.00     \$0.00     \$4,044,768.22     \$4,044,768.22     4/13/2024       hgear     incl.CCD#6     s3,000.00     \$0.00     \$0.00     \$1,044,768.22     \$4,044,768.22     4/13/2024   | Second generator for<br>switchgear replacement NTE  | 16 incl.<br>CCD#5 | \$32,084.67               | \$32,084.00               |             |                                 |                |                                | Second generator for switchgear<br>replacement & Premium time/labor  |
|   | Drip pan above Electric<br>Switchgear   | 17<br>incl.CCD#6  | 2.34                      | _                         |             |                                 |                |                                |  |
|   |   |                   |                           |                           |             |                                 |                |                                |  |
|   |   |                   |                           |                           |             |                                 |                |                                |  |

#### Edward Napolitano,

A(n) Inspection you are subscribed to has been updated by Gerald Bennett.

#### **Changes**

Results changed from **241848**, main **255136** fire pump to **241848**, main **255136** fire pump, pass and release. Drip pan to be installed. at 02/15/2024 2:13:40 PM Modified changed from **2/15/2024 2:13:06** PM to **2/15/2024 2:13:40** PM at 02/15/2024 2:13:40 PM

#### Inspection Identifying Information

Inspection Type : **Service** Schedule Date : **02/15/2024** Start Time : **1:15 pm** End Time : **1:45 pm** Address : **84 PARK ST** 

#### Parent Permit Identifying Information

Permit No : E-22-00845 Permit Type : Electrical Service Upgrade (EXISTING) - C Address : 84 PARK ST Street being worked on : 84 PARK ST

Unsubscribe from notifications for this Inspection

Unsubscribe from ALL notifications

This message contains confidential information and is intended for the individual named. If you are not the addressee you should not disseminate, distribute or copy this e-mail. Please notify the sender immediately by e-mail if you have received this e-mail by mistake And delete this e-mail from your system.

|  |                  | DETAILED CH             | ANGE ORDER L      | OG                  |  |  |                | KEY  |
|--|------------------|-------------------------|-------------------|---------------------|--|--|----------------|--|
|  |                  |                         |                   |                     |  |  |                | Fire Marshal AHJ Requirement<br>Bathroom & Water related work  |
| Project Name   |                  | Crawford Life H         | lealth and Safety | Upgrades            |  |  |                | Deferred maintenance work  |
| Contractor Name  |                  | Prete Construct         | tion              |                     | 10% BOC Thres                                |  | \$331,770.30   | I contraction of the second seco |
| Contract No.   |                  | PM-22-C-593             |                   |                     | Total Contract thr                           | eshold                                       | \$3,649,473.30 |  |
| Original Contract Value  |                  | \$3,317,703.00          |                   |                     |  |  |                |  |
|  |                  |                         |                   |                     | Original Contract                            |  |                |  |
| Original SOW Value   |                  | \$3,296,503.00          |                   |                     | Start Time                                   | 6/6/2022                                     | 2/1/2023       |  |
| Allowance  |                  | \$21,200.00<br>Proposed |                   | Adjusted            | Adjusted SOW                                 | Adjusted                                     | Contract End   |  |
| Change Order Summary   | No.              | Value                   | Final Value       | Allowance           | Value  | Contract Value                               | Time           | Comments   |
| PCO #2 Split System  |                  | \$3,257.28              |                   | \$21,200.00         |  |  | 2/1/2023       | Ţ  |
| Adjustment Unit Heater-1   | 1                | ψ3,237.20               | \$166,588.04      | φ21,200.00          | \$3,463,091.04                               | \$3,484,291.04                               | 2/1/2023       |  |
| PCO#3 Booster Pumps  |                  | \$153,330.76            |                   | \$21,200.00         |  |  | 2/1/2023       | SUPPORT OPS (Anticipated delivery in July)   |
| Door Modifications Per New                                       |                  |                         |                   |                     |  |  |                |  |
| Haven Fire Marshals Office                                       | 2                | \$27,430.29             | \$27,430.29       | \$21,200.00         | \$3,490,521.33                               | \$3,511,721.33                               | 2/1/2023       | Fire Marshal REQUIREMENT   |
| PCO Signed 10/27/2022<br>Bathroom repairs at 11 apts.            |                  |                         |                   |                     |  |  |                | SD addition due to leaky resident  |
| (CCD #1 bathroom repairs)  | 3                |                         | \$64,922.33       | \$21,200.00         | \$3,555,443.66                               | \$3,576,643.66                               | 2/1/2023       | bathrooms  |
| Additional isolation valves                                      | 4                |                         | \$23,524.01       | \$21,200.00         | \$3,578,967.67                               | \$3,600,167.67                               | 2/1/2023       | REQ FOR bathroom & booster   |
|  | 4                |                         | φ23,324.01        | φ21,200.00          | \$3,576,907.07                               | \$5,000,107.07                               | 2/1/2023       | pump repairs   |
| Existing boiler exhaust repairs;<br>cmnty rm abate; replace main |                  |                         |                   |                     |  |  |                |  |
| bldg. water shutoff valve  | 5                |                         | \$33,267.03       | \$21,200.00         | \$3,612,234.70                               | \$3,633,434.70                               | 2/1/2023       | Unforseen + Bathroom repairs   |
|  |                  |                         |                   |                     |  |  |                |  |
| Time Extension due to supply                                     | 0                |                         | <b>\$</b> 0.00    | <b>\$</b> 04,000,00 | <b>*</b> 0.040.004.70                        | <b>#0.000.404.70</b>                         | 0/0/0000       | supply chain delays and delay due  |
| chain issues related to FA<br>components                         | 6                |                         | \$0.00            | \$21,200.00         | \$3,612,234.70                               | \$3,633,434.70                               | 3/3/2023       | to Crawford fire and elevator<br>breakdown at start of project   |
| No Cost Time extension   |                  |                         |                   |                     |  |  |                | supply chain delays and delay due  |
|  | 7                |                         | \$0.00            | \$21,200.00         | \$3,612,234.70                               | \$3,633,434.70                               | 4/2/2023       | to Crawford fire and elevator  |
| Fire Dept required Bi-   |                  |                         |                   |                     |  |  |                | breakdown at start of project  |
| Directional Amplification System                                 | 8                |                         | \$194,398.13      | \$21,200.00         | \$3,806,632.83                               | \$3,827,832.83                               | 4/2/2023       | Fire Marshal REQUIREMENT   |
| (BDA)  | -                |                         | ••••              | <b>+</b> , <b></b>  | <i>•••••••••••••••••••••••••••••••••••••</i> | <i>•••••••••••••••••••••••••••••••••••••</i> |                |  |
| Additional Range Hood Circuits-                                  | 9                |                         | \$5,400.00        | \$21,200.00         | \$3,812,032.83                               | \$3,833,232.83                               | 4/2/2023       | Under estimated number needed  |
| Unit Pricing<br>Replacement of additional Main                   |                  |                         |                   |                     |  |  |                | +  |
| Water shut off bypass to main                                    | 10               |                         | \$13,521.55       | \$21,200.00         | \$3,825,554.38                               | \$3,846,754.38                               | 4/2/2023       | REQ FOR bathroom & booster   |
| waterline & meter NTE  |                  |                         |                   |                     |  |  |                | pump repairs   |
| Contract time extension to Nov 17, 2023                          | 11               |                         | \$0.00            | \$21,200.00         | \$3,825,554.38                               | \$3,846,754.38                               | 11/17/2023     | Time   |
| General Conditions for   |                  |                         |                   |                     |  |  |                | supply chain delays, additional  |
| extention of contract time to to                                 |                  |                         |                   |                     |  |  |                | bathroom work, and delay due to  |
| complete work  | 12               | \$344,913.66            | \$145,515.00      | \$21,200.00         | \$3,971,069.38                               | \$3,992,269.38                               | 11/17/2023     | Crawford fire and elevator   |
|  |                  |                         |                   |                     |  |  |                | breakdown at the start of the<br>project;  |
|  |                  |                         |                   |                     |  |  |                | Fire Marshal REQUIREMENT,  |
| Emergency Lighting all floors<br>reg'd by AHJ NTE \$18K          | 13-CCD #3        | \$32,500.00             | \$17,537.04       | \$6,700.00          | \$3,988,606.42                               | \$4,009,806.42                               | 11/17/2023     | including additional light fixtures and  |
| Fire Marshalls Office Mandated                                   |                  |                         |                   |                     |  |  |                | wiring   |
| Door Modifications. Substantial                                  |                  |                         |                   |                     |  | • • • • • • • • • •                          |                | Substantial completion 12/15/2023.   |
| completion date extended   | 14               |                         | \$0.00            | \$0.00              | \$3,988,606.42                               | \$4,009,806.42                               | 2/13/2024      | Contract end date 02/13/2024   |
| 12/15/2023   |                  |                         |                   |                     |  |  |                |  |
| FA Panel & Device Emergency<br>Service                           | 15               | \$2,654.10              | -\$2,122.20       | \$0.00              | \$3,986,484.22                               | \$4,007,684.22                               | 4/13/2024      | Contract End Date 04/13/2024   |
| Credit for Exhaust Repairs                                       |                  | -\$4,776.30             |                   | \$0.00              | \$5,555,101.22                               | \$ 1,007,00 I.ZZ                             | ., 10, 2024    |  |
| Second generator for   | 16 incl.         |                         |                   |                     |  |  |                | Second generator for switchgear  |
| switchgear replacement NTE                                       | CCD#5            | \$32,084.67             | \$32,084.00       | \$0.00              | \$4,018,568.22                               | \$4,039,768.22                               | 4/13/2024      | replacement & Premium time/labor   |
| Drip pan above Electric  | 47               |                         |                   | <u> </u>            | <u> </u>                                     | <u> </u>                                     | <u> </u>       |  |
| Switchgear   | 17<br>incl.CCD#6 | \$3,000.00              | \$5,000.00        | \$0.00              | \$4,044,768.22                               | \$4,044,768.22                               | 4/13/2024      | Requirement of the AHJ/Building<br>Department  |
|  |                  |                         |                   |                     |  |  |                |  |
|  |                  |                         |                   |                     |  |  |                |  |
|  |                  |                         |                   |                     |  |  |                |  |
| Total  |                  |                         |                   |                     | \$4,044,768.22                               | \$4,044,768.22                               | 4/13/2024      |  |

#### **MEMORANDUM**

- TO: BOARD OF COMMISSIONERS OF THE HOUSING AUTHORITY OF THE CITY OF NEW HAVEN
- FROM: KAREN DUBOIS-WALTON, PhD., EXECUTIVE DIRECTOR
- **DATE:** MARCH 19, 2024
- RE: RESOLUTION AUTHORIZING THE HOUSING AUTHORITY OF THE CITY OF NEW HAVEN ("HANH") TO ASSIGN TO THE GLENDOWER GROUP, INC. ("GLENDOWER") THE RIGHT TO ACQUIRE THE MEMBERSHIP INTERESTS OF MMA EASTVIEW TERRACE, LLC AND BFIM SPECIAL LIMITED PARTNER, INC. (FORMERLY KNOWN AS MMA SPECIAL LIMITED PARTNER, INC.)
- ACTION: Recommend that the Board of Commissioners adopt Resolution #03-10/24-R
- TIMING: Immediately
- DISCUSSION: This Resolution is to authorize HANH to assign to Glendower the right to acquire the investor interests of Eastview Terrace LLC for approximately \$11,918,000. HANH has the right to purchase such interests pursuant to the transaction documents entered into at syndication closing of Eastview Terrace and is assigning such rights to Glendower.
- FISCAL IMPACT: Nominal (\$11,918,000.00 inclusive of payment of asset management fees owed to investor)
- SOURCE(S) OF FUNDS: Not applicable.
- STAFF: Shenae Draughn

#### ELM CITY COMMUNITIES Housing Authority of the City of New Haven

#### Resolution #03-10/24-R

#### RESOLUTION AUTHORIZING HANH TO ASSIGN TO THE GLENDOWER GROUP, INC. THE RIGHT TO ACQUIRE THE MEMBERSHIP INTERESTS OF MMA EASTVIEW TERRACE, LLC AND BFIM SPECIAL LIMITED PARTNER, INC., FORMERLY KNOWN AS MMA SPECIAL LIMITED PARTNER, INC.

WHEREAS, pursuant to the terms and conditions of that certain Purchase Option Agreement by and between the Housing Authority of the City of New Haven ("HANH"), Eastview Terrace LLC, MMA Eastview Terrace, LLC and MMA Special Limited Partner, Inc., dated as of March 12, 2008, HANH has the option to acquire the special member and investor member membership interests as set forth therein; and

WHEREAS, the cost of the acquisition is approximately \$11,918,000, inclusive of asset management fees owed to the investor parties; and

WHEREAS, HANH has determined that it is in its best interest to permit is affiliated entity and instrumentality, The Glendower Group, Inc. ("Glendower"), to acquire such membership interests as Glendower and its affiliates serve as members in various capacities with respect to tax credit owners.

# NOW, THEREFORE, BE IT RESOLVED, BY THE BOARD OF COMMISSIONERS OF HANH THAT:

- 1. The assignment of the option to Glendower is hereby approved to permit the acquisition by Glendower of the special and limited membership interests of MMA Eastview Terrace LLC and BFIM Special Limited Partner, Inc. for a nominal amount (\$11,918.00, inclusive of amounts owed to the investors as asset management fees); and
- 2. The Executive Director is hereby authorized, empowered and directed to take such action and execute such documents as necessary to accomplish the foregoing purposes; and
- 3. Any and all documents heretofore approved, entered into, executed and/or delivered and any and all actions heretofore taken or obligations heretofore performed by, in the name of, HANH and/or Glendower in furtherance of any of the foregoing are hereby ratified, confirmed and approved in all respects; and
- 4. This Resolution shall take effect immediately.

I hereby certify that the above resolution was adopted by a majority of the Commissioners present at a meeting duly called at which a quorum was present, on March 19, 2024.

Karen DuBois-Walton, Ph. D. Secretary/Executive Director

Date

**REVIEWED**:

MCCARTER & ENGLISH, LLP GENERAL COUNSEL

By:\_

Rolan Joni Young, Esq. A Partner

#### **MEMORANDUM**

TO: Board of Commissioners

**DATE:** March 19, 2024

FROM: Karen DuBois-Walton, Ph.D., President

RE: AUTHORIZING A MODIFICATION TO THE PURCHASE PRICE FOR THE REAL PROPERTY LOCATED AT 133 HAMILTON STREET, NEW HAVEN CONNECTICUT

ACTION: Recommend that the Board of Directors adopt Resolution #03-11/24-R

**TIMING:** Immediately

**DISCUSSION:** On August 15, 2023, the Board of Commissioners adopted Resolution Number 08-59/23-R authorizing the purchase of the real property located at 133 Hamilton Street, New Haven, Connecticut, also known as the Clock Factory. The original resolution adopted by the Board of Commissioners authorized and provided for an acquisition price of \$4.5 million, and the assumption of funding that was identified in Resolution Number 08-59/23-R as the "DECD loans". Subsequent to the adoption of the resolution, and during initial due diligence, it was determined that the funding to be assumed was comprised of \$4 million from the State of Connecticut Department of Economic and Community Development ("DECD") and approximately \$800,000 from the City of New Haven.

Since the date of the Board authorization, the City has indicated that it will not permit the assumption of its funding, and requires the amount of its funding that has been disbursed to be repaid. Because assumption of this funding was a condition of the sale, the purchase price for the property must be increased to allow the owner to repay the amount advanced by the City. DECD has confirmed that it will permit its funding to be assumed.

The purpose of this resolution is to clarify that the funding and obligations to be assumed by HANH are limited to the funding provided by DECD in the amount of \$4 million, and to increase the authorized purchase price by the amount of up to \$600,000 to allow for repayment of the City funding. At present, HANH's due diligence indicates that only approximately \$570,000 has been advanced by the City, but that amount may be slightly less based on final

|                | reconciliation and accounting that is currently on-going and will be finalized prior to closing.        |
|----------------|---|
| FISCAL IMPACT: | Up to \$600,000 for this resolution, up to \$5.1 million in aggregate with Resolution Number 08-59/23-R |
| Sources:       | MTW Funds   |
| Staff:         | Shenae Draughn, Executive Vice President  |

#### ELM CITY COMMUNITIES Housing Authority of the City of New Haven

#### **RESOLUTION # 03-11/24-R**

#### AUTHORIZING A MODIFICATION TO THE PURCHASE PRICE FOR THE REAL PROPERTY LOCATED AT 133 HAMILTON STREET, NEW HAVEN CONNECTICUT

**WHEREAS**, On August 15, 2023, the Board of Commissioners adopted Resolution Number 08-59/23-R authorizing the purchase of the real property located at 133 Hamilton Street, New Haven, Connecticut, also known as the Clock Factory; and

**WHEREAS**, the original resolution adopted by the Board of Commissioners authorized and provided for an acquisition price of \$4.5 million, and the assumption of funding that was identified in Resolution Number 08-59/23-R as the "DECD loans"; and

WHEREAS, subsequent to the adoption of the resolution, and during initial due diligence, it was determined that the funding to be assumed was comprised of \$4 million from the State of Connecticut Department of Economic and Community Development ("DECD") and approximately \$800,000 from the City of New Haven; and

**WHEREAS**, Since the date of the Board authorization, the City has indicated that it will not permit the assumption of its funding, and requires the amount of its funding that has been disbursed to be repaid;

**WHEREAS**, because assumption of this funding was a condition of the sale, the purchase price for the property must be increased to allow the owner to repay the amount advanced by the City; and

WHEREAS, DECD has confirmed that it will permit its funding to be assumed; and

**WHEREAS**, the purpose of this resolution is to clarify that the funding and obligations to be assumed by HANH are limited to the funding provided by DECD in the amount of \$4 million, and to increase the authorized purchase price by the amount of up to \$600,000 to allow for repayment of the City funding; and

**WHEREAS**, at present, HANH's due diligence indicates that only approximately \$570,000 has been advanced by the City, but that amount may be slightly less based on final reconciliation and accounting that is currently on-going and will be finalized prior to closing.

# NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE HOUSING AUTHORITY OF THE CITY OF NEW HAVEN, THAT:

- 1) The modification of the purchase price as set forth in the recitals hereinabove, including the expenditure of such amount as set forth hereinabove, be and hereby is authorized and directed; and
- 2) The President be and hereby is authorized, empowered and directed to execute and deliver the Purchase and Sales Agreement for the New Haven Clock Company Factory located at 133 Hamilton Street, New Haven, CT in the amount of up to \$5.1 million dollars, all as aforesaid, and to expend the amount of \$5.1 Million Dollars, plus costs ancillary to such purchase in the usual and normal course, all in connection therewith, and to purchase the real property 133 Hamilton Street, New Haven, Connecticut, consistent with this resolution and Resolution Number 08-59/23-R; and
- The assumption of the DECD funding in the amount of \$4 million, upon such terms and conditions as the President determines necessary and appropriate be and hereby is authorized and directed; and
- 4) The President be and is hereby authorized, empowered and directed to take any and all such action and execute such documents as necessary to effectuate the terms and conditions of this Resolution, and to take any and all necessary action ancillary and related thereto.
- 5) The resolution shall take effect immediately.

I hereby certify that the above resolution was adopted by a majority of the Commissioners present at a meeting duly called at which a quorum was present, on March 19, 2024.

Karen DuBois-Walton, Ph. D. President

Date

REVIEWED: MCCARTER & ENGLISH, LLP GENERAL COUNSEL

By:

Rolan Joni Young, Esq. A Partner

#### **MEMORANDUM**

To: Board of Commissioners

Date: March 19, 2024

From: Karen DuBois-Walton, Ph.D., President

RE: Approval of the Memorandum of Understanding for Data Sharing between the Housing Authority of the City of New Haven D/B/A as Elm City Community and the City of New Haven, acting by and through its Health Department for compliance under the HUD Lead Safe Housing Rule

| ACTION:     | Recommend that the Board of Commissioners adopt Resolution #03-12/24- $\mathbf{R}$   |
|-------------|--|
| TIMING:     | Effective immediately  |
| DISCUSSION: | On January 16, 2018, the ECC/HANH Board of Commissioners approved resolution number 01-03/18-S, for the ECC/HANH Lead Safe Housing Policy and Procedure for LIPH, Glendower Property Management, Housing Choice Voucher and Planning and Development.  |
|             | On July 21, 2020, the ECC/HANH Board of Commissioners approved resolution number 07-63/20-R, a revision to the policy to include changes in Roles and Responsibilities and improved streamlined process between Tenant Based Voucher (TBV) and Project Based Voucher (PBV) participants and owners, in accordance with PIH 2017-13 (HA).   |
|             | The policy established comprehensive guidance on required actions that<br>must be taken when a child in a family receiving HCV or LIPH housing<br>assistance presents with elevated blood lead levels (EBLL). The policy is<br>in conformance with HUD's Lead Safe Housing Rule (LSHR) and 24 CFR<br>Part 35, subparts B-R. The policy applies to "target housing" which is<br>housing constructed prior to 1978, except for housing for elderly or persons<br>with disabilities, or any one-bedroom dwelling unless any child who is less<br>than 6 years old resides or is expected to reside there. |
|             | The policy applies to LIPH and HCV units whether tenant-based or project-<br>based. All owners must ensure that the target housing receives a lead risk<br>assessment by a certified risk assessor. All owners must ensure that any<br>lead-based paint hazards identified by the assessment firm receive interim<br>controls by a certified renovation or abatement firm, that clearance is<br>obtained and that residents are notified of the results.   |

From January 2019 to March 2022, ECC/HANH had a data sharing agreement with the Connecticut State Health Dept. (CTHD), pursuant to which, on a quarterly basis, ECC/HANH would share the HCV addresses with the CTHD. The CTHD would compare the addresses in their database and advise if there were any matches with children under the age of 6 with Elevated Blood Lead Level (EBLL). ECC/HAH would then act accordingly to inspect the unit and ensure that the lead hazard abatement process was completed.

Since that MOU has ended, ECC/HANH seeks to enter into a similar agreement with the New Haven Health Department (NHHD).

The MOU with the NHHD includes a dual indemnification clause in which ECC/HANH and City of New Haven, through the Health Department, each agree to indemnify the other for any and all liability, damages, expenses, fees and costs, including reasonable attorneys' fees, incurred or suffered by the other in the event of a failure by the other to observe any or all of its obligations as set forth in the MOU.

Due to the dual indemnification clause, the MOU needed to be authorized by the New Haven Board of Alders (BOA). The MOU was referred to the BOA on 12/18/23. The matter was discussed at the Health and Human Services Committee on 2/22/24. The first reading to the Board of Alders was on 3/4/24 and the final vote was on 3/18/24.

#### FISCAL IMPACT: NONE

STAFF: Evelise Ribeiro Director of Compliance and MTW Initiatives

#### Housing Authority of the City of New Haven

#### **Resolution # 03-12/24-R**

#### AUTHORIZATION OF THE MEMORANDUM OF UNDERSTANDING FOR DATA SHARING BETWEEN THE HOUSING AUTHORITY OF THE CITY OF NEW HAVEN D/B/A AS ELM CITY COMMUNITY AND THE CITY OF NEW HAVEN, ACTING BY AND THROUGH ITS HEALTH DEPARTMENT FOR COMPLIANCE UNDER THE HUD LEAD SAFE HOUSING RULE

WHEREAS, Per PIH 2017-13 (HA), HUD modified the Lead Safe Housing Rule (LSHR) to enhance the protections from lead hazards; and

WHEREAS, On January 16, 2018, the ECC/HANH Board of Commissioners approved resolution number 01-03/18-S, for the ECC/HANH Lead Safe Housing Policy and Procedure for LIPH, Glendower Property Management, Housing Choice Voucher and Planning and Development; and

WHEREAS, On July 21, 2020, the ECC/HANH Board of Commissioners approved resolution number 07-63/20-R, revising the policy to streamline the process between Tenant Based Voucher (TBV) and Project Based Voucher (PBV) participants and owners, in accordance with PIH 2017-13 (HA); and

WHEREAS, the ECC/HANH policy and procedures conform with HUD 's Lead Safe Housing Rule (LSHR) and 24 CFR Part 35, subparts B-R; and

WHEREAS, the policy applies to LIPH and HCV units whether tenant-based or project-based; and

WHEREAS, ECC/HANH had a data sharing agreement with the Connecticut State Health Dept. (CTHD) in which on a quarterly basis ECC/HANH would share the HCV addresses with the CTHD; and

WHEREAS, the CTHD would compare the addresses in their database and advise if there were any matches with children under the age of 6 with Elevated Blood Lead Level (EBLL); and WHEREAS, ECC/HAH would then act accordingly to inspect the unit and ensure that the lead hazard abatement process was completed; and

WHEREAS, the MOU with the CTHD has ended, ECC/HANH seeks to enter into a similar MOU with the New Haven Health Department (NHHD); and

WHEREAS, the MOU includes a dual indemnification clause in which ECC/HANH and City of New Haven through the Health Department each agree to indemnify the other for any and all liability, damages, expenses, fees and costs, including reasonable attorneys' fees, incurred or suffered by the other in the event of a failure by the other to observe any or all of its obligations as set forth in the MOU; and

WHEREAS, due to the dual indemnification clause, the MOU needed to be authorized by the New Haven Board of Alders (BOA). The MOU was referred to the BOA on 12/18/23. The matter was discussed at the Health and Human Services Committee on 2/22/24. The first reading to the Board of Alders was on 3/4/24 and the final vote was on 3/18/24.

# NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE HOUSING AUTHORITY OF THE CITY OF NEW HAVEN THAT:

1. The Memorandum of Understanding for a Data Sharing Agreement between the Housing Authority of the City of New Haven D/B/A as Elm City Community and the City of New Haven, acting by and through its Health Department for compliance under the HUD Lead Safe Housing Rule, to be effective immediately, be and hereby is authorized and directed; and

2. The President be and hereby is authorized, empowered and directed to act on behalf of ECC/HANH to take all such actions as are necessary or appropriate to cause to be prepared, executed finalized and delivered, upon such terms as the President deems necessary and appropriate and in the best interest of ECC/HANH, the agreement contemplated hereby; and

3. This resolution shall take effect immediately.

I hereby certify that the above resolution was adopted by a majority of the Commissioners present at a meeting duly called at which a quorum was present, on March 19, 2024.

Karen DuBois-Walton, Ph. D. Secretary/President

Date

REVIEWED: MCCARTER & ENGLISH, LLP GENERAL COUNSEL By: \_\_\_\_\_ Rolan Joni Young, Esq. A Partner

#### **MEMORANDUM OF UNDERSTANDING**

#### Between

#### Housing Authority of the City of New Haven, D/B/A Elm City Communities

#### and the City of New Haven, acting by and through its Health Department

THIS MEMORANDUM OF UNDERSTANDING (the "MOU") is made and entered into this \_\_\_\_\_\_day of \_\_\_\_\_\_, 2023, by and between the Housing Authority of the City of New Haven, d/b/a Elm City Communities, a public body corporate and politic organized and existing pursuant to Chapter 128 of the Connecticut General Statutes, with a chief executive office located at 360 Orange Street, New Haven, Connecticut 06511 ("ECC"), and the City of New Haven, acting by and through its Department of Health, a municipal corporation with a chief executive office located at 165 Orange Street, New Haven, Connecticut 06510 (the "Department").

**WHEREAS**, ECC desires to obtain from the Department certain confidential information pursuant to the terms of this MOU; and

**WHEREAS**, the Department wants to provide the ECC with such information under the terms hereof so that the ECC can comply with the Housing and Urban Development Lead Safe Housing Rule, which is codified at 24 C.F.R. Part 35, subparts B-R.

**NOW, THEREFORE**, in consideration hereof and for other good and valuable consideration the parties agree as follows:

#### I. Purpose:

To establish a mechanism for exchanging data under which the ECC will provide the Department with certain housing data so the Department can compare the housing data to the Department's data regarding children with elevated blood levels and/or units that are confirmed as having lead levels which exceed 5 micrograms of lead per deciliter of blood. The Department will then share the results of this matching process with ECC, corresponding to the tenants' addresses so ECC can effect a comprehensive lead inspection, if needed, of the corresponding housing unit(s) and order abatement thereof to improve public health service delivery and public health outcomes for New Haven residents. The Department will also share any inspection results, abatement orders, lead clearance letters and any other documentation regarding the lead safety for the unit.

ME1 46753988v.2

a second contract to the second test

Page 1 of 10

#### II. <u>Definitions</u>:

- a. "Authorized person" is an ECC employee, including, without limitation a "recipient," who obtains confidential information from the Department.
- b, "Confidential information" means the tenant name, name of a child, corresponding address, including unit number, floor number or apartment number, full street address, town/city and zip code and child's blood lead level and other unique physical representation or personally identifiable information to the extent such information is obtained from or through the Department, or from or through ECC. It also includes "identifiable health data" as defined in Conn. Agencies Regs. 5 19a-25-I (7) and "health information," as defined in 45 C.F.R. 160.103.

Confidential information also includes any information that the Department identifies as confidential to ECC.

Except as otherwise provided herein, confidential information does not include information that may be lawfully obtained from publicly available sources or from federal, state or local government records that are lawfully made available to the general public.

c. "Confidential information breach" means an instance where an unauthorized person or entity accesses confidential information that is subject to or otherwise used in conjunction with any part of this Agreement in any manner, including but not limited to, the following occurrences:

(A) Any confidential information that is not encrypted or secured by any other method or technology that renders the personal information unreadable or unusable is misplaced, lost, stolen or subject to unauthorized access;

(B) one or more third parties have accessed, or taken control or possession of, without prior written authorization from ECC and the Department,

(i) any confidential information that is not encrypted or protected or

(ii) any encrypted or protected confidential information together with the confidential process or key that is capable of compromising the integrity of the confidential information; or

(C) there is a substantial risk of identity theft or fraud of the Department or ECC.

**d.** "ECC employee" is an employee, agent, subcontractor or other person, including, without limitation a recipient who acts by or through ECC to obtain, access, use, store or disclose confidential information.

- e. "Department" means the City of New Haven Health Department and employees.
- f. "Party" means ECC or the Department, as appropriate given the context. Parties means the ECC and the Department.
- g. "Point of contact" means the person identified below who shall act as the liaison for the respective party.

i, Program: Lead Poisoning Prevention

For the Department: Rafael Ramos Director Environmental Health New Haven Health Department 54 Meadow Street, 9<sup>th</sup> floor New Haven, CT 06519

For ECC: Evelise Ribeiro Director of Compliance and MTW Initiatives Housing Authority City of New Haven 360 Orange Street New Haven, CT 06511

- Portable devices" are any non-fixed equipment containing an operating system that may be used to create, access or store data including, but not limited to personal computers, homebased computers, laptops, notebook computers, stand-alone computers, personal digital assistants (PDAs) and smart phones.
- i. "Purpose" is as stated in Section I above.

and the second second

- j. "Recipient" means an individual, business or other entity including, without limitation, an ECC employee or contractor, which receives confidential information from the Department under this MOU, and a Department employee or contractor which receives confidential information from ECC under this MOU.
- k. "Removable media" includes but is not limited to compact disks (CDs), digital video disks (DVI)s,), MP3 players, external and removable hard drives, flash cards, flash drives (e.g., USB drives, thumb drives, etc.) and all other removable memory devices of any kind.

and the same of the second

-----

a si seguerar

ME1 46753988v.2

ويعرب المترجع ومعرف

#### III. Term and Termination:

- a. This Agreement shall be effective from <u>XXXX</u> and shall terminate on <u>XXXX</u> unless terminated sooner as permitted hereunder.
- b. Either Party can terminate this Agreement without cause by providing written notice of such intention to the other party with thirty (30) days advance notice.
- c. The Agreement may be terminated immediately if any Party breaches any provision of this Agreement.
- d. The confidential information obligations under this Agreement and each of the Department's and ECC's duty to protect confidential information and maintain it in confidence shall survive the termination of this Agreement for any reason until all of obligations in Section XIII., Data Destruction, have been satisfied.

#### IV.Data Management:

- a. <u>Applicability</u>: The following provisions shall apply to the parties and to any subcontractors used under this Agreement.
- b. <u>Data-Sharing Procedure</u>:

1.0n January 15<sup>th</sup>, April 15<sup>th</sup>, July 15<sup>th</sup> and October 15<sup>th</sup> each year, ECC shall provide the Department with an electronic spreadsheet file that contains the tenant name (first name and last name), the corresponding address (full street address — including unit number, floor number or apartment number, town/city and zip code) and the public housing authority issuing the voucher, for each tenant that received tenant-based rental assistance during the previous quarter. A template electronic spreadsheet file that shows the format of the file that shall be used is provided in Exhibit A of this Agreement.

2. On February 15<sup>th</sup>, May 15<sup>th</sup>, August 15<sup>th</sup> and November 15<sup>th</sup> each year, if ECC provides the Department with the data described above, the Department shall provide ECC via Secure File Transfer Protocol (SFTP) a "matched data" file containing the child's name, address, including unit number, floor number or apartment number, street address, town/city and zip code for each property (each a "unit" and collectively the "units") identified in the ECC provided data and the Department's lead poisoning database.

en la poleciante d'al da

c. <u>The Data</u>: The data is as described in the subsections of this Section IV.

ME1 46753988v.2

exercise to the group

#### V. Inspection and. Reporting Requirements ECC shall:

- a. Use the matched data to timely coordinate for a comprehensive lead inspection of said properties and ensure that said comprehensive lead inspections are completed in accordance with Regulations of State Agencies Secs. 19a-11 1-I through 19a-111-11.
- b. On March 15th, June 15th, September 15th and December 15<sup>1h</sup> each year, send the Department a completed report, in the form attached hereto as Exhibit B, containing corresponding information for each child that ECC has confirmed as match.
- VI. <u>Recipient. General Requirements;</u> Recipients shall:
  - a. Only obtain, access, use, store and disclose confidential information for the purpose, as defined above, and as expressly permitted by this Agreement;
  - b. Not copy, reproduce or transmit confidential information except as permitted by this Agreement and as necessary for the purpose, as defined above; and
  - c. Not permit an unauthorized person to access confidential information.
- VII. ECC shall:
  - a. Ensure that any authorized person accessing confidential information is properly maintained and instructed regarding the requirements of this Agreement before such person accesses such information;
  - b. Ensure that any authorized employee accessing confidential information complies with the requirements of this Agreement;
  - c. Submit a written request to the Department identifying the name of any proposed authorized person that ECC desires to become an authorized person. Such written request shall fully identify the person, his or her title, the purpose for which the person needs access and the scope of the requested access;
  - d. Immediately (within one business day) send Department notice that a person is no longer an authorized person upon
    - (1) the authorized person's separation or prospective separation from ECC;

(2) learning that the authorized person has or may have violated any provision of this Agreement;

(3) the authorized person's lack of need for the access for the previously specified purpose; or

(4) ECC's desire for any reason to remove the person from the authorized person list;

- e. Ensure that only ECC employees who are authorized persons access confidential information under this Agreement; and
- f. Ensure that all Recipients comply with the requirements of this Agreement.
- VIII. <u>Compliance with Applicable Statutes</u>: ECC shall comply with the requirements of all applicable statutes and regulations, including, without limitation, Conn. Gen. Stat. 19a-25\* 19a-215 and Conn. Agencies Regs. 19a-25-1 et seq. The Department shall comply with all applicable state and federal regulations in the performance of its work under this MOU.

IX. Policy Requirements: ECC and the Department shall each, at its own expense:

- a, Establish and maintain effective administrative, technical and physical safeguards to protect the confidentiality of the data and to prevent a confidential information breach;
  - b. Implement and maintain a comprehensive data-security program for the protection of confidential information. The safeguards contained in such program shall be consistent with and comply with the safeguards for the protection of confidential information as set forth in all applicable federal and state law and written policies of the state contained in the agreement. Such data security program shall include, but not be limited to.

(1) a security policy for employees related to the storage, access and transportation of data containing confidential information;

(2) reasonable restrictions on access to records containing confidential information, including the area where such records are kept and secure passwords for electronically stored records;

(3) a process for reviewing policies and security measures at least annually; and

(4) an active and ongoing employee security awareness program that is mandatory for all employees who may have access to confidential information provided by Department that, at a minimum, advises such employees of the confidentiality of the information, the safeguards required to protect the information and any applicable civil and criminal penalties for noncompliance pursuant to state and federal law;

- c. Limit access to confidential information to authorized people as necessary for the purpose of this Agreement;
- d. Maintain all electronic confidential information obtained under this Agreement
  - (1) in a secure server;
  - (2) on secure drives;

(3) behind firewall protections and monitored by intrusion detection software;(4) in a manner where access is restricted to authorized employees and their authorized agents; and

(5) as otherwise required under applicable state and federal law, rule and regulation;

- e. Implement, maintain and update security and breach investigation procedures that are appropriate given the nature of the information disclosed and that are reasonably designed to protect the confidential information from unauthorized access, use, modification, disclosure, manipulation or destruction; and
- f. Implement written policies and procedures that ensure compliance with the provisions of this Agreement and provide the other with a copy of such policies and procedures upon the execution of this Agreement, upon the amendment of any such policies and procedures and upon the request of the other.

- X. <u>Additional Security requirements</u>: No Recipient shall download, store or otherwise place confidential information on a portable device or removable media without using password protection and encryption methods that comply with Department approved standards, as defined herein, which standards Department, in its sole discretion, may periodically amend. Such encryption methods must be FIPS-140 compliant and include Advanced Encryption Algorithm (AES) that use a minimum of 128-bit key size,
- XI. <u>Breach Notification</u>: In the event of a breach, each of Department and ECC shall:
  - a. Immediately cease all use of the data provided by the other or developed internally by the Recipient based on information obtained under this Agreement if so directed by the other;
  - d. Nothing in this section shall supersede in any manner ECC or the Department's obligations under the Health Insurance Portability and Accountability Act (HIPAA).
- XII. <u>Materials. Containing Confidential Information</u>: All materials containing confidential information of any type, including, but not limited to those containing copies, modifications or additions to the original data containing confidential information obtained under this MOU are subject to the provisions of this MOU in the same manner as the original data containing confidential information obtained under this MOU.
- XIII. <u>Data Destruction</u>:
  - a. Within ninety (90) calendar days of completing the purpose, terminating this Agreement or receiving written notice from the other requesting such destruction, whichever is earlier, ECC or the Department, as applicable, or their respective Recipient(s) shall destroy all materials containing confidential information obtained under this MOU.
  - b. For paper materials, Recipient shall shred, bum, pulp or pulverize all paper records so that confidential information obtained under this MOU is rendered unreadable, indecipherable and otherwise cannot be recompiled.
  - **c.** For electronic or digital materials, Recipient shall clear (using software or hardware products to overwrite media with non-sensitive data), purge (degaussing or exposing the media to a strong magnetic field in order to disrupt the recorded magnetic domains) or destroy the media (disintegration, pulverization, melting, incinerating, or shredding) containing electronic confidential information in a manner that complies with the National Institute

of Standards and Technology (NIST) Special Publication 800-81, as periodically revised.

- d. Within five (5) calendar days of destroying the data, ECC and the Department, as applicable, shall submit to the other a written statement certifying that they have destroyed all the materials containing confidential information in accordance with this section.
- XIV. <u>Relationships</u>: Nothing contained in this MOU shall be deemed to constitute either party a partner, joint ventures or employee of the other party for any purpose.
- XV. <u>Severability</u>: If a court finds any provision of this invalid or unenforceable, the remainder of this MOU shall be interpreted so as best to effect the intent of the parties.
- XVI. Entire Agreement:
  - a. This MOU expresses the complete understanding of the parties with respect to the subject matter and supersedes all prior proposals, agreements, representations and understandings.
  - b. This MOU may not be amended except in a writing signed by both parties.
- XVII. <u>Waiver</u>: The either party's failure to exercise any right provided in this MOU shall not be a waiver of prior or subsequent rights.
  - XVIII. <u>Choice of Law and Choice of Forum</u>: This Agreement shall be construed and interpreted in accordance with Connecticut law.
  - XIX. <u>Right of Relief</u>: Any unauthorized use of confidential information by a Recipient of ECC will cause the Department irreparable harm for which its remedies at law would be inadequate. Therefore, in addition to any other rights it may have at law, the Department shall be entitled to seek and obtain equitable relief in any court of competent jurisdiction. Any unauthorized use of confidential information by a Recipient of the Department will cause the Department irreparable harm for which its remedies at law would be inadequate. Therefore, in addition to any other rights it may have at law, ECC shall be entitled to seek and obtain equitable relief in any court of competent jurisdiction. ECC and the Department each agree to indemnify the other for any and all liability, damages, expenses, fees and costs, including reasonable attorneys' fees, incurred or suffered by the other in the event of a failure by the other to observe any or all of its obligations as set forth in this MOU.

XX. <u>Binding Effect</u>: This MOU is binding on the ECC and its employees, agents, representatives, successors and assigns.

The remainder of this page is left blank intentionally

Approval and Acceptances:

ECC Legal Review:

Name

Date

For the Housing Authority, City of New Haven:

Name

Date

Department Legal Review:

Name

Date

For the Department of Public Health:

Name

Date

# Exhibit A Sample Electronic Spreadsheet File Format (As referenced in Section IV, b, 1., Data-Sharing Procedure of the Agreement)

Submit quarterly to include: tenant name (first name and last name), the corresponding address (full street address — including unit number, floor number or apartment number, town/city and zip code) and the public housing authority issuing the voucher, for each tenant that received tenant-based rental assistance during the previous quarter. The template electronic spreadsheet file that shows the format of the file that shall be used is below.

| Tenant name | Street  | Unit      | Town | Zip code | Public    |
|-------------|---------|-----------|------|----------|-----------|
| (First name | address | number,   |      |          | housing   |
| and last    |         | floor     |      |          | authority |
| name)       |         | number of |      |          | issuing   |
|             |         | apartment |      |          | the       |
|             |         | number    |      |          | voucher   |

# Exhibit B Sample Electronic Spreadsheet File Format (As referenced in Section V, b, Inspection and Reponing Requirements)

Submit quarterly to include: the addresses of the confirmed units where a comprehensive lead inspection should occur, whether a comprehensive lead inspection was conducted, the name and license number of the CT DPH licensed lead consultant that conducted the comprehensive lead inspection and reason if the comprehensive lead inspection was not conducted. The template electronic. spreadsheet file that shows the format of the file that shall be used is below,

| Confirmed<br>Child's name<br>(first name and<br>last name) | Complete<br>Address<br>(number, street<br>and unit<br>number, as<br>applicable) | Inspection<br>Status<br>(i.e.,<br>completed or<br>not completed) | The name and<br>license<br>Number lead<br>consultant that<br>conducted the<br>Inspection | If inspection<br>not<br>completed<br>reason<br>therefor |
|--|---|--|--|---|
|--|---|--|--|---|



# City of New Haven

# Legislation Details (With Text)

| File #:        |                           | 2023-  | Version:  | 1                              | Name:  |   |
|----------------|---------------------------|--|---|--------------------------------|--|---|
| _              | 0650                      | -  |   |                                |  |   |
| Туре:          | Orde                      | er   |   |                                | Status:  | First Reading-Favorable   |
| File created:  | 12/6                      | 6/2023   |   |                                | In control:  | Board of Alders   |
| On agenda:     |                           |  |   |                                | Final actio  | n:  |
| Title:         | YEA<br>OF<br>INF(<br>ACT  | AR CONTR<br>THE CITY<br>ORMATIOI                       | ACT WITH<br>OF NEW H<br>N AS IT PE<br>OOD LEAD          | AND<br>IAVEI<br>RTAI           | TO ALLOW<br>N, D/B/A ELN<br>NS TO CHIL               | THE CITY OF NEW HAVEN TO ENTER INTO A FIVE-<br>FOR A DUAL INDEMNIFY THE HOUSING AUTHORITY<br>A CITY COMMUNITIES, TO SHARE CONFIDENTIAL<br>DREN UNDER THE AGE OF SIX YEARS OLD WITH<br>SURE THE HOUSING UNITS WHERE THEY RESIDE  |
| Sponsors:      |                           |  |   |                                |  |   |
| Indexes:       |                           |  |   |                                |  |   |
| Code sections: |                           |  |   |                                |  |   |
| Attachments:   | Che<br>Data<br>HAN<br>PRI | cklist - CS/<br>a Sharing (<br>NH 5 Yr dat<br>OR NOTIF | A, 3. CHEC<br>Contract w l<br>ta sharing a<br>ICATION F | K LIS<br>NHHE<br>agreei<br>ORM | T FOR ALD<br>and HANH<br>ment, 6. ORI<br>, 8. FISCAL | and HANH 5 Yr data sharing agreement, 2. Signed<br>ERMANIC SUBMISSIONS, 4. BOA COVER LTR_5 Yr<br>, 5. signed BOA Cover Ltr LM-2023-0650 NHHD and<br>DER_5 Yr Data Sharing Contract w NHHD and HANH, 7.<br>IMPACT STATEMENT, 9. NEW HAVEN HEALTH<br>ION 11_13_2023 DRAFT |
| Date           | Ver.                      | Action By  |   |                                |  | Action Result   |
| 2/22/2024      | 1                         | Health & Committe                                      | Human Se<br>ee  | rvices                         | 6  | Favorable Report  |
| 12/18/2023     | 1                         | Board of   | Alders  |                                |  | Referred  |
| ORDER AUTH     | HORI                      | ZING TH  | IE MAYO   | r of                           | THE CIT  | Y OF NEW HAVEN TO ENTER INTO A FIVE-  |
| OF THE CITY    | OF N<br>N AS<br>LOOE      | NEW HAN  | VEN, D/B<br>TAINS TO                                    | /A E<br>) CH                   | LM CITY C<br>ILDREN U                                | DUAL INDEMNIFY THE HOUSING AUTHORITY<br>COMMUNITIES, TO SHARE CONFIDENTIAL<br>NDER THE AGE OF SIX YEARS OLD WITH<br>HE HOUSING UNITS WHERE THEY RESIDE  |

WHEREAS, the City of New Haven Health Department recognizes the importance ensuring that residents, especially families with young children, should have access to healthy and lead-safe housing; AND

WHEREAS, the City of New Haven Health Department is committed to providing sharing data with Elm City Communities to address childhood lead poisoning; AND

NOW, THEREFORE, LET IT BE ORDERED by the City of New Haven Board of Alders that the Mayor, on behalf of the City, is authorized to enter into a five-year contract with dual indemnification with Elm City Communities; and

BE IT FURTHER ORDERED that the Mayor is authorized to execute said five-year contact with dual indemnification and to execute any revisions, amendments, or modifications to said contract.

| x       Cover Letter         x       Resolutions/ Orders/ Ordinances (NOT)         x       Prior Notification Form         x       Fiscal Impact Statement - Should incl         x       Supporting Documentation (if applical         x       Disk or E-mailed Cover letter & Order         IN ADDITION [IF A GRAM         Order       Grant Summary         Executive Summary (not longer than | able)<br>er<br>NT]:  |
|--|--|
| Date Submitted:  | December 6, 2023   |
| Meeting Submitted For:   | December 18, 2023  |
| Regular or Suspension Agenda:  | Regular  |
| Submitted By:  | Maritza Bond, Director of Health   |
| INTO A FIVE-YEAR CONTRACT WITH<br>INDEMNIFY THE HOUSING AUTHO<br>ELM CITY COMMUNITIES, TO SHARE<br>PERTAINS TO CHILDREN UNDER TH   | RITY OF THE CITY OF NEW HAVEN, D/B/A<br>E CONFIDENTIAL INFORMATION AS IT |
| Comments: LM-20  | <mark>23-0650</mark>   |
|  |  |
| Coordinator's Signature:   |  |
| Controller's Signature (if grant):   |  |
| Mayor's Office Signature:  | m  |
| Call (203) 946-7670 or email <u>bm</u>   | contalvo@newhavenct.gov with any questions.                              |

| x       Prior Notification Form         x       Fiscal Impact Statement - Should inclusion         x       Supporting Documentation (if applical Disk or E-mailed Cover letter & Order         x       Disk or E-mailed Cover letter & Order         IN ADDITION [IF A GRAN         Ontice of Intent         Grant Summary | ble)<br>r<br>{T]:  |
|--|--|
| Date Submitted:  | December 6, 2023   |
| Meeting Submitted For:   | December 18, 2023  |
| Regular or Suspension Agenda:  | Regular  |
| Submitted By:  | Maritza Bond, Director of Health   |
| INTO A FIVE-YEAR CONTRACT WITH<br>INDEMNIFY THE HOUSING AUTHON<br>ELM CITY COMMUNITIES, TO SHARD<br>PERTAINS TO CHILDREN UNDER TH  | RITY OF THE CITY OF NEW HAVEN, D/B/A<br>E CONFIDENTIAL INFORMATION AS IT |
| Comments: Legistar File ID: LM-20  | 23-0650  |
|  |  |
| Coordinator's Signature:<br>Controller's Signature (if grant):<br>Mayor's Office Signature:  | Ly Helsy   |

Call (203) 946-7670 or email bmontalvo@newhavenct.gov with any questions.

| x       Cover Letter         x       Resolutions/ Orders/ Ordinances (NOT)         x       Prior Notification Form         x       Fiscal Impact Statement - Should incl         x       Supporting Documentation (if applical         x       Disk or E-mailed Cover letter & Orde         IN ADDITION [IF A GRAN]         Notice of Intent         Grant Summary         Executive Summary (not longer than | able)<br>er<br>NT]:  |  |
|---|--|--|
| Date Submitted:   | December 6, 2023   |  |
| Meeting Submitted For:  | December 18, 2023  |  |
| Regular or Suspension Agenda:   | Regular  |  |
| Submitted By:   | Maritza Bond, Director of Health   |  |
| INTO A FIVE-YEAR CONTRACT WITH<br>INDEMNIFY THE HOUSING AUTHON<br>ELM CITY COMMUNITIES, TO SHARE<br>PERTAINS TO CHILDREN UNDER TH   | RITY OF THE CITY OF NEW HAVEN, D/B/A<br>E CONFIDENTIAL INFORMATION AS IT |  |
| Comments: Legistar File ID: LM-20   | 23-0650  |  |
|   |  |  |
| Coordinator's Signature:  | La Helsy   |  |
| Controller's Signature (if grant):  |  |  |
| Mayor's Office Signature:   |  |  |
| Call (203) 946-7670 or email <u>bmontalvo@newhavenct.gov</u> with any questions.  |  |  |

| X   |  |  |  |  |  |
|---|--|--|--|--|--|
|   | Cover Letter   |  |  |  |  |
| X   | Resolutions/ Orders/ Ordinances (NOTE: If you are submitting any item to the state you must write a Resolution)                                |  |  |  |  |
| Х   | Prior Notification Form  |  |  |  |  |
| X   | Fiscal Impact Statement - Should include comprehensive budget  |  |  |  |  |
| X   | Supporting Documentation (if applicable)   |  |  |  |  |
| X   | Disk or E-mailed Cover letter & Order  |  |  |  |  |
| r   | IN ADDITION [IF A GRA]   | NT]:   |  |  |  |
|   | Notice of Intent   |  |  |  |  |
|   | Grant Summary  |  |  |  |  |
|   | Executive Summary (not longer than   | 5 pages without an explanation)  |  |  |  |
| Date S  | ubmitted:  | December 6, 2023   |  |  |  |
| Meetir  | ng Submitted For:  | December 18, 2023  |  |  |  |
| Regula  | r or Suspension Agenda:  | Regular  |  |  |  |
| Submi   | tted By:   | Maritza Bond, Director of Health   |  |  |  |
| Title of  | f Legislation:   |  |  |  |  |
| ORDI  | ER AUTHORIZING THE MAYOR   | OF THE CITY OF NEW HAVEN TO ENTER  |  |  |  |
| <u>INTO</u>   | A FIVE-YEAR CONTRACT WIT   | <u>H AND TO ALLOW FOR A DUAL</u>   |  |  |  |
| INDEMNIFY THE HOUSING AUTHORITY OF THE CITY OF NEW HAVEN, D/B/A |  |  |  |  |  |
| INDE  | MNIFY THE HOUSING AUTHO  | RITY OF THE CITY OF NEW HAVEN, D/B/A   |  |  |  |
|   |  | <u>RITY OF THE CITY OF NEW HAVEN, D/B/A</u><br><u>E CONFIDENTIAL INFORMATION AS IT</u>               |  |  |  |
| ELM   | CITY COMMUNITIES, TO SHARI   |  |  |  |  |
| <u>ELM (</u><br>PERT  | CITY COMMUNITIES, TO SHARI<br>AINS TO CHILDREN UNDER TH  | E CONFIDENTIAL INFORMATION AS IT   |  |  |  |
| <u>ELM</u><br><u>PERT</u><br>ACTI                               | CITY COMMUNITIES, TO SHARI<br>AINS TO CHILDREN UNDER TH  | E CONFIDENTIAL INFORMATION AS IT<br>HE AGE OF SIX YEARS OLD WITH                                     |  |  |  |
| ELM<br>PERT<br>ACTI<br>THEY                                     | CITY COMMUNITIES, TO SHARI<br>AINS TO CHILDREN UNDER TH<br>ONAL BLOOD LEAD LEVELS TO<br>ARESIDE ARE LEAD-SAFE.                                 | E CONFIDENTIAL INFORMATION AS IT<br>HE AGE OF SIX YEARS OLD WITH<br>O ENSURE THE HOUSING UNITS WHERE |  |  |  |
| <u>ELM</u><br><u>PERT</u><br>ACTI                               | CITY COMMUNITIES, TO SHARI<br>AINS TO CHILDREN UNDER TH<br>ONAL BLOOD LEAD LEVELS TO<br>ARESIDE ARE LEAD-SAFE.                                 | E CONFIDENTIAL INFORMATION AS IT<br>HE AGE OF SIX YEARS OLD WITH<br>O ENSURE THE HOUSING UNITS WHERE |  |  |  |
| ELM<br>PERT<br>ACTI<br>THEY                                     | CITY COMMUNITIES, TO SHARI<br>AINS TO CHILDREN UNDER TH<br>ONAL BLOOD LEAD LEVELS TO<br>ARESIDE ARE LEAD-SAFE.                                 | E CONFIDENTIAL INFORMATION AS IT<br>HE AGE OF SIX YEARS OLD WITH<br>O ENSURE THE HOUSING UNITS WHERE |  |  |  |
| ELM<br>PERT<br>ACTI<br>THEY                                     | CITY COMMUNITIES, TO SHARI<br>AINS TO CHILDREN UNDER TH<br>ONAL BLOOD LEAD LEVELS TO<br>ARESIDE ARE LEAD-SAFE.                                 | E CONFIDENTIAL INFORMATION AS IT<br>HE AGE OF SIX YEARS OLD WITH<br>O ENSURE THE HOUSING UNITS WHERE |  |  |  |
| ELM<br>PERT<br>ACTI<br>THEY                                     | CITY COMMUNITIES, TO SHARI<br>AINS TO CHILDREN UNDER TH<br>ONAL BLOOD LEAD LEVELS TO<br>ARESIDE ARE LEAD-SAFE.                                 | E CONFIDENTIAL INFORMATION AS IT<br>HE AGE OF SIX YEARS OLD WITH<br>O ENSURE THE HOUSING UNITS WHERE |  |  |  |
| ELM<br>PERT<br>ACTI<br>THEY                                     | CITY COMMUNITIES, TO SHARI<br>AINS TO CHILDREN UNDER TH<br>ONAL BLOOD LEAD LEVELS TO<br>ARESIDE ARE LEAD-SAFE.                                 | E CONFIDENTIAL INFORMATION AS IT<br>HE AGE OF SIX YEARS OLD WITH<br>O ENSURE THE HOUSING UNITS WHERE |  |  |  |
| ELM<br>PERT<br>ACTIO<br>THEY                                    | CITY COMMUNITIES, TO SHARI<br>AINS TO CHILDREN UNDER TH<br>ONAL BLOOD LEAD LEVELS TO<br>ARESIDE ARE LEAD-SAFE.                                 | E CONFIDENTIAL INFORMATION AS IT<br>HE AGE OF SIX YEARS OLD WITH<br>O ENSURE THE HOUSING UNITS WHERE |  |  |  |
| ELM (<br>PERT<br>ACTIO<br>THEY<br>Comm                          | CITY COMMUNITIES, TO SHARI<br>AINS TO CHILDREN UNDER TH<br>ONAL BLOOD LEAD LEVELS TO<br>RESIDE ARE LEAD-SAFE.<br>ents: Legistar File ID: LM-20 | E CONFIDENTIAL INFORMATION AS IT<br>HE AGE OF SIX YEARS OLD WITH<br>O ENSURE THE HOUSING UNITS WHERE |  |  |  |
| ELM (<br>PERT<br>ACTIO<br>THEY<br>Comm                          | CITY COMMUNITIES, TO SHARI<br>AINS TO CHILDREN UNDER TH<br>ONAL BLOOD LEAD LEVELS TO<br>RESIDE ARE LEAD-SAFE.<br>ents: Legistar File ID: LM-20 | E CONFIDENTIAL INFORMATION AS IT<br>HE AGE OF SIX YEARS OLD WITH<br>O ENSURE THE HOUSING UNITS WHERE |  |  |  |

Call (203) 946-7670 or email <u>bmontalvo@newhavenct.gov</u> with any questions.

# **CITY OF NEW HAVEN** Health Department



54 Meadow Street, 9th Floor • New Haven, Connecticut 06519 • 203-946-6999

Justin Elicker, Mayor • Maritza Bond, MPH, Director of Health

The Honorable Tyisha Walker-Myers President, New Haven Board of Alders City of New Haven 165 Church Street New Haven, Connecticut 06510

December 18, 2023

RE: Order authorizing the Mayor of the City of New Haven to enter into a five-year contract with and to allow for a dual indemnify the Housing Authority of the City of New Haven, d/b/a Elm City Communities, to share confidential information as it pertains to children under the age of six years old with actional blood lead levels to ensure the housing units where they reside are lead-safe.

Dear Alder Walker-Myers:

In accordance with the order of New Haven (Board) authoring the Mayor to approve multi-year contracts and to indemnify other parties. I write to respectfully request the Honorable Board of Alders to authorize the Mayor of the City of New Haven to to enter into a five-year contract with and to allow for a dual indemnify the Housing Authority of the City of New Haven, d/b/a Elm City Communities, to share confidential information as it pertains to children under the age of six years old with actional blood lead levels to ensure the housing units where they reside are lead-safe.

Although childhood lead exposure has declined significantly throughout the years, lead poisoning continues to be a significant and longstanding public health concern, particularly in federally-assisted housing units built before 1978. Lead paint hazards such as deteriorating lead paint, lead-contaminated house dust and soil, and water contaminated by lead pipes remain prevalent and continue to harm children. That is why data sharing and coordination between the ECC and the New Haven Health Department is critical in ensuring that federally-assisted housing units are lead-safe. Furthermore, it is to trigger action sooner in the timeline of exposure and require a more comprehensive response when a child with actionable blood level is identified.

Should you require additional information, please do not hesitate to contact me directly.

Sincerely,

Borch

Maritza Bond, MPH Director of Health

# CITY OF NEW HAVEN Health Department



54 Meadow Street, 9th Floor • New Haven, Connecticut 06519 • 203-946-6999

Justin Elicker, Mayor • Maritza Bond, MPH, Director of Health

The Honorable Tyisha Walker-Myers President, New Haven Board of Alders City of New Haven 165 Church Street New Haven, Connecticut 06510

December 18, 2023

RE: Order authorizing the Mayor of the City of New Haven to enter into a five-year contract with and to allow for a dual indemnify the Housing Authority of the City of New Haven, d/b/a Elm City Communities, to share confidential information as it pertains to children under the age of six years old with actional blood lead levels to ensure the housing units where they reside are lead-safe.

Dear Alder Walker-Myers:

In accordance with the order of New Haven (Board) authoring the Mayor to approve multi-year contracts and to indemnify other parties. I write to respectfully request the Honorable Board of Alders to authorize the Mayor of the City of New Haven to to enter into a five-year contract with and to allow for a dual indemnify the Housing Authority of the City of New Haven, d/b/a Elm City Communities, to share confidential information as it pertains to children under the age of six years old with actional blood lead levels to ensure the housing units where they reside are lead-safe.

Although childhood lead exposure has declined significantly throughout the years, lead poisoning continues to be a significant and longstanding public health concern, particularly in federally-assisted housing units built before 1978. Lead paint hazards such as deteriorating lead paint, lead-contaminated house dust and soil, and water contaminated by lead pipes remain prevalent and continue to harm children. That is why data sharing and coordination between the ECC and the New Haven Health Department is critical in ensuring that federally-assisted housing units are lead-safe. Furthermore, it is to trigger action sooner in the timeline of exposure and require a more comprehensive response when a child with actionable blood level is identified.

Should you require additional information, please do not hesitate to contact me directly.

Sincerely,

1. Gord

Maritza Bond, MPH Director of Health

# **CITY OF NEW HAVEN** Health Department



54 Meadow Street, 9th Floor • New Haven, Connecticut 06519 • 203-946-6999

Justin Elicker, Mayor • Maritza Bond, MPH, Director of Health

The Honorable Tyisha Walker-Myers President, New Haven Board of Alders City of New Haven 165 Church Street New Haven, Connecticut 06510

December 18, 2023

RE: Order authorizing the Mayor of the City of New Haven to enter into a five-year contract with and to allow for a dual indemnify the Housing Authority of the City of New Haven, d/b/a Elm City Communities, to share confidential information as it pertains to children under the age of six years old with actional blood lead levels to ensure the housing units where they reside are lead-safe.

Dear Alder Walker-Myers:

authorizons 30

In accordance with the order of New Haven (Board) authoring the Mayor to approve multi-year contracts and to indemnify other parties. I write to respectfully request the Honorable Board of Alders to authorize the Mayor of the City of New Haven to to enter into a five-year contract with and to allow for a dual indemnify the Housing Authority of the City of New Haven, d/b/a Elm City Communities, to share confidential information as it pertains to children under the age of six years old with actional blood lead levels to ensure the housing units where they reside are lead-safe.

Although childhood lead exposure has declined significantly throughout the years, lead poisoning continues to be a significant and longstanding public health concern, particularly in federally-assisted housing units built before 1978. Lead paint hazards such as deteriorating lead paint, lead-contaminated house dust and soil, and water contaminated by lead pipes remain prevalent and continue to harm children. That is why data sharing and coordination between the ECC and the New Haven Health Department is critical in ensuring that federally-assisted housing units are lead-safe. Furthermore, it is to trigger action sooner in the timeline of exposure and require a more comprehensive response when a child with actionable blood level is identified.

Should you require additional information, please do not hesitate to contact me directly.

Sincerely,

]. Gerck

Maritza Bond, MPH Director of Health

..title

ORDER AUTHORIZING THE MAYOR OF THE CITY OF NEW HAVEN TO ENTER INTO A FIVE-YEAR CONTRACT WITH AND TO ALLOW FOR A DUAL INDEMNIFY THE HOUSING AUTHORITY OF THE CITY OF NEW HAVEN, D/B/A ELM CITY COMMUNITIES, TO SHARE CONFIDENTIAL INFORMATION AS IT PERTAINS TO CHILDREN UNDER THE AGE OF SIX YEARS OLD WITH ACTIONAL BLOOD LEAD LEVELS TO ENSURE THE HOUSING UNITS WHERE THEY RESIDE ARE LEAD-SAFE.

..body

WHEREAS, the City of New Haven Health Department recognizes the importance ensuring that residents, especially families with young children, should have access to healthy and lead-safe housing; AND

WHEREAS, the City of New Haven Health Department is committed to providing sharing data with Elm City Communities to address childhood lead poisoning; AND

NOW, THEREFORE, LET IT BE ORDERED by the City of New Haven Board of Alders that the Mayor, on behalf of the City, is authorized to enter into a five-year contract with dual indemnification with Elm City Communities; and

BE IT FURTHER ORDERED that the Mayor is authorized to execute said five-year contact with dual indemnification and to execute any revisions, amendments, or modifications to said contract.

# PRIOR NOTIFICATION FORM

# NOTICE OF MATTER TO BE SUBMITTED TO THE BOARD OF ALDERS

TO (list applicable alders of):

ALL

# WARD # ALL

# DATE: **December 18, 2023**

FROM:Department/OfficeHealthPersonMaritza Bond, DirectorTelephone203-946-7373

This is to inform you that the following matter affecting your ward(s) will be submitted to the Board of Alders in the near future:

ORDER AUTHORIZING THE MAYOR OF THE CITY OF NEW HAVEN TO ENTER INTO A FIVE-YEAR CONTRACT WITH AND TO ALLOW FOR A DUAL INDEMNIFY THE HOUSING AUTHORITY OF THE CITY OF NEW HAVEN, D/B/A ELM CITY COMMUNITIES, TO SHARE CONFIDENTIAL INFORMATION AS IT PERTAINS TO CHILDREN UNDER THE AGE OF SIX YEARS OLD WITH ACTIONAL BLOOD LEAD LEVELS TO ENSURE THE HOUSING UNITS WHERE THEY RESIDE ARE LEAD-SAFE.

Check one if this an appointment to a commission Democrat

Republican

Unaffiliated/Independent/Other

## **INSTRUCTIONS TO DEPARTMENTS**

- 1. Departments are responsible for sending this form to the alder(s) affected by the item.
- 2. This form must be sent (or delivered) directly to the alder(s) **before** it is submitted to the Legislative Services Office for the Board of Alders agenda.
- 3. The date entry must be completed with the date this form was sent the alder(s).
- 4. Copies to: alder(s); sponsoring department; attached to submission to Board of Alders.

#### **FISCAL IMPACT STATEMENT**

| DATE:         | December 18, 2023                |       |              |
|---------------|----------------------------------|-------|--------------|
| FROM (Dept.): | Health                           |       |              |
| CONTACT:      | Maritza Bond, Director of Health | PHONE | 203-946-7373 |

#### SUBMISSION ITEM (Title of Legislation):

ORDER AUTHORIZING THE MAYOR OF THE CITY OF NEW HAVEN TO ENTER INTO A FIVE-YEAR CONTRACT WITH AND TO ALLOW FOR A DUAL INDEMNIFY THE HOUSING AUTHORITY OF THE CITY OF NEW HAVEN, D/B/A ELM CITY COMMUNITIES, TO SHARE CONFIDENTIAL INFORMATION AS IT PERTAINS TO CHILDREN UNDER THE AGE OF SIX YEARS OLD WITH ACTIONAL BLOOD LEAD LEVELS TO ENSURE THE HOUSING UNITS WHERE THEY RESIDE ARE LEAD-SAFE.

List Cost: Describe in as much detail as possible both personnel and non-personnel costs; general, capital or special funds; and source of funds currently budgeted for this purpose.

#### CAPITAL/LINE ITEM/DEPT/ACT/OBJ CODE **GENERAL SPECIAL** BOND A. Personnel 1. Initial start up 2. One-time 3. Annual 0 **B.** Non-personnel 1. Initial start up 2. One-time 3. Annual 0 Will this item result in any revenues for the City? If Yes, please list amount and type. List Revenues:

| NO  | Х |  |
|-----|---|--|
| YES |   |  |

1. One-time

2. Annual

#### Other Comments:

This is a data sharing agreement only.

# ELM CITY COMMUNITIES/HOUSING AUTHORITY OF THE CITY OF NEW HAVEN (ECC/HANH)

| TOPIC:<br>LEAD SAFE HOUSING POLICY<br>AND PROCEDURE<br>DEPARTMENTS:<br>• LOW INCOME PUBLIC HOUSING<br>(LIPH),<br>• GLENDOWER PROPERTY<br>MANAGEMENT<br>• HOUSING CHOICE VOUCHER<br>(HCV),<br>• PLANNING AND DEVELOPMENT |  | CONTRACTORS AND VENDORS |  |
|---|--|-------------------------|--|
| PRESIDENT:<br>KAREN<br>DUBOIS-WALTON,<br>Ph.D.  | EFFECTIVE DAT<br>July 21, 2020,<br>Resolution # 07-63<br>SUPERSEDES:<br>EFFECTIVE DAT<br>January 18, 2018,<br>Resolution # 01-03 | 3/20-R<br><br>ГЕ:       | <ul> <li>REFERENCES:</li> <li>PIH 2017-13 (HA); OHHLHC 2017-01</li> <li>HUD Lead Safe Housing Rule;</li> <li>24 CFR Part 35, subparts B-R</li> <li>HUD's Guidelines for the Evaluation and Control of Lead-Based Paint Hazards in Housing – Chp. 16</li> </ul> |

|     | SECTION   | PGS     |
|-----|---|---------|
| I   | STATEMENT OF PURPOSE  | 2       |
| II  | APPLICABILITY   | 2       |
| III | PROGRAM REQUIREMENTS  | 2-8     |
|     | A. LOW INCOME PUBLIC HOUSING<br>B. HOUSING CHOICE VOUCHER – TENANT<br>BASED | 3 4 - 6 |
|     | BASED<br>C. HOUSING CHOICE VOUCHER – PROJECT<br>BASED                       | 6-7     |
|     | UNITS EXEMPT FROM ENVIRONMENTAL<br>INVESTIGATION                            | 8       |
|     | ROLES AND RESPONSIBILITIES  | 8-9     |
| IV  |   |         |

#### I. STATEMENT OF PURPOSE

This policy establishes comprehensive guidance on required actions that must be taken when a child in a family receiving HCV or LIPH housing assistance presents with elevated blood lead levels (EBLL) of 5 micrograms of lead per deciliter of blood. This is in accordance to the guidance from the U.S Centers for Disease Control and Prevention (CDC). This policy is also in conformance with HUD's Lead Safe Housing Rule (LSHR) PIH 2017-13 (HA) and 24 CFR Part 35, subparts B-R.

Note: if a state or local government establishes more protective standards, LSHR's section 35.150 directs PHAs to follow those standards.

This policy applies to "target housing" which is housing constructed prior to 1978, except for housing for elderly or persons with disabilities, or any one-bedroom dwelling unless any child who is less than 6 years old resides or is expected to reside there.

This policy applies to LIPH and HCV units whether tenant-based or project-based.

All owners of PBV units must ensure that the target housing receives a lead risk assessment by a certified risk assessor regardless of whether there is a child under age 6 in residence and the residents must be notified of the results.

PBV owners must ensure that any lead-based paint hazards identified by the assessment firm receive interim controls by a certified renovation or abatement firm, that clearance is obtained and that residents are notified of the results.

# II. APPLICABILITY

• This policy applies to all units assisted by ECC/HANH through the LIPH or HCV programs.

## III. PROGRAM REQUIREMENTS

The Sr. Vice President of Operations or designee shall ensure that the agency has contractual relationships with certified lead-based paint abatement firms or certified lead renovation firms. The Sr. VP or designee shall also ensure that the agency has contractual relationships with environmental firms capable of conducting environmental investigations. Environmental investigations must be performed by Certified Lead-Based Paint Risk Assessors. Firms may be found via <u>www.epa.gov/lead</u>. The Sr. VP or designee shall ensure that notifications are made to the Field office and the OLHCHH via email at LeadRegulations@hud.gov.

Notification must include:

- PHA code and name
- Date of EBLL test result
- Program (LIPH or HCV TBV or PBV)
- Unit address and development name
- Whether the public health department has been notified or has been notified by the health department and date of notification
- Notification shall not include child's name or blood result.

All lead-based hazard control work must be done by certified lead abatement or renovation firms and clearance must be performed by certified risk assessor or clearance sampling technician.

The Sr. V.P or designee is responsible for ensuring that all ECC/HANH employees who disturb painting on pre-1978 target housing are certified as renovators under EPA's Renovation, Repair and Painting Rule.

At least quarterly, the Sr. V.P. or designee shall provide an updated list of the HCV property target housing addresses to the CT State Health Department (CTHD) so that the CT State Health Department may evaluate whether they have information about incidences of EBLL cases in assisted housing. The CTHD will then advise ECC/HANH of any potential matches.

# A. LOW INCOME PUBLIC HOUSING

For low income public housing units, when a child under age 6 is identified with an elevated blood lead level (EBLL), ECC/HANH is the "designated party" and is responsible for the following steps:

- Housing Manager, Property Manager, Vice President of Operations or Sr. Vice President of Operations shall receive the notice. The Sr. V.P. or designee is responsible for notification to the Field Office and HUD's Office of Lead Hazard Control of the case <u>within 5 business days.</u>
- If notification came from any source other than the health department, the Sr. V.P. or designee must notify the City of New Haven's public health department <u>within</u> <u>5 business days</u> and request verification.
- The Sr. V.P. or designee will ensure that an environmental investigation of the child's unit and the common areas servicing that unit occurs within <u>15 calendar</u> <u>davs</u> in accordance with Chapter 16 of the HUD Guidelines. If the unit is in a multi-unit development, an assessment must be performed in all other covered units with children under the age of 6 and the common areas servicing those units.
- The Sr. V.P. or designee shall notify the HUD Field Office of the results of the environmental investigation and the lead hazard control work within <u>10 business</u> <u>days</u> of receiving the results.

Last revised 7/21/2020 ER

- The Sr. V.P. or designee must notify the family of the results of the environmental review within <u>15 calendar days after receiving the results.</u>
- The Sr. V.P. or designee will direct that any lead-based hazards identified by the investigation are controlled within <u>30 calendar days</u> by a certified lead-based paint abatement firm or certified lead renovation firm.
- In a multi-unit development, the Sr. V.P. or designee shall ensure that all residents are notified of the lead evaluation and hazard control activities.
- The Sr. V.P. or designee shall notify the HUD Field Office of the results of the lead hazard control work within **10 business days** of receiving the results. After completion and clearance of the lead control work, the Sr. V.P. or designee shall ensure through a preventative maintenance schedule that the unit and common areas are maintained as lead safe for continued occupancy.
- Re-evaluations are required every 2 years by a certified lead risk assessor. Any findings must be attended to. The reevaluations shall be for: deteriorated paint surfaces unless they are known not to be lead-based paint, deteriorated or failed interim controls of lead-based paint hazards or encapsulation or enclosure treatments, dust-lead hazards, and soil-lead hazards in newly bare soil

# **B. HOUSING CHOICE VOUCHER – TENANT BASED VOUCHER**

For HCV TBV, when a child under age 6 is identified with an elevated blood lead level (EBLL), ECC/HANH is the "designated party", however the LSHR provides that ECC/HANH is responsible for certain EBLL response activities and the owner is responsible for other activities:

When a child under the age of 6 is identified with EBLL, the Owner is responsible however, ECC/HANH shall collaborate with the Owner on certain activities:

Tenant Based Assistance when ECC/HANH/Glendower or any affiliate is *not the owner* of the property

- Upon discovery the Sr. VP or designee shall notify HUD field office and HUD's Office of Lead Hazard Control of the case and the CT Health Dept. within <u>5</u> <u>business days.</u> If notification came from any source other than the health department, the Sr. VP or designee must notify the City of New Haven's public health department within <u>5 business days</u> and request verification. The Sr. V.P or designee will ensure that an environmental investigation of the child's unit and the common areas servicing that unit occurs within <u>15 calendar days</u> in accordance with Chapter 16 of the HUD Guidelines. If the unit is in a multi-unit development, an assessment must be performed in all other covered units with children under the age of 6 and the common areas servicing those units.
- The Sr. V.P. or designee shall notify the HUD Field Office of the results of the environmental investigation within **10 business days** of receiving the results.
- The Sr. V.P. or designee must notify the family of the results of the environmental review within **15 calendar days** after receiving the results.

- The Sr. V.P or designee will direct that any lead-based hazards identified by the investigation are controlled within <u>30 calendar days</u> by a certified lead-based paint abatement firm or certified lead renovation firm.
- In a multi-unit development, the Sr. V.P. or designee shall ensure that all residents are notified of the lead evaluation and hazard control activities.
- The Sr. V.P. or designee will ensure that any lead hazard control (including passing clearance) is complete.
- The Sr. V.P. or designee shall notify the HUD Field Office of the results of the lead hazard control work within **10 business days**.
- After completion of the lead control work, the Sr. V.P. or designee shall monitor Owner compliance through periodic Housing Quality Standards (HQS) inspections, not less than annually and ensure that the unit and common areas are maintained as lead safe for continued occupancy.
- Re-evaluations are required every 2 years by a certified lead risk assessor. Any findings must be attended to.
- The HCV Department staff is responsible for notifying all owners of their responsibility under this rule and to agree to notify ECC/HANH of EBLL cases

# C. HOUSING CHOICE VOUCHER – PROJECT BASED VOUCHER

For PBV units, when a child under age 6 is identified with an elevated blood lead level (EBLL), the owner is the "designated party" and is responsible for the following steps:

Project-based Assistance whether ECC/HANH/Glendower or any affiliate is or *is not the owner* of the property:

- The property owner is responsible for notification to HUD.
- However, upon discovery, the V.P of HCV or designee shall notify the Sr. V.P, or designee and the HUD field office and HUD's Office of Lead Hazard Control of the case within <u>5 business days.</u>
- If notification came from any source other than the health department, the Sr. VP or designee must notify the City of New Haven's public health department within <u>5 business days</u> and request verification.
- The Sr. VP or designee will ensure that an environmental investigation of the child's unit and the common areas servicing that unit occurs within <u>15 calendar</u> <u>days</u> in accordance with Chapter 16 of the HUD Guidelines. If the unit is in a multi-unit development, an assessment must be performed in all other covered units with children under the age of 6 and the common areas servicing those units.
- The Sr. VP or designee shall notify the HUD Field Office of the results of the environmental investigation within **10 business days** of receiving the results.
- The Sr, VP or designee must notify the family of the results of the environmental review within **15 calendar days** after receiving the results.
- The Sr. VP or designee will direct that any lead-based hazards identified by the environmental investigation are controlled within <u>30 calendar days</u> by a certified

lead-based paint abatement firm or certified lead renovation firm. If hazards are found in other units with a child under age 6 and common areas, those lead based hazards must be controlled **within 30 to 90 days** depending on the number of units.

- In a multi-unit development, the Sr. VP or designee shall ensure that all residents are notified of the lead evaluation and hazard control activities.
- The Sr. VP or designee shall notify the HUD Field Office of the results of the lead hazard control work within **10 business days** of the deadline.
- After completion and clearance of the lead control work, the owner shall ensure through a preventative maintenance schedule that the unit and common areas are maintained as lead safe for continued occupancy.
- The Owner must generally conduct periodic re-evaluations as required every 2 years by a certified lead risk assessor. Any findings must be attended to. The reevaluations shall be for: deteriorated paint surfaces unless they are known not to be lead-based paint, deteriorated or failed interim controls of lead-based paint hazards or encapsulation or enclosure treatments, dust-lead hazards, and soil-lead hazards in newly-bare soil
- The Sr. VP or designee will monitor the HAP contract. Full occupancy of the housing unit will only be allowed when the owner has provided notification of completion of work and the passing of a clearance by NHHD.
- The Sr. VP or designee shall retain documentation of the completion of work and clearance.
- The Sr. VP or designee shall ensure that these units receive subsequent annual inspections. These may be done in conjunction with HQS inspections. Units that have identified hazards shall be treated as an HQS failure and addressed accordingly. Payments to owners that fail to address conditions will be placed in abatement.
- Participants in units with hazards that are not being addressed may move to another unit, consistent to HCV Administrative Plan Procedures for abated units.

# D. UNITS EXEMPT FROM ENVIRONMENTAL INVESTIGATION

- An index unit may not need a full environmental investigation if an environmental investigation was performed by the health department or another party between the time the child's blood was last sampled and the date that the PHA or owner was notified of the EBLL and the necessary interim controls were performed, including passing clearance.
- If the unit is schedule for redevelopment or demotion and the residents are expected to be relocated within 45 calendar days, an environmental investigation does not need to be performed if the family is relocated within 15 calendar days. This does not exempt any other covered unit in the property from needed a risk assessment unless they also are scheduled to be relocated within 45 calendar days.
- Covered units are exempt if the property has been certified by a State or EPA certified lead inspector as lead based paint free or all identified hazards have been removed through abatement and clearance achieved. This exemption does not apply if treatment was through enclosure or encapsulation.

• The PHA or owner has documentation of compliance with evaluation, notification, lead disclosure, ongoing lead-based paint maintenance, and lead-based paint management requirements under this part throughout the 12 months preceding the date the owner received the environmental investigation report. Documentation of the reason for exemption, including copies of risk assessments, results and copies of clearance exams, must be provided to HUD field office.

# IV. ROLES & RESPONSIBILITIES

All LIPH, Planning and Development, Glendower Group Property Management and Housing Choice Voucher employees are responsible for appropriate implementation of this policy.

ECC/HANH's Sr. VP or designee is responsible for agency adherence to this policy.

ECC/HANH's VP Planning and Development or designee is responsible for accurate records of all lead-based testing and abatement for the portfolio.

ECC/HANH's Housing Managers, Assistant Housing Managers and Property Managers are responsible for on-going monitoring of abatement to ensure that abatement methods have not failed.

V.P. of HCV or designee is responsible for ensuring that HQS inspectors are trained in visual assessment of deteriorated paint and are performing this at HQS inspections for target units.

The Sr. V.P. or designee shall establish a data sharing relationship with the City of New Haven's Department of Health.

Additional guidance:

- www.hud,gov/healthyhomes
- <u>www.cdc.gov/nceh/lead/acclpp/cdc\_response\_lead\_exposure\_recs.pdf</u>.
- Chapter 16, Investigation and Treatment of Dwellings That House Children with Elevated Blood Lead Levels, of HUD's Guidelines for the Evaluation and Control of Lead-Based Paint Hazards in Housing (current edition) (the HUD Guidelines).4
- U.S. Department of Health and Human Services (HHS)
- Privacy Protection Guidelines for PHAs, see PIH2015-06.
- <u>www.epa.gov/lead</u>.
- PIH Notice 2011-44
- A copy of "Protect Your Family from Lead in Your Home" found at www.hud.gov/healthyhomes and www.epa.gov/lead/real-estatedisclosure.
- www.hud.gov/offices/lead/training/visualassessment/h00101.htm

Last revised 7/21/2020 ER

- <u>www.gsa.gov/fedrelay</u>)
- LeadRegulations@hud.gov.

NOTE: Per PIH 2017-13 (HA)

In some cities and counties, the local public health department will evaluate the child's home for lead-based paint hazards and other possible sources of lead exposure when a child is found with an EBLL. In these instances, the PHA or owner, as applicable, is not required to perform an additional environmental investigation, and can rely on the results of the health department's evaluation.

#### **MEMORANDUM**

To: Board of Commissioners

Date: March 19, 2024

From: Karen DuBois-Walton Ph.D., President

RE: Resolution Ratifying the Memorandum of Understanding (MOU) between the Elm City Communities/Housing Authority of the City of New Haven (ECC/HANH) and the United Way of Greater New Haven Coordinated Access Network (GNHCAN) for a referral policy and procedure for the HCV Administrative Plan Homeless Preference

| ACTION:     | Recommend that the Board of Commissioners adopt Resolution # 03-14/24-R   |
|-------------|---|
| TIMING:     | Immediately   |
| DISCUSSION: | On September 20, 2022, the Board adopted Resolution Number 09-49/22-R, revising the HCV Administrative Plan (Admin Plan) which included the establishment of a homeless preference.   |
|             | This was in response to the objective of the U.S. Department of Housing and Urban Development ("HUD") to prevent and end homelessness. ECC/HANH adopted the homeless preference, in accordance with 24 CFR 982.207; HCVG. p. 4-16.  |
|             | On March 1, 2024, in an effort to properly assess and refer<br>applicants that are eligible for the homeless preference,<br>ECC/HANH entered into a Memorandum of Understanding<br>(MOU) with the Greater New Haven Coordinated Access Network<br>(GNHCAN). In order to be eligible for the preference, the<br>applicant must meet the Housing and Urban Development (HUD)<br>and Connecticut Housing Finance Authority's (CHFA) definition<br>of homeless. |
|             | The homeless preference will apply to applicants on the<br>Housing Choice Voucher (HCV) Tenant Based Voucher<br>(TBV) waiting list and for applicants on the waiting lists for<br>Project Based Vouchers (PBV) and RAD/PBV developments.  |
|             | The purpose of this MOU is to provide the definition of<br>Homeless, the eligibility criteria for the preference and to   |

explain the roles and responsibilities between ECC/HANH and GNHCAN for the provision of referrals.

The homeless preference does not guarantee admission into the HCV program but allows an applicant to be placed closer to the top of a waiting list.

(See the attached MOU and Homeless Preference Procedures)

| FISCAL IMPACT: NO | ONE |
|-------------------|-----|
|-------------------|-----|

STAFF: Evelise Ribeiro Director of Compliance and MTW Initiatives

#### Housing Authority of the City of New Haven Resolution # 03-14/24-R

## Resolution Ratifying the Memorandum of Understanding (MOU) between the Elm City Communities/Housing Authority of the City of New Haven (ECC/HANH) and the United Way of Greater New Haven Coordinated Access Network (GNHCAN) for a referral policy and procedure for the HCV Administrative Plan Homeless Preference

**WHEREAS**, On September 20, 2022, the Board adopted Resolution Number 09-49/22-R, revising the HCV Administrative Plan (Admin Plan) which included the establishment of a homeless preference; and

**WHEREAS**, the United Way Greater New Haven Coordinated Access Network (GNHCAN) is committed to ending homelessness; and

**WHEREAS**, the United Way Greater New Haven Coordinated Access Network (GNHCAN) is a region designated by the CT Department of Housing responsible for coordinated entry into shelter services and exit into housing; and

**WHEREAS**, Elm City Communities sees value in partnering with GNHCAN to provide housing to individuals and families served by the GNHCAN who are homeless and qualify for affordable housing; and

WHEREAS, On March 1, 2024, in an effort to properly assess and refer applicants that are eligible for the homeless preference, ECC/HANH entered into a Memorandum of Understanding (MOU) with the Greater New Haven Coordinated Access Network (GNHCAN); and

WHEREAS, in order to be eligible that applicant must meet the Housing and Urban Development (HUD) and Connecticut Housing Finance Authority's (CHFA) definition of homeless; and

**WHEREAS**, the homeless preference will apply to applicants on the Housing Choice Voucher (HCV) Tenant Based Voucher (TBV) waiting list and for applicants on the waiting lists for Project Based Vouchers (PBV) and RAD/PBV developments.

**WHEREAS,** the purpose of this MOU is to provide the definition of Homeless, the eligibility criteria for the preference and to explain the roles and responsibilities between ECC/HANH and GNHCAN for the provision of referrals; and

**WHEREAS**, the homeless preference does not guarantee admission into the HCV program but allows an applicant to be placed closer to the top of a waiting list.

### NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE HOUSING AUTHORITY OF THE CITY OF NEW HAVEN THAT:

1. The Memorandum of Understanding (MOU) between the Elm City Communities/Housing Authority of the City of New Haven (ECC/HANH) and the United Way of Greater New Haven Coordinated Access Network (GNHCAN) for a referral policy and procedure for the HCV Administrative Plan Homeless Preference be and hereby is ratified; and

2. The President is authorized and empowered and directed to act on behalf of ECC/HANH to take all such actions as are necessary or appropriate to cause to be prepared, execute and finalize, upon such terms as the President deems necessary and appropriate and in the best interest of ECC/HANH, such documents and instruments as necessary to effectuate the same; and

3. This resolution shall take effect immediately.

I hereby certify that the above resolution was adopted by a majority of the Commissioners present at a meeting duly called at which a quorum was present on March 19, 2024.

Karen DuBois-Walton Secretary/ President

Date

REVIEWED: MCCARTER AND ENGLISH, LLP GENERAL COUNSEL

By:

Rolan Joni Young, Esq. A Partner

# **Homeless Preference for Housing Choice Vouchers**

# Memorandum of Understanding between the Elm City Communities/Housing Authority of the City of New Haven (ECC/HANH) and the United Way of Greater New Haven Coordinated Access Network (GNHCAN)

This Memorandum of Understanding ("MOU") is made and entered into this **\_1st\_\_** day of **\_\_\_March\_\_\_\_**, 2024, by and between United Way of Greater New Haven, Inc., a Connecticut corporation, with an office located at 370 James Street, #403, New Haven, CT 06511 ("United Way"), and the Housing Authority of the City of New Haven, a public body corporate and politic organized and existing pursuant to Chapter 128 of the Connecticut general Statutes, with a chief executive office located at 360 Orange Street, New Haven, CT 06511 ("ECC/HANH").

#### Background

In response to the objective of the U.S. Department of Housing and Urban Development ("HUD") to prevent and end homelessness, ECC/HANH has adopted a homeless preference. ECC/HANH is permitted to establish local preferences, and to give priority to serving families that meet those criteria pursuant to 24 CFR 982.207; HCVG. p. 4-16.

HUD specifically authorizes and places restrictions on certain types of local preferences. HUD also permits ECC/HANH to establish other local preferences, in ECC/HANH's discretion. Any local preferences established must be consistent with the ECC/HANH Housing Choice Voucher Administrative Plan and the Low-Income Public Housing Admissions and Continued Occupancy Policy and must be based on local housing needs.

The United Way Coordinated Access Network ("GNHCAN") is a consortium of non-profit organizations coordinated by United Way that streamlines and standardizes the process for individuals and families to access assistance across a 19-town region, bringing together multiple stakeholders and agencies to help individuals enter and maintain long-term stable housing.

ECC/HANH has joined with the United Way to work with GNHCAN to properly assess and refer applicants the meet the CHFA or HUD definition of homelessness to ECC/HANH to be assigned a homeless preference.

The homeless preference will apply to applicants on the Housing Choice Voucher (HCV) Tenant Based Voucher (TBV) waiting list and for applicants on the waiting lists for Project Based Vouchers (PBV) and RAD/PBV developments.

The homeless preference does not guarantee admission into the HCV program but allows an applicant to be placed closer to the top of a waiting list.

#### Purpose

The purpose of this MOU is to provide the definition of Homeless, the eligibility criteria for the preference and to explain the roles and responsibilities between ECC/HANH and GNHCAN for the provision of referrals.

#### **Definition of Homeless**

#### **Connecticut Housing Finance Authority (CHFA) Definition of Homeless**

Homeless - means that a person or family resides in one of the following places or circumstances:

1. Places not meant for human habitation such as cars, parks, sidewalks, and abandoned buildings;

2. Emergency shelters;

3. Transitional or rapid re-housing for homeless persons or families who originally came from the streets or otherwise outdoors or an emergency shelter and who lack the resources to be able to sustain a rental unit once the rapid rehousing rental assistance terminates;

4. Any of the above places but is spending a short period of time, up to ninety (90) consecutive days, in a hospital or other institution;

5. Is being evicted within one week from a private dwelling and no subsequent residence has been secured and the person lacks the resources and support networks needed to obtain housing; or

6. Is being discharged within one week from an institution in which the person has been resident for no more than ninety (90) consecutive days and no subsequent residence has been secured and the person lacks the resources and support networks needed to obtain housing;

7. In the case of families, the term "homeless" also includes families living doubled up with other families in accordance with The McKinney-Vento Homeless Assistance Act Subtitle B-Education for Homeless Children and Youth, which defines "homeless children and youth" as "children and SUPPORTIVE HOUSING GUIDELINE IACSH Rev. 8-2016 Page 5 youths who are sharing the housing of other persons due to loss of housing, economic hardship or a similar reason."

## The HUD definition of Homeless is listed in 4 categories:

# Category 1

# Literally homeless individuals/families

Individuals and families who lack a fixed, regular, and adequate nighttime residence, which includes one of the following:

- Place not meant for human habitation
- Living in a shelter (Emergency shelter, hotel/motel paid by government or charitable organization)
- Exiting an institution where they resided for 90 days or less and
- Were residing in an emergency shelter or place not meant for human habitation, immediately before entering an institution

# Category 2

Individuals/families who will imminently (within 14 days) lose their primary nighttime residence, which includes ALL of the following:

- Have no subsequent residence identified, and
- Lack the resources or support networks needed to obtain other permanent housing

# Category 3

Unaccompanied youth (under 25 years of age) or families with children/youth who meet the homeless definition under another federal statute and includes ALL of the following:

- Have not had a lease, ownership interest, or an occupancy agreement in permanent housing at any time during the last 60 days
- Have experienced two or more moves during the last 60 days
- Can be expected to continue in such status for an extended period of time because of chronic disabilities, chronic physical health or mental health conditions, substance addiction, histories of domestic violence or childhood abuse (including neglect), presence of a child or youth with a disability or two or more barriers to employment

# •

## Category 4

Individuals/families fleeing or attempting to flee domestic violence, dating violence, violence, sexual assault, stalking, or other dangerous or life-threatening conditions that relate to violence against the individual or family member and includes ALL of the following:

- Have no identified residence, resources or support networks
- Lack the resources and support networks needed to obtain other permanent housing

## **Criteria for the Homeless Preference**

For specific RAD/PBV developments, there will be units specifically designated for homeless individuals and families, per the respective Tenant Selection Plans for the development. The applicants will be assessed by the GNHCAN and GNHCAN will determine if the individual or family meets the CHFA definition of homeless.

#### **Roles and Responsibilities**

#### **ECC/HANH** is responsible for the following:

- 1. Establish a homeless preference for households per the CHFA and HUD definition of homeless.
- 2. Notify current and prospective applicants of the Homeless Preference and the process to determine eligibility.
- 3. Per the specific Tenant Selection Plan (TSP), for the RAD/PBV developments, ECC/HANH will forward applicant names from the specified waiting list to the contact representative at GNHCAN.
- 4. The United Way will match the names on the waiting list with the names in their database.
- 5. The data shared will include the HOH name, DOB, the last 4 numbers of the social security number, household composition, bedroom size, date of application.
- 6. Once a match has been determined, the United Way will determine if the individual or family meets the CHFA and/or HUD definition of homeless.
- 7. Once it has been determined that the family meets the CHFA and/or HUD definition of homeless, the United Way will send a referral to ECC/HANH verifying that the criteria for the homeless preference has been met and the individual or family is eligible for the preference.
- 8. The referral will be sent to the contact representative for ECC/HANH via Smartsheet. The referral will include the completed ECC/HANH full application, with all the applicant information which will be updated on the appropriate waiting list and the Homeless preference will be applied.
- 9. ECC/HANH will determine eligibility according to the eligibility requirements for the Low-Income Housing Tax Credit (LIHTC) and/or Housing Choice Voucher guidelines.
- 10. The individual or family will be called in accordingly for an offer for a homeless designated unit.
- 11. When tenant-based vouchers are offered, the applicant who meets the criteria of the homeless preference and who is at or near the top of waiting list will be contacted for a HCV briefing, eligibility determination and a potential voucher offer.

#### United Way is responsible for the following:

- 1. Conducting a data match within their GNHCAN database once a list of applicant names is received from ECC/HANH.
- 2. Conduct an applicant assessment through their Coordinated Entry system to determine eligibility for the homeless preference.
- 3. Send referrals for the homeless preference to the ECC/HANH designated representative.
- 4. The referral must include a commitment by the GNHCAN to provide supportive services to help the household transition from homelessness to permanent housing.
- 5. Once an applicant is called for a HCV briefing, eligibility determination and potential offer, the GNHCAN representative will assist the applicants with filling out the necessary, paperwork, and verifications, and ensure that they are complete prior to submission.

4

6. Designate a staff person to send the referrals to ECC/HANH and meet at least quarterly, with the ECC/HANH representative to exchange updates about participants' housing stability for tracking and metric purposes.

#### Period of MOU and Amendments

This MOU is effective on the date of execution of this MOU and will continue until such time as ECC/HANH updates the Housing Choice Voucher Administrative Plan (Admin Plan) to no longer include the homeless preference or when ECC/HANH or the United Way decide to end the agreement.

If either party wishes to end the agreement, they will first make a good faith effort to resolve any issues with the other party and give a 30-day notice to the other party before terminating the agreement. Amendments to this MOU may be made throughout the period of the MOU if mutually agreed upon.

#### **Certification of Authority to Sign Agreement**

The persons signing this Agreement on behalf of their agency certify by said signature that they are duly authorized to sign this Agreement.

#### HOUSING AUTHORITY OF THE CITY OF NEW HAVEN

By: \_\_\_\_\_

Karen DuBois-Walton President

#### UNITED WAY GREATER NEW HAVEN COORDINATED ACCESS NETWORK

By:

Kelly Fitzgerald VP of Economic Mobility

### **MEMORANDUM**

| То:         | Board of Commissioners  |  |  |
|-------------|---|--|--|
| From:       | Karen DuBois-Walton, Ph.D., President   |  |  |
| Date:       | March 19, 2024  |  |  |
| RE:         | Resolution Authorizing Change Order Number Six (6) to the contract with<br>Haz-Pros, Inc. (Contract #20PSX0154) through the State of Connecticut, the<br>Department of Administrative Services for removal & disposal of asbestos,<br>mold & other materials set to expire on July 30, 2026, for an additional<br>amount of \$310,000.00 bringing the total not to exceed contract amount<br>from \$149,790.00 to \$459,790.00  |  |  |
| ACTION:     | Recommend that the Board of Commissioners adopt Resolution # 03-14/24-R   |  |  |
| TIMING:     | Immediately   |  |  |
| DISCUSSION: | The Housing Authority of the City of New Haven (HANH) has determined a need for removal & disposal of asbestos, mold & other materials.   |  |  |
|             | HANH has determined a need for removal & disposal of asbestos, mold & other<br>materials agency wide. Haz-Pros, Inc. administers statewide Commodity<br>Contracts for use by State Department and Local Governments. Statewide<br>Commodity Contracts are a type of Leverage Procurement Agreement (LPA)<br>used as one of the State's main procurement vehicles for leveraging its buying<br>power. This objective is accomplished by competitively soliciting quality<br>products by a single lead public agency and making the resulting Contract<br>available to other public agencies. |  |  |
|             | The State of Connecticut, through the Department of Administrative Services, has a contract with Haz-Pros, Inc. (Contract # 20PSX0154) for removal & disposal of asbestos, mold & other materials set to expire on July 30, 2026.   |  |  |
|             | On May 4, 2022, HANH approved PO-22328-13784 to Haz-Pros, Inc. for removal & disposal of asbestos, mold & other materials in the amount of \$70,790.00.   |  |  |
|             | On February 28, 2023, HANH approved Change Order Number One (1) with Haz-<br>Pros, Inc. for removal & disposal of asbestos, mold & other materials in the amount<br>of \$40,000.00 bringing the total not to exceed contract amount from \$70,790.00 to<br>\$110,790.00.  |  |  |
|             | On May 23, 2024, HANH approved Change Order Number Two (2) with Haz-<br>Pros, Inc. for removal & disposal of asbestos, mold & other materials for an no<br>cost extension of time to September 30, 2023.  |  |  |

On June 16, 2024, HANH approved Change Order Number Three (3) with Haz-Pros, Inc. for removal & disposal of asbestos, mold & other materials for a no cost extension of time to December 31, 2023.

On November 14, 2023, HANH approved Change Order Number Four (4) with Haz-Pros, Inc. for removal & disposal of asbestos, mold & other materials in the amount of \$39,000.00 bringing the total not to exceed contract amount from \$110,790.00 to \$149,790.00.

On January 24, 2024, HANH approved Change Order Number Five (5) with Haz-Pros, Inc. for removal & disposal of asbestos, mold & other materials for an no cost extension of time to July 30, 2026.

HANH is now seeking authorization of Change Order Number Six (6) to the contract with Haz-Pros, Inc. for removal & disposal of asbestos, mold & other materials in the amount of \$310,000.00 bringing the total not to exceed contract amount from \$149,790.00 to \$459,790.00.

In accordance with resolution 10-129/18-R for the Revised Procurement Policy, adopted by the Board of Commissioners on October 16, 2018, all Contracts greater than \$150,000.00 inclusive of all option years and all Change Orders and amendments in excess of 10% or \$50,000.00 (whichever is higher) and which results in a total contract greater than \$150,000.00 must be authorized by the Board of Commissioners prior to execution.

- FISCAL IMPACT: \$260,000.00 HRH Grant Funds \$50,000.00 Capital Funds
- STAFF: Lee Purvis, Central Operations Manager

### **ELM CITY COMMUNITIES**

### Housing Authority of the City of New Haven

#### **RESOLUTION # 03-14/24-R**

Resolution Authorizing Change Order Number Six (6) to the contract with Haz-Pros, Inc. (Contract #20PSX0154) through the State of Connecticut, the Department of Administrative Services for removal & disposal of asbestos, mold & other materials set to expire on July 30, 2026, for an additional amount of \$310,000.00 bringing the total not to exceed contract amount from \$149,790.00 to \$459,790.00.

WHEREAS, the Housing Authority of the City of New Haven (HANH) has determined a need for removal & disposal of asbestos, mold & other materials; and

WHEREAS, Haz-Pros, Inc. administers statewide Commodity Contracts for use by State Department and Local Governments making the resulting Contract available to other public agencies; and

WHEREAS, the State of Connecticut, through the Department of Administrative Services, has a contract with Haz-Pros, Inc. (Contract #20PSX0154) for removal & disposal of asbestos, mold & other materials set to expire on July 30, 2026; and

WHEREAS, justification for procurements with City or State agencies are noted in the A) HUD Procurement Hand Book 7460.8 Rev-1, Section 8 (Cooperative Purchasing Agreements); B) Federal Procurement Regulation SFR 85.6 (page 527); and C) HANH Procurement Policy (Page 14) Cooperative Purchasing which states "HANH may enter into State and Local Intergovernmental Agreements to purchase or use common goods and services; and

WHEREAS, on May 4, 20222, HANH approved PO-22328-13784 to Haz-Pros, Inc. for removal & disposal of asbestos, mold & other materials in the amount of \$70,790.00; and

WHEREAS, on February 28, 2023, HANH approved Change Order Number One (1) with Haz-Pros, Inc. for removal & disposal of asbestos, mold & other materials in the amount of \$40,000.00 bringing the total not to exceed contract amount from \$70,790.00 to \$110,790.00; and

WHEREAS, on May 23, 2024, HANH approved Change Order Number Two (2) with Haz-Pros, Inc. for removal & disposal of asbestos, mold & other materials for an no cost extension of time to September 30, 2023; and

WHEREAS, on June 16, 2024, HANH approved Change Order Number Three (3) with Haz-Pros, Inc. for removal & disposal of asbestos, mold & other materials for a no cost extension of time to December 31, 2023; and

WHEREAS, on November 14, 2023, HANH Approved Change Order Number Four (4) with Haz-Pros, Inc. for removal & disposal of asbestos, mold & other materials in the amount of \$39,000.00 bringing the total not to exceed contract amount from \$110,790.00 to \$149,790.00; and

WHEREAS, on January 24, 2024, HANH approved Change Order Number Five (5) with Haz-Pros, Inc. for removal & disposal of asbestos, mold & other materials for an no cost extension of time to July 30, 2026; and

WHEREAS, HANH is now seeking authorization of Change Order Number Six (6) to the contract with Haz-Pros, Inc. for removal & disposal of asbestos, mold & other materials in the amount of \$310,000.00 bringing the total not to exceed contract amount from \$149,790.00 to \$459,790.00; and

WHEREAS, in accordance with resolution 10-129/18-R for the Revised Procurement Policy, adopted by the Board of Commissioners on October 16, 2018, all Contracts greater than \$150,000.00 inclusive of all optional years and all Change Orders and amendments in excess of 10% or \$50,000.00 (whichever is higher) and which results in a total contract greater than \$150,000.00 must be authorized by the Board of Commissioners prior to execution.

# NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE HOUSING AUTHORITY OF THE CITY OF NEW HAVEN THAT:

- 1. Change Order Number Six (6) to the contract with Haz-Pros, Inc. (Contract #20PSX0154) through the State of Connecticut, the Department of Administrative Services for removal & disposal of asbestos, mold & other materials set to expire on July 30, 2026, for an additional amount of \$310,000.00 bringing the total not to exceed contract amount from \$149,790.00 to \$459,790.00 be and is hereby authorized.
- 2. The President be and hereby is authorized, empowered and directed to execute and deliver an agreement and expend such funds as authorized herein.
- **3.** The President be and hereby is authorized, empowered and directed to take any and all such ancillary, related and or/necessary action to fulfill the foregoing purposes and the purposes of this resolution; and
- 4. The resolution shall take effect immediately.

I hereby certify that the above resolution was adopted by a majority of the Commissioners present at a meeting duly called at which a quorum was present, on March 19, 2024.

Karen DuBois-Walton, Ph. D. Secretary/President

Date

REVIEWED: MCCARTER & ENGLISH, LLP GENERAL COUNSEL

By:\_

Rolan Joni Young, Esq. A Partner

### Lee Purvis

From: Sent: To: Cc: Subject: Hannah Sokal-Holmes Monday, March 4, 2024 6:28 PM James Turcio; Rachel Gilroy Catherine Hawthorne; Lee Purvis 2024.3.4 Cost Est Mold abatement.xlsx



2024.3.4 Cost Est Mold abateme...

the attached document represents a back of the napkin estimate of what the Mold or Mold+ abatement costs are for addressing through Hazpros (or other State Contract). Values based on what was spent at other properties. The variation in cost was determined based on the descriptions of Mold / Moisture Observations made by F&O upon first review.

The 2 properties in pink were not on the Mold list. Is this because there was no observed mold, or because they were left off the list? Have they been tested yet?

I budgeted \$20K each. I will be adding \$310 K to the Hazpros Contract broken down as follows: HRH Grant 2020: \$260K, and \$50K CFP 2023.

In order to get the monies obligated to the grant, I propose we have Randy survey all the houses with the F&O testing and SOW, where available.

If we commit to the work, (Obligate the funds) we can use the grant. We can adjust later when the SOW is more fully defined. Work will be scheduled in a coordinated fashion with the Group D work, either before or after Vase, whichever makes the most sense for each property.

If we later make a contract with Bestech, there may be some work which requires Lead abatement, also, which will be shifted to Bestech. Hazpros does not perform LEAD abatement. I will be discussing this with Shenae soon. I will invite you all.

1

| TESTING NEEDED  | Estimated<br>Abatement cost<br>THOUSANDS OF \$\$ |
|---|--|
| 17 Orchard Avenue 1st<br>Floor and 2nd Floor          | 30   |
| 25 Palmieri Avenue mold<br>and rat feces (ACM?)       | 25   |
| 54 Downing Street                                     | 20   |
| 80 Whittier Road                                      | 10   |
| 116 Lawncrest Road                                    | 10   |
| 108 BLAKE STREET                                      | 20   |
| 33 STUYVESANT   | 20   |
| TESTED PROPERTIES                                     |  |
| 264 Clifton Street –                                  |  |
| Report. completed                                     | 0  |
| 351 Concord – Report.                                 |  |
| Completed   | 0  |
| 147 Burwell Street –                                  |  |
| Report Completed                                      | 0  |
| 20 Skyview - Report                                   |  |
| Completed   | 0  |
| 398/400 Concord –                                     |  |
| Report  | 30   |
| 16 Eastern Street –                                   | ~~   |
| Report  | 20   |
| 625 Russell Street-                                   |  |
| Report  | 30   |
| 44 Glen Haven Road –                                  | 10   |
| 169 Weybosset Street                                  | 25   |
| 140 Harrington Avenue                                 | 20   |
| 121 Stuyvesant Avenue                                 | 20   |
| 6 Townsend Avenue –<br>(Spanish Speaker)<br>completed | 0  |
| 1091 Townsend Avenue<br>1st and 2nd Floor             | 10   |
| 1332 Quinnipiac Avenue                                | 10   |
| TOTAL ESTIMATED COST                                  | 310  |

.



Housing Authority of New Haven

# Contract Change Order Request

Date: 01-24-24

Amendment # or Change Order # 3

Purchase Order Number: 22328-13784

Contractor Name: Hazpro Environmental Abatement Company

Contract Services: Remediation of Mold, Asbestos & Lead

## Contract Change Order Request: Please detail request below

Approval oc Change Order Number Three (3) for a no cost extension of time until July 30, 2026 with Hazpro Environmental Abatement Company.

State Contract number 20PSX0154 set to expire July 30, 2026

Original Contract Amount \$ 149,790.00

| Contract Change Order Amount \$ 0                | $\sum$  |
|--|---------|
| Revised Contract Amount \$ 74,251,33 Adding Time | July-   |
| Approved #149, Benied:                           | Reason: |
|  |         |

We hereby agree to the above information to be added/deleted to the original contract.

Project Manager Signature: Lee Jun

Department Head Signature:

| President: |                            | (If required) |
|------------|----------------------------|---------------|
|            | Karen DuBois-Walton, Ph.D. |               |

| HANH DISPOSITION LIST    |                            |                   |        |           |
|--------------------------|----------------------------|-------------------|--------|-----------|
| 2023                     |                            |                   |        |           |
| Department/Supervisor    | Plate Number               | Year              | Make   | Model     |
| Karen Coleman            | 79CS32                     | 2008              | FORD   | F350      |
| 360 Management Group     | 05CN93                     | 2005              | FORD   | E-150     |
| Lee Purvis               | K93916                     | 2005              | FORD   | F450      |
| Lee Purvis               | 79CS34                     | 2008              | FORD   | F350      |
| Karen Coleman            | 5356-CF                    | 2011              | FORD   | E150      |
| Monica Wolfork           | K-79416                    | 2011              | FORD   | RACKBODY  |
| 360 Management Group     | 06CX53                     | 2005              | 62,964 | Saul      |
| Latoya McCrea            | AA99653                    | 2008              | FORD   | ECONLOLIN |
| Karen Coleman            | 6040CP                     | 2011              | FORD   | F250 4X4  |
| Monica Wolfork           | 06CX24                     | 2005              | FORD   | E-150     |
| Monica Wolfork           | L24778                     | 2007              | FORD   | E350      |
| 360 Management           | 2123CS                     | 2013              | FORD   | ROCKBODY  |
| 360 Management           | 06CX54                     | 2005              | FORD   | Van       |
|                          |                            |                   |        |           |
| Comments:We also have 10 | obsolete sanders that need | d to be disposed. |        |           |
|                          |                            |                   |        |           |

| Vehilce # | Туре     | Vin #             | Odometer reading | Comments |
|-----------|----------|-------------------|------------------|----------|
| H-260     | PICKUP   | 1FTWF31518EE48606 | 65392            |          |
| H-43      | VAN      | 1FTRE14W75HA84968 | 68754            |          |
| H-62      | RACKBODY | 1FDXF47P65EC28033 | 66214            |          |
| H-250     | PICKUP   | 1FTWF315X8EE48605 | 68395            |          |
| H-49      | VAN      | 1FTNE1EW6BDA14488 | 79840            |          |
| H-37      | RACKBODY | 1FDUF4GY0BEB25892 | 61000            |          |
| H-53      | E150     | 1FTRE14W65HA84976 | 62964            |          |
| H-190     | VAN      | 1FMNE11W28DA41200 | 63451            |          |
| H-10      | PICKUP   | 1FTBF2B61BEB25891 | 54397            |          |
| H-54      | VAN      | 1FTRE14W15HA84982 | 55000            |          |
| H-09      | CUTYWAY  | 1FDSE35C67DB32631 | 64954            |          |
| H-58      | F350     | 1FDRF3H60CEC06227 | N/A              |          |
| H-46      | E150     | 1FTRE14W25HA84974 | N/A              |          |
|           |          |                   |                  |          |
|           |          |                   |                  |          |
|           |          |                   |                  |          |

|      | Comments |  |
|------|----------|--|
|      |          |  |
|      |          |  |
|      |          |  |
|      |          |  |
|      |          |  |
|      |          |  |
|      |          |  |
|      |          |  |
|      |          |  |
| <br> |          |  |
| <br> |          |  |
| <br> |          |  |
|      |          |  |
|      |          |  |
|      |          |  |
|      |          |  |